

 <p style="text-align: center;"><b>Council Communication</b> Office of the City Manager</p>	<b>Date:</b> July 15, 2013
	<b>Agenda Item No.</b> 42G <b>Roll Call No.</b> <u>13-1123</u> <b>Communication No.</b> <u>13-349</u> <b>Submitted by:</b> John F. TeKippe, Fire Chief

**AGENDA HEADING:**

Approval to award contracts to Bound Tree Medical, Midwest Medical Supply, and Southeastern Emergency Equipment to furnish 250 medical and pharmaceutical supplies to be used by the Fire Department.

**SYNOPSIS:**

Recommend approval of bids received from Bound Tree Medical, 5000 Tuttle Crossing Blvd., Dublin, OH 43016, Jeff Prestel, President; Midwest Medical Supply, 13400 Lakefront Drive, Earth City, MO 63045; Gary Reeve, President; Southeastern Emergency Equipment, 5760 Highway 96 W., Youngsville, NC 27596; Donald Pleasants, President (12 bids mailed, 7 received). Approve annual contract with two (2) additional one (1) year renewal options to furnish medical and pharmaceutical supplies.

**FISCAL IMPACT:**

Amount: \$195,000

Funding Source: FY2014 Operating Budget FD105000 532160, Fire - Emergency Medical Services, Medical And Laboratory

**ADDITIONAL INFORMATION:**

The recommended vendors can provide the 250 items requested. The recommended contract award will allow for item by item comparison of best price and delivery time to the best advantage of the City. Bound Tree Medical, Midwest Medical Supply, and Southeastern Emergency Equipment were selected based on overall low dollar compliancy.

**PREVIOUS COUNCIL ACTION(S):**

Date: June 27, 2011

Roll Call Number: [11-1125](#)

Action: [Alliance](#) Medical d/b/a AllMed, (Larry Dahl, CEO); Bound Tree Medical, (Hank Struik, CEO); Midwest Medical Supply, (Gary Reeve, CEO); and Henry Schein, (Stan Bergman, CEO) for an annual contract with two (2) additional one-year renewal options to furnish medical and

pharmaceutical supplies to be used by the Fire Department, \$195,000. (14 bids mailed, 5 received). ([Council Communication No. 11-425](#)) Moved by Hensley to adopt. Motion Carried 7-0.

**BOARD/COMMISSION ACTION(S): NONE**

**ANTICIPATED ACTIONS AND FUTURE COMMITMENTS: NONE**

For more information on this and other agenda items, please call the City Clerk's Office at 515-283-4209 or visit the Clerk's Office on the first floor of City Hall, 400 Robert D. Ray Drive. Council agendas are available to the public at the City Clerk's Office on Thursday afternoon preceding Monday's Council meeting. Citizens can also request to receive meeting notices and agendas by email by calling the Clerk's Office or sending their request via email to [cityclerk@dmgov.org](mailto:cityclerk@dmgov.org).