

DES MOINES CITY COUNCIL MEETING
City Hall, City Council Chambers
1200 Locust Street
Des Moines, Iowa 50309

June 29, 2026
5:00 PM

1. ROLL CALL:
2. APPROVING AGENDA, AS PRESENTED AND/OR, AS AMENDED:
3. APPROVING CONSENT AGENDA * – items 3 through 51:

***Note: These are routine items and will be enacted by one roll call vote without separate discussion unless pursuant to Council rules, Council requests an item be removed to be considered separately.**

LICENSES AND PERMITS

4. [Approving](#) Alcoholic Beverage License Applications for the following:

NEW APPLICATIONS

(A) LIQUOR HUB	2501 HUBBELL AVE	Class E Liquor
(B) PUMP & PANTRY 69	5801 HICKMAN RD	Class E Liquor
(C) TOBACCO AND FOOD MART	3409 SW 9TH ST	Class B Retail

RENEWAL APPLICATIONS

(D) 1ST STOP BEVERAGE SHOP	2839 E UNIVERSITY AVE	Class E Liquor
(E) BROADWAY BEACH HOUSE	5100 HUBBELL AVE	Class C Liquor
(F) BUBBA	200 10TH ST	Class C Liquor
(G) BUFFALO WILD WINGS	4345 MERLE HAY RD	Class C Liquor
(H) CREME	543 28TH ST	Class C Liquor
(I) DES MOINES PLAYHOUSE	831 42ND ST	Class C Liquor
(J) EL RANCHO ALEGRE	3308 INDIANOLA AVE	Class C Liquor
(K) EXILE BREWING COMPANY	1514 WALNUT ST	Class C Liquor
(L) HOLIDAY INN DOWNTOWN	1050 6TH AVE	Class C Liquor
(M) HY VEE DRUGTOWN	4100 UNIVERSITY AVE	Class E Liquor
(N) HY VEE FOOD STORE #4	4605 FLEUR DR	Class E Liquor
(O) HY VEE FOOD STORE #5	1107 E ARMY POST RD	Class E Liquor

(P)	KELLYS LITTLE NIPPER	1701 E GRAND AVE	Class C Liquor
(Q)	LOCUST TAP	434 E LOCUST ST	Class C Liquor
(R)	QUIKTRIP #518	1930 INDIANOLA AVE	Class B Retail
(S)	SCIENCE CENTER OF IOWA	401 W MLK JR PKWY	Class C Liquor
(T)	SINGLESPEED BREWING CO	303 SCOTT AVE	Class C Liquor
(U)	SOUTH TOWN TAP	3803 SW 9TH ST	Class C Liquor
(V)	SPLASH SEAFOOD	303 LOCUST ST #100	Class C Liquor
(W)	SUNSHINE LIQUOR	2424 SW 9TH ST	Class E Liquor
(X)	TOBACCO HUT PLUS US GAS	3000 SW 9TH ST	Class E Liquor
(Y)	TOP IT OFF LIQUID CATERING	1011 LOCUST ST	Class C Liquor
(Z)	WAKONDA CLUB	3915 FLEUR DR	Class C Liquor
(AA)	WATROUS TOBACCO & FOOD	4001 SW 9TH ST	Class B Retail

SPECIAL EVENT APPLICATIONS

- (BB) ASOKARAMA ARAKHA 710 CORNING AVE 5 days
SPECIAL CLASS C LIQUOR LICENSE (BEER/WINE) FOR TRADITIONAL SW
ASIAN WATER FESTIVAL ON JULY 4 - 5, 2026.
- (CC) BUD TENT 3000 E GRAND AVE 5 days
SPECIAL CLASS C LIQUOR LICENSE (BEER/WINE) FOR THE GOODGUYS
CAR SHOW ON JULY 3 - 5, 2026.
- (DD) SALISBURY HOUSE 4025 TONAWANDA DR 5 days
SPECIAL CLASS C LIQUOR LICENSE (BEER/WINE) FOR SHAKESPEARE
ON THE LAWN ON JULY 15 - 19, 2026

