

 <p style="text-align: center;">Council Communication Office of the City Manager</p>	Date: October 7, 2013
	Agenda Item No. 26 Roll Call No. <u>13-1567</u> Communication No. <u>13-504</u> Submitted by: Judy A. Bradshaw, Chief of Police

AGENDA HEADING:

Fiscal Year (FY) 2013 Annual Federal Equitable Sharing Agreement and Certification.

SYNOPSIS:

Recommend Council approval of the annual Federal Equitable Sharing Agreement and Certification report for FY2013. This report relates to the Police Department’s participation in the sharing of federal asset forfeiture funds and has been prepared for submission to the U.S. Department of Justice.

FISCAL IMPACT:

Amount: Revenue varies from year to year depending on the activity. In FY2013 the revenue of forfeiture funds generated was \$27,988.67.

Funding Source: S321, PD225000, Federally Forfeited Funds, Recommended Budget Page 225

ADDITIONAL INFORMATION:

This report verifies the City’s proper use of the federal asset forfeiture funds in accordance with the “Guide to Equitable Sharing of Federally Forfeited Property for State and Local Law Enforcement Agencies” book. Equitable sharing of federally forfeited property requires funds to be used for activities calculated to enhance law enforcement. Funds are not to be used to replace or supplant the resources of the law enforcement agency.

PREVIOUS COUNCIL ACTION(S):

Date: October 22, 2012

Roll Call Number: [12-1623](#)

Action: [FY2012](#) Equitable Sharing Agreement and Certification Report to U.S. Department of Justice, in conjunction with federally forfeited property. ([Council Communication No. 12- 546](#)) Moved by Mahaffey to adopt. Motion Carried 7-0.

Date: October 10, 2011

Roll Call Number: [11-1712](#)

Action: [Submission](#) of FY2011 Equitable Sharing Agreement and Certification Report to U.S. Department of Justice. ([Council Communication No. 11-630](#)) Moved by Mahaffey to adopt. Motion Carried 7-0.

Date: October 25, 2010

Roll Call Number: [10-1744](#)

Action: [Submittal](#) of FY2010 Federal Annual Certification Report to the U.S. Department of Justice. ([Council Communication No. 10-645](#)) Moved by Mahaffey to adopt. Motion Carried 7-0.

BOARD/COMMISSION ACTION(S): NONE

ANTICIPATED ACTIONS AND FUTURE COMMITMENTS: NONE

For more information on this and other agenda items, please call the City Clerk's Office at 515-283-4209 or visit the Clerk's Office on the first floor of City Hall, 400 Robert D. Ray Drive. Council agendas are available to the public at the City Clerk's Office on Thursday afternoon preceding Monday's Council meeting. Citizens can also request to receive meeting notices and agendas by email by calling the Clerk's Office or sending their request via email to cityclerk@dmgov.org.