



**MHGB**  
**Communication**  
Office of the City Manager

**Date**

March 26, 2007

**Agenda Item No.** MHGB2  
**Roll Call No.** 07-  
**Communication No.** 07-172  
**Submitted by:** Chris M. Johansen, Housing  
Services Director

**AGENDA HEADING:**

Sale of Public Housing Single-Family Unit, 2015 E. 24<sup>th</sup> Street to Kirby L. Hansen.

**SYNOPSIS:**

Recommend approval to sell a public housing single-family unit located at 2015 E. 24<sup>th</sup> St. to an eligible buyer.

**FISCAL IMPACT:**

Amount: \$85,090 (revenue)

Funding Source: FY2006-2007 Operating Budget, Maintenance, SP350 HSG070000, pg. 225,

Revenue derived from the sale of the property goes into the Section 5(h) Operating Budget to cover program costs. The Housing Services Department will net approximately \$85,090 after seller costs are paid. The second mortgage in the amount of approximately \$41,910 is, by program guidelines, held in abeyance for seven (7) years. If the owner goes the full seven (7) year term, the second mortgage is forgiven.

**ADDITIONAL INFORMATION:**

The Department of Housing Services is a participant in the Section 5(h) Affordable Homeownership Program which was approved on May 30, 2000, by the United States Department of Housing and Urban Development. Under this program, single-family homes in the public housing inventory are sold to eligible housing program participants.

An eligible buyer has made application with Bankers Trust for a loan to purchase the property.

The appraised price of the property is \$127,000. The projected loan amount is \$85,090 with a second mortgage in the amount of \$41,910.

**PREVIOUS COUNCIL ACTION(S):**

Date: February 21, 2000

Roll Call Number: 00-508

Action: Revised Municipal Housing Agency Affordable Homeownership Plan for submission to HUD. (Council Communication No. 00-062). Moved by Hensley to adopt. Motion Carried 7-0.

**BOARD/COMMISSION ACTION(S): NONE**

**ANTICIPATED ACTIONS AND FUTURE COMMITMENTS: NONE**