



## **LEGISLATIVE MEETING NOTICE**

**Governmental Body:** Mayor & City Council

**Date:** Wednesday, March 11, 2020

**Start Time:** 7:45 AM

**Place:** Lower Level Conference Room 2  
City Hall  
400 Robert D. Ray Drive

**Agenda:** 2020 Legislative Issues

**P. Kay Cmelik, City Clerk**

**cc: Mayor & City Council  
City Manager  
J. Warburton  
City Attorney  
Communications Office  
Bulletin Board  
Issue Date: 03/09/20**