5. [City](#) Clerk to approve Cigarette/Tobacco/Nicotine/Vapor Permits for the following:

NEW APPLICATIONS

- | | | |
|-----|-----------------------|------------------|
| (A) | LIQUOR HUB | 2501 HUBBELL AVE |
| (B) | PUMP & PANTRY 69 | 5801 HICKMAN RD |
| (C) | TOBACCO AND FOOD MART | 3409 SW 9TH ST |

RENEWAL APPLICATIONS

- | | | |
|-----|----------------------------|----------------------|
| (D) | CAP CITY CIGARS LLC | 1536 2ND AVE |
| (E) | CEVICHE | 223 E WALNUT ST |
| (F) | CHAMLING BEER & TOBACCO | 5625 HICKMAN RD |
| (G) | DEEP SUPERMARKET | 5900 SE 14TH ST #101 |
| (H) | E NATION GROCERY LLC | 3826 DOUGLAS AVE |
| (I) | EAST END LIQUOR | 3804 HUBBELL AVE |
| (J) | FAMILY DOLLAR #21838 | 1251 UNIVERSITY AVE |
| (K) | FAMILY DOLLAR #25799 | 1306 E 14TH ST |
| (L) | FAMILY DOLLAR STORE #21805 | 3720 E 14TH ST |
| (M) | FAMILY DOLLAR STORE #30481 | 3915 SW 9TH ST |
| (N) | GASH BARKA | 2109 FOREST AVE |
| (O) | GOLDEN FAMILY MARKET | 4109 SE 14TH ST |

(P) HESSEN HAUS	101 4TH ST
(Q) LA SMOKE SHOP	3921 E 14TH ST
(R) LA TAPATIA 4	1606 6TH AVE
(S) LACRUZ #3	3900 E 14TH ST
(T) MLK LIQUOR LLC	3424 MLK JR PKWY
(U) MOE SHOP	1309 UNIVERSITY AVE
(V) NAMESTE	3314 INDIANOLA AVE
(W) NEW ASIAN GROCERY	1300 E ARMY POST RD #C
(X) NEW DISCOUNT MARKET	3207 DOUGLAS AVE
(Y) OASIS	1401 BUCHANAN ST
(Z) OASIS	630 SW 9 TH ST
(AA) P & S MART	2574 HUBBELL AVE #102
(BB) PREMIUM SMOKE	1242 E 14TH ST
(CC) ROMANTIX ADULT EMPORIUM	1401 E ARMY POST RD
(DD) SAHOTA FOOD MART	1805 SE 14TH ST
(EE) SMOKE PLANET	2809 E UNIVERSITY AVE
(FF) SMOKE SHACK	1300 CUMMINS RD #102
(GG) SMOKES AND VAPE	2217 E UNIVERSITY AVE
(HH) SOUTH SIDE FOOD MART	1101 ARMY POST RD # A & B
(II) SOUTHSIDE SMOKE & VAPE	3324 INDIANOLA AVE
(JJ) SUPER QUICK	303 SE 30TH ST
(KK) SUPER QUICK 2	1824 HUBBELL AVE
(LL) TEQUILAS LIQUOR STORE	1434 DES MOINES ST #5
(MM) WAKONDA CLUB	3915 FLEUR DR
(NN) WATROUS TOBACCO & FOOD MART	4001 SW 9TH ST
(OO) WORLD LIQUOR & TOBACCO	3200 SE 14TH ST

6. [City](#) Clerk to approve Device Retailer Permits for the following:

NEW APPLICATIONS

(A) LIQUOR HUB	2501 HUBBELL AVE
(B) MOE SHOP	1309 UNIVERSITY AVE

RENEWAL APPLICATIONS

(C) ALEX TOBACCO & VAPE	3623 BEAVER AVE
(D) EAST END LIQUOR	3804 HUBBELL AVE
(E) LA SMOKE SHOP	3921 E 14TH ST
(F) PREMIUM SMOKE	1242 E 14TH ST
(G) SAHOTA FOOD MART	1805 SE 14 TH ST
(H) SMOKE PLANET	2809 E UNIVERSITY AVE
(I) SMOKES AND VAPE	2217 E UNIVERSITY AVE
(J) WATROUS TOBACCO & FOOD MART	4001 SW 9TH ST

PUBLIC IMPROVEMENTS

7. [Ordering](#) construction of Skywalk Exterior Improvements Phase 1: Receiving of bids, (7-14-26) and Setting date of hearing, (8-3-26), Engineer's estimate, \$700,000.

