

 <p style="text-align: center;">Council Communication Office of the City Manager</p>	Date: June 27, 2011
	Agenda Item No. 36G Roll Call No. <u>11-1126</u> Communication No. <u>11-430</u> Submitted by: William G. Stowe, Assistant City Manager – Public Works Director

AGENDA HEADING:

Request City’s Purchasing Division to issue a blanket purchase order for high-strength grout to be used for manhole rehabilitation during fiscal year 2012.

SYNOPSIS:

Recommend Council approval for City’s Procurement Administrator to issue a blanket purchase order for high-strength grout to AP/M Permaform (Bill Shook, President, PO Box 555, Johnston IA 50131), the sole area-wide distributor.

FISCAL IMPACT:

Amount: \$55,000

Funding Source: Sanitary Sewer Enterprise Fund, Maintenance Operations, EN101, PWK071000, page 256, FY12 Recommended Budget.

ADDITIONAL INFORMATION:

The Sewer Maintenance Division of the Department of Public Works purchased sewer manhole rehabilitation equipment as part of the Enhanced Sewer Maintenance Program. The high-strength grout, used to line manholes, is specially formulated to be distributed by the rehabilitation equipment. Municipal Code Section 2-276(a)(7) provides for the non-competitive procurement of goods and/or services which will fit and comply with the required use, or are an integral part of a total system so as to be uniquely compatible with existing City needs, materials or equipment.

PREVIOUS COUNCIL ACTION(S):

Date: May 24, 2010

Roll Call Number: 10-825

Action: AP/M Permaform (Bill Shook, President) for non-competitive procurement of high-strength grout products (for use with previously purchased sewer manhole rehabilitation equipment) to be used by

the Public Works Department, \$81,216. ([Council Communication No. 10-287](#)) **Moved by Hensley to adopt. Motion Carried 7-0.**

Date: July 13, 2009

Roll Call Number: 09-1240

Action: [AP/M](#) Permaform (Bill Shook, President) for a blanket purchase order for high-strength grout products for FY2010 to be used by the Public Works Department, estimated annual cost \$50,000. ([Council Communication No. 09-483](#)) **Moved by Kiernan to adopt. Motion Carried 7-0.**

BOARD/COMMISSION ACTION(S): NONE

ANTICIPATED ACTIONS AND FUTURE COMMITMENTS: NONE

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