

 <p style="text-align: center;"><b>Council Communication</b> Office of the City Manager</p>	<b>Date:</b> February 14, 2011
	<b>Agenda Item No.</b> MHGB3C <b>Roll Call No.</b> <u>11-0154</u> <b>Communication No.</b> <u>11-068</u> <b>Submitted by:</b> Douglas C. Romig Housing Services Director

**AGENDA HEADING:**

Authorization for the City Manager to release mortgage and related security instruments for Andrea Stumpf, 9 E Creston Ave, Des Moines, Iowa 50315, 5(h) Affordable Homeownership Program.

**SYNOPSIS:**

Recommend Municipal Housing Governing Board approval for the Des Moines Municipal Housing Agency to reduce the term and release the second mortgage and security instruments for Andrea Stumpf, 9 E Creston Ave., Des Moines, Iowa 50315.

**FISCAL IMPACT:**

Amount: \$50 processing fee for Second Mortgage term reduction

Funding Source: 2010-2011 Operating Budget: Housing Services Department – Sec 5(h) Homeownership SP350 HSG021600, Page 139

**ADDITIONAL INFORMATION:**

Andrea Stumpf, has successfully completed the program requirements of the Municipal Housing Agency’s 5(h) Affordable Homeownership Program and requirements for the forgiveness of the term of the second mortgage per the 5(h) program guidelines. She currently has a seven year forgivable second mortgage in the amount of \$30,030 with the Des Moines Municipal Housing Agency. However, since he has lived in the home for more than seven years and has completed program requirements, City Legal has prepared a Release and Satisfaction of the Second Mortgage and staff is requesting authorization to execute and record the document.

**PREVIOUS COUNCIL ACTION(S):**

**BOARD/COMMISSION ACTION(S): Municipal Housing Governing Board**

Date: May 3, 2004

Roll Call Number: 04-868

Action: Approval of Policy for the Reduction of the Term of Forgivable Second 5h Homeownership Mortgage. ([Council Communication No. 04-213](#)). Moved by Vlassis to approve. Motion Carried 6-2.

Date: September 22, 2003

Roll Call Number: 03-2158

Action: Approval of conveyance of 9 E Creston Ave, City-owned Municipal Housing Agency Property, pursuant to Affordable Home Ownership Program. ([Council Communication No. 03-456](#)). Moved by Coleman to adopt. Motion Carried 6-2.

Date: February 21, 2000

Roll Call Number: 00-508

Action: Revised Municipal Housing Agency Affordable Homeownership Plan for submission to HUD. ([Council Communication No. 00-062](#)). Moved by Hensley to adopt. Motion Carried 7-0.

**ANTICIPATED ACTIONS AND FUTURE COMMITMENTS: NONE**

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