[\(Council Communications No. 26-218\)](#)

8. [Iowa](#) Department of Transportation (IDOT) Agreement for maintenance of primary roads in municipalities, and approving supplemental agreement thereto including emergency maintenance of State of Iowa owned traffic signals from July 1, 2026 to June 30, 2031.
9. [Acceptance](#) and ratification of proposal from MidAmerican Energy Company to install new streetlights for the E. Court Avenue Reconstruction from E. 7th Street to E. 14th Street project, estimated amount \$473,507.64.

[\(Council Communication No. 26-216\)](#)

10. [Approving](#) Professional Services Agreement with HR Green, Inc. for the SW 9th Street Bridge over Raccoon River Rehabilitation project, not to exceed \$136,565.

[\(Council Communication No. 26-217\)](#)

11. [Approving](#) Change Order No. 4 with C.J. Moyna & Sons, LLC and Progressive Structures, LLC, a joint venture, for additional work on the Southeast Connector from Southeast 30th Street to US 65, in the amount of \$1,097,726.59.

[\(Council Communication No. 26-223\)](#)

12. [Approving](#) Amendment No. 2 to Water Quality Initiative Urban Conservation Demonstration Projects cost-share grant contract with the Iowa Department of Agriculture and Land Stewardship (IDALS) in the amount of \$500,000 for the Des Moines Stormwater Detention Basin Water Quality Retrofit Project.

[\(Council Communication No. 26-214\)](#)

13. [Approving](#) and adopting the Iowa Statewide Urban Design and Specifications (SUDAS) Design Manual, 2026 Edition, SUDAS Standard Specifications, 2026 Edition, and the City of Des Moines General Supplemental Specifications to the SUDAS Standard Specifications, 2026 Edition, as the official design standards and standard specifications and supplemental specifications.

[\(Council Communication No. 26-219\)](#)

14. [Approving](#) Private Construction Contract between McAninch Corporation and Harvest Academy for sanitary sewer improvements at 7851 Fleur Drive for Harvest Academy.

15. Approving completion and acceptance of private construction contracts for the following:
 - (A) [The](#) Creek at Echo Valley Plat 2 storm sewer improvements, between McAninch Corporation and The Creek at EV, LLC.
 - (B) [High](#) Street Lofts paving improvements, between Holzworth Construction LLC and Hoyt, LLC.
16. Accepting completed construction and approving final payment for the following:
 - (A) [Fleur](#) Drive Rehabilitation from George Flagg Parkway to W. Martin Luther King, Jr. Parkway, InRoads, LLC.
 - (B) [2025](#) Midblock Pedestrian Signal Improvements, Kline Electric, Inc. d/b/a Heartland Underground Solutions.

SPECIAL ASSESSMENTS

17. [Levying](#) Assessments for costs of Nuisance Abatement-NAC Emergency Orders (Neighborhood Services), Schedule No. 2026-06.
18. Deletion of NAC – Emergency Assessments for the following:
 - (A) [1331](#) 13th Street.
 - (B) [900](#) Williams Street.
 - (C) [37](#) E. Gray Street.

LAND/PROPERTY TRANSACTIONS

19. [Approving](#) 17 tax abatement applications for work completed in 2026.
20. [Authorization](#) to proceed with acquisition of the necessary property interests for the 2027 Neighborhood Sidewalk Program.

