

# Deb Test

**Governmental Body:** Mayor & City Council

**Date:** Tuesday, July 30, 2019

**Start Time:** 5:00pm

**Place:** City Council Chambers  
2nd Floor, City Hall  
400 Robert D. Ray Drive

**Agenda:** [Click or tap here to enter text.](#)

[Click here to enter text, or Right click to Remove Message if None.](#)



**Diane Rauh**  
City Clerk

**cc:** Mayor & City Council  
City Manager  
J. Warburton  
City Attorney  
Public Information Office  
Bulletin Board  
**Issue Date:** [Click or tap to enter a date.](#)

## Upcoming Topics

[Click or tap here to enter text.](#)