

## COUNCIL COMMUNICATION

	Number:	<b>19-171</b>	Meeting:	<b>April 22, 2019</b>
	Agenda Item:	<b>25</b>	Roll Call:	<b>19-0640</b>
	Submitted by:	<b>Chris Johansen, Community Development Director</b>		

### AGENDA HEADING:

Submission of grant application for the Youth Homelessness Demonstration Program to the United States Department of Housing and Urban Development (HUD).

### SYNOPSIS:

The Youth Homelessness Demonstration Program is a HUD funded initiative to reduce the number of youth experiencing homelessness. This grant application is being written by the Continuum of Care (COC) Board, but does require the City to submit the grant as the Collaborative Applicant.

### FISCAL IMPACT: NONE

### ADDITIONAL INFORMATION:

The Youth Homelessness Demonstration Program is a HUD funded initiative to reduce the number of youth experiencing homelessness. This Demonstration Program will take place in 25 communities across the US and each community will receive at minimum \$1,000,000 up to \$15,000,000 in support of this initiative.

Some of the grant and program requirements are as follows:

- Application is due May 15, 2019 and must be submitted by the COC's Collaborative Applicant through [www.grants.gov](http://www.grants.gov).
- 25 communities will be selected with a project start date of August 2019.
- The selected COC's will have four (4) months to submit a coordinated community plan and four (4) months to address comments from HUD.
- During the planning period for the coordinated community plan, communities will be able to submit project applications for 30% of the grant award (minimum \$300,000).
- Once the community plan is approved by HUD, the remaining 70% of the award will be available for use.
- Must be a collaborative approach between all service providers and governmental agencies that support homeless youth.

### PREVIOUS COUNCIL ACTION(S):

Date: November 21, 2016

Roll Call Number: [16-1999](#)

Action: [Submission](#) of the Youth Homelessness Demonstration Program grant application to the United States Department of Housing and Urban Development (HUD). ([Council Communication No. 16-667](#)) Moved by Coleman to adopt and refer to the City Manager to include in the letter that if the grant is awarded the City will commit to the \$20,000 local match that has been requested. Motion Carried 7-0.

**BOARD/COMMISSION ACTION(S): NONE**

**ANTICIPATED ACTIONS AND FUTURE COMMITMENTS: NONE**

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