[\(Council Communication No. 26-222\)](#)

BOARDS/COMMISSIONS/NEIGHBORHOODS

21. [Recommendation](#) from Mayor Boesen to reappoint Kimberley Strobe-Boggus to the Library Board of Trustees, Seat 5, for a term expiring June 30, 2032.
- 21-I [Recommendation](#) from Council Member Barron to reappoint Brent Millis to the Parks and Recreation Board, Seat 7, for a term expiring June 30, 2030
22. [Recommendation](#) from Council Member Westergaard to reappoint Rush Wyckoff to the Building and Fire Code Board of Appeals, Seat 12, for a term expiring April 1, 2029.

23. [Communication](#) from Tina Miles advising of her resignation from the Housing Appeals Board, Seat 5, effective immediately.
24. [Communication](#) from Mickey Carlson advising of her resignation from the Housing Services Board, Seat 3, effective June 30, 2026.

SETTING DATE OF HEARINGS

25. [On](#) request from Monte Properties Inc. (Brenda Sanchez, Officer) to amend the PlanDSM Creating Our Tomorrow Comprehensive Plan to revise the future land use classification of the property from Low Density Residential to Neighborhood Mixed Use, and to rezone 2006 Indianola Avenue from “N5” Neighborhood District to “MX1” Mixed-Use District to allow the conversion of a “Retail Sales” use to a “Tobacco Store” use, (7-13-26).
26. [On](#) the proposition to authorize a lease agreement with Industrial Scientific for the lease of atmospheric monitoring devices and services for use by the Public Works Department, not to exceed \$35,013.72 for a four-year period, and providing for publication of notice thereof, (7-13-26).
27. [On](#) the proposed 38th Amendment to the Urban Renewal Plan for the Metro Center Urban Renewal Area, (8-3-26).

[\(Council Communication No. 26-234\)](#)

28. [On](#) the proposed First Amendment to the Urban Renewal Plan for the Carpenter Urban Renewal Area, (8-3-26).

[\(Council Communication No. 26-233\)](#)

- 28-I [On](#) application to U.S. Department of Housing and Urban Development (HUD) for FY26 Pathways to Removing Obstacles to Housing (PRO Housing), (7-13-26). Sponsor: Mayor Boesen.

LEGAL DEPARTMENT - CLAIM SETTLEMENTS & BILLINGS

29. [Approving](#) payment to Melody Record for a property claim.
30. [Approving](#) payment to Ryan Starbuck for a property claim.

APPROVING

31. [Final](#) terms of an Urban Renewal Development Agreement with Threshing Warehouse, LLC for the historic renovation and conversion of the existing two (2)-story warehouse building at 108 SE 4th Street into office space and approving conceptual development plan.

[\(Council Communication No. 26-229\)](#)

32. [First](#) amendment to the Urban Renewal Development Agreement with Kemin Holdings LC and Kemin Industries, Inc. regarding a 340,000 square foot warehouse at 606 SE 23rd Street, directly adjacent to their current headquarters.

[\(Council Communication No. 26-231\)](#)

33. [Issuance](#) of Certificate of Completion to Hoyt, LLC for the construction of a 44-unit apartment building at 1619 and 1613 High Street, Phase 2 in the Metro Center Urban Renewal Area.

34. [Advancement](#) of costs for an urban renewal project in the Oak Park-Highland Park Urban Renewal Area and certification of expenses incurred by the City for payment under Iowa Code Section 403.19.

[\(Council Communication No. 26-232\)](#)

35. [Advancement](#) of costs for an urban renewal project in the Metro Center Urban Renewal Area and certification of expenses incurred by the City for payment under Iowa Code Section 403.19.

- ~~36. [Grant](#) Agreement with Mid-Iowa Health Foundation for the Central Iowa Emergency Rental Assistance Study.~~

~~[\(Council Communication No. 26-238\)](#)~~

37. [Grant](#) agreement with World Food Prize Foundation.

38. [First](#) amendment to grant agreement with the Iowa Soccer Development Foundation, Inc.

[\(Council Communication No. 26-230\)](#)

39. [Facility](#) Use Agreement for Historic City Hall.

[\(Council Communication No. 26-228\)](#)

40. [Agreement](#) with Ally Frame and the Des Moines Parks and Recreation Foundation for design, implementation and maintenance of Cheatom Park Court Murals.

