

 <p style="text-align: center;"><b>Council Communication</b> Office of the City Manager</p>	<b>Date:</b>	March 8, 2018
	<b>Agenda Item No.</b>	44A
	<b>Roll Call No.</b>	<u>18-0375</u>
	<b>Communication No.</b>	<u>18-098</u>
	<b>Submitted by:</b>	Anna W. Whipple, CIO, Information Technology Director

**AGENDA HEADING:**

Approving the purchase of Hewlett Packard, (10810 Farnam Drive, Omaha, NE 68154, Dion Weisler, President) computer equipment via State of Iowa Contract 16055.

**SYNOPSIS:**

Recommend approval for the Information Technology (IT) Department to purchase computers from Hewlett Packard for replacement of existing computers using State of Iowa contract pricing. The Procurement Administrator has determined that the pricing has been competitively bid and is available to the City via State of Iowa Contract 16055.

Previous council action approved the State of Iowa contract purchase of computers from Hewlett-Packard Company up to a total annual estimated of \$150,000. This additional funding is needed to replace the oldest hardware (desktop and laptop staff computers) to bring equipment up to a regular replacement plan required to keep the City network secure.

**FISCAL IMPACT:**

Amount: \$80,000

Funding Source: FY2017/18 Operating Budget, Information Technology, Page 127, IT150000, Infrastructure Management

**ADDITIONAL INFORMATION:**

- Municipal Code section 2-726(k) provides for the procurement of goods and/or services from contracts that have been competitively established through the State of Iowa General Services or Department of Transportation and other cooperative contracting consortiums for state government departments, institutions, agencies and political subdivisions.

**PREVIOUS COUNCIL ACTION(S):**

Date: January 22, 2018

Roll Call Number: [18-0131](#)

Action: Bids from the following:

- (E) [Hewlett-Packard](#) Company (Dion Weisler, President) for replacement employee desktop personal computers for the 2018 fiscal year per State of Iowa Contract, additional funding \$50,000. ([Council Communication No. 18-035](#)) Moved by Coleman to adopt. Motion Carried 7-0.

**BOARD/COMMISSION ACTION(S): NONE**

**ANTICIPATED ACTIONS AND FUTURE COMMITMENTS: NONE**

For more information on this and other agenda items, please call the City Clerk's Office at 515-283-4209 or visit the Clerk's Office on the first floor of City Administration Building, 400 E. Court Avenue Ste.116. Council agendas are available to the public at the City Clerk's Office on Thursday afternoon preceding Monday's Council meeting. Citizens can also request to receive meeting notices and agendas by email by calling the Clerk's Office or sending their request via email to [cityclerk@dmgov.org](mailto:cityclerk@dmgov.org).