



\*\*\* DES MOINES CITY COUNCIL MEETING REPORT \*\*\*

The City Council took the following action on items listed in the attached meeting agenda summary. Copies of ordinances, resolutions and other Council action may be obtained from the City Clerk's Office (515) 283-4209. The six-digit number beginning with '16-' preceding each item on the agenda is a roll call number assigned by the City Clerk. Please refer to this number when requesting information or copies.

**SUMMARY OF DES MOINES CITY COUNCIL MEETING**

**\*\*NEW LOCATION\*\***

**Municipal Service Center, Council Chambers**

**1551 E. M.L. King Jr. Pkwy.**

**Des Moines, Iowa 50317**

August 31, 2016

4:00 PM

- [16-1459](#) 1. ROLL CALL: Present: Cownie, Coleman, Gatto, Gray, Hensley, Moore and Westergaard. Council Members Gatto and Hensley participated in the meeting by telephone.
- [16-1460](#) 2. APPROVING AGENDA, AS PRESENTED AND/OR, AS AMENDED: Moved by Gray to adopt. Motion Carried 7-0.
- [16-1461](#) 3. [Directing](#) sale of Stormwater Management Utility Revenue Bonds, Series 2016C. Moved by Gray to adopt. Motion Carried 7-0.
- [16-1462](#) 4. [Directing](#) sale of Stormwater Management Utility Revenue Refunding Bonds, Series 2016D. Moved by Hensley to adopt. Motion Carried 7-0.
- [16-1463](#) 5. [Authorizing](#) the redemption of outstanding Stormwater Management Utility Revenue Bonds, Series 2006D. Moved by Gatto to adopt. Motion Carried 7-0.

- [16-1464](#) 6. [Acceptance](#) of U.S. Department of Homeland Security 2015 Staffing for Adequate Fire and Emergency Response (SAFER) Grant, \$2,499,627. ([Council Communication No. 16-487](#)) **Moved by Moore to adopt. Motion Carried 7-0.**
- [16-1465](#) 7. [Acceptance](#) of U.S. Department of Homeland Security 2015 Assistance to Firefighters Grant (AFG), \$1,159,895. ([Council Communication No. 16-486](#)) **Moved by Coleman to adopt; refer to the City Manager to send a letter from the Mayor, Fire Chief and Union President thanking all the representatives in Washington and all who sent a letter of support. Motion Carried 7-0.**
- [16-1466](#) 8. [Consideration](#) of temporary outdoor service privilege for Jesses Embers, 3301 Ingersoll Avenue, Class C Liquor License on September 4, 2016 for Customer Appreciation Day. **Moved by Hensley to adopt. Motion Carried 7-0.**
- [16-1467](#) 9. [Approval](#) of Final Plat for Waveland Park Townhomes Plat 1. ([Council Communication No. 16-488](#)) **Moved by Hensley to adopt; and to waive the requirement for a sidewalk on Observatory Road. Motion Carried 6-1. Absent: Coleman.**
- [16-1468](#) 10. [Recognizing](#) the annual “Doors to the Past, Tour of Homes” in the Sherman Hill Neighborhood as a qualified neighborhood event sponsored by a recognized neighborhood association. **Moved by Hensley to adopt. Motion Carried 7-0.**
- [16-1469](#) 11. MOTION TO ADJOURN. **Moved by Moore to adjourn at 4:40 PM. Motion Carried 7-0.**

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