[\(Council Communication No. 26-227\)](#)

41. [Application](#) for Local Fire Protection & Emergency Medical Services Grant offered by the State of Iowa Department of Inspections, Appeals, and Licensing (DIAL) for wildland firefighting equipment.

[\(Council Communication No. 26-213\)](#)

- 41-I [Approving](#) application submission to the Defense Community Infrastructure Program (DCIP) through the Office of Local Defense Community Cooperation.

[\(Council Communication No. 26-239\)](#)

42. [Annual](#) insurance renewal for July 1, 2026, (Fiscal Year 2026/2027) for property, casualty, and other City operations.

[\(Council Communication No. 26-215\)](#)

43. [Purchase](#) of license plate recognition software licenses from Motorola Solutions, Inc. using the Sourcewell cooperative purchase contract for use by the Police Department for a total of \$157,200 for five years.

[\(Council Communication No. 26-235\)](#)

44. [Authorizing](#) the City Manager to approve the purchase of up to 41 vehicles for use in various City departments for Fiscal Year (FY) 2026-2027 to replace older and less reliable equipment as part of a deliberate and on-going life-cycle management process, maximum amount \$1,700,000.

[\(Council Communication No. 26-226\)](#)

45. [Purchase](#) of heavy-duty chassis upfitting from Truck Equipment, Inc. and Hawkeye Truck Equipment pursuant to City of Des Moines contracts for use by Fleet Division, \$510,000.

46. [Purchase](#) of fiber relocation services from Confluence Technology Group (Roger Hamilton, President) using the State of Iowa Agreement and City of Des Moines Short Form Agreement, not to exceed \$186,197.

[\(Council Communication No. 26-225\)](#)

- 47. [Renewal](#) of the non-competitive procurement of enterprise voice and telephony service(s) for several City locations from CenturyLink Communications, LLC d/b/a Lumen Technologies Group, not to exceed \$138,800 annually for Fiscal Years 2027 and 2028.

([Council Communication No. 26-224](#))

- 48. [Fund](#) transfer to close the American Rescue Plan Act Fund (FY2026).
- 49. [Receive](#) and file the Annual Comprehensive Financial [Report](#) for the City of Des Moines for fiscal year ending June 30, 2025.
- 50. [Authorizing](#) Finance Director to draw checks on registers for the weeks of June 29 and July 6, 2026; to draw checks for the bills of the Des Moines Municipal Housing Agency for the weeks of June 29 and July 6, 2026; to draw checks for biweekly payroll due July 10, 2026.

ORDINANCES - FINAL CONSIDERATION

- 51. [Amending](#) Chapter 114 of the Municipal Code regarding Traffic Regulation Changes as follows:
 - (A) Parking Modification – On-street parking changes related to Hanawalt Elementary School:
 - (1) Robertson Drive between 56th Street and 53rd Street.

* * * * * END CONSENT AGENDA * * * * *

HEARINGS (OPEN AT 5:00 PM) (ITEMS 52 THRU 59)

- 52. [On](#) conveyance of the vacated east/west alley right-of-way adjoining 1107 Guthrie Avenue to Aaron N. Payne and Amanda Payne in exchange for a Permanent Easement for Sanitary Sewer Right-of-Way.
- 53. [On](#) conveyance of 1760 Beaver Avenue to Jones Investment Properties LLC for \$1,250.
- 54. [On](#) vacation of street right-of-way adjacent to the realigned 41st Street and Beaver Avenue intersection and conveyance to adjoining property owners for \$550.
 - (A) [First](#) consideration of ordinance above.

