

# COUNCIL WORK SESSION MEETING NOTICE

**Governmental Body:** Mayor & City Council

**Date:** Thursday, June 23, 2022

**Start Time:** 5:00 PM Central Time

**Place:** City Council Chambers  
2nd Floor, City Hall  
400 Robert D Ray Drive

**Agenda:** American Rescue Plan Act (ARPA) Use of Funds

**Laura Baumgartner**  
Acting City Clerk

**cc:** Mayor & City Council  
City Manager  
City Attorney  
Public Information Office  
Bulletin Board  
Issue Date: 06/21/22