55. [On](#) request from Youth Homes of Mid-America (Jamie Bussell, Officer) to rezone 1011 Park Avenue from “NX1” Neighborhood Mix District to “NX2” Neighborhood Mix District to allow a Group Living - Shelter use.
- (A) [First](#) consideration of ordinance above.
- (B) [Final](#) consideration of ordinance above (waiver requested by applicant), requires six votes.
56. [On](#) request from Broadlawns Medical Center (Denise Cundy, Officer) to amend PlanDSM Creating Our Tomorrow Comprehensive Plan to revise the future land use classification of the property from Low Density Residential within a Community Node to Public/Semi-Public within a Community Node, and to rezone multiple parcels located in the vicinity of 1826 Hickman Road from “N5” Neighborhood District and “NX1” Neighborhood Mix District to Limited “P2” Public, Civic, and Institutional District, to allow a Non-Accessory - Surface Parking Lot use for the Broadlawns Medical Center.
- (A) [First](#) consideration of ordinance above.
- (B) [Final](#) consideration of ordinance above (waiver requested by applicant), requires six votes.
57. [On](#) request from Marco Gonzalez (Owner) to amend PlanDSM Creating Our Tomorrow Comprehensive Plan to revise the future land use classification from Business Park to Low Density Residential, and to rezone 2551 Maury Street from “EX” Mixed-Use District to “N3c” Neighborhood District to allow construction of a one-household residential dwelling.
- (A) [First](#) consideration of ordinance above.
- (B) [Final](#) consideration of ordinance above (waiver requested by applicant), requires six votes.
58. [On](#) release of temporary stormwater facility easement generally located within Lot 1 of The Creek at Echo Valley Plat 1.
- (A) [Approving](#) final subdivision plat for The Creek at Echo Valley Plat 2, located in the vicinity of 8050 Golf House Drive

[\(Council Communication No. 26-237\)](#)

59. On the proposition to authorize a lease-purchase agreement with Ziegler Inc. for the lease-purchase of a tractor with boom mower for use in City operations, not to exceed \$88,875 and providing for publication of notice thereof, **and to continue to July 13, 2026.**

*****END HEARINGS AT _____ PM*****

ORDINANCES FIRST CONSIDERATION

60. Amending Chapter 114 of the Municipal Code regarding traffic regulation changes to temporarily prohibit parking on certain streets annually during the Iowa State Fair.

(Council Communication No. 26-221)

- (A) Final consideration of ordinance above (waiver requested by Steven Naber, City Engineer), requires six votes.

61. Amending Chapter 114 of the Municipal Code regarding traffic regulation changes as follows:

(Council Communication No. 26-220)

- (A) Speed Limit Modification – SE 14th Street (US 69) from E. Court Avenue to Creston Avenue.
(B) Parking Modification – Center Street from 42nd Street to Polk Boulevard.
(C) Code Correction – King Avenue from SE 22nd Street to the dead end east of Grand River Drive.
(D) Code Correction – Payne Road from Martin Luther King Jr Parkway to 30th Street.
(E) Code Correction – Modifications related to right-of-way vacations:
(1) 14th Street from Falcon Drive to Linden Street.
(2) CB&Q Street from SE 25th Court to SE 30th Street.
(3) Depot Street from Third Street to Fifth Street .
(F) Parking Modification – SE Fifth Street from E. Market Street to E. Elm Street.
(G) Parking Modification – E. Walnut Street from E. 1st Street to E. 2nd Street.
(H) Parking Modifications – Locust Street from Robert D. Ray Drive to Second Avenue.

62. Amending Section 2-62 of the Municipal Code relating to the salary of the mayor and councilmembers. (**Choose one alternative below**)

- (A) Approve first consideration of ordinance.
OR
(B) Deny.

APPROVING II

63. Consideration of a request from Graham Investment Company, represented by Jeff Hatfield, to demolish three structures in the vicinity of 401 Grand Avenue pursuant to Section 58-70 of the Historic Preservation Ordinance. **(Choose one alternative below)**

(Council Communication No. 26-236)

- (A) Refer to the Historic Preservation Commission for further study and review.
OR
(B) Approve the request.

COMMUNICATION REPORTS

64. Request to speak from the following:

- ~~(A) Jane Guinetti~~
(B) Gerry Rowland
(C) Mallory Hammitt
(D) Louie Pritchett Moose
(E) Joseph Mason
(F) Ed Fallon
(G) Sheila Knoploh-Odole
(H) Carolyn Uhlenhake-Walker
(I) Kevin Marken
(J) Anne Crotty

MOTION TO ADJOURN.

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