


## COUNCIL COMMUNICATION

|   |               |  |            |                          |
|---|---------------|--|------------|--------------------------|
|  | Number:       | <b>21-498</b>  | Meeting:   | <b>November 15, 2021</b> |
|   | Agenda Item:  | <b>28A</b>   | Roll Call: | <b>21-1734</b>           |
|   | Submitted by: | <b>Anna W. Whipple, CIO, Information Technology Director</b> |            |                          |

### AGENDA HEADING:

Approval of the purchase of Cisco 9300 network equipment from Heartland Business Systems, (Peter Helander, CEO, 108 3rd Street, Suite 300, Des Moines, IA 50309) per State of Iowa contract 21306, which is competitively bid.

### SYNOPSIS:

Recommend approval for the purchase of Cisco 9300 network equipment from Heartland Business Systems, per State of Iowa contract 21306, which is competitively bid. This equipment will be installed at the new Municipal Service Center (MSC) 2.

### FISCAL IMPACT:

Amount: \$107,504.56

Funding Source: CIP FY 2020-2021/FY 2025-2026, BL128, C034PK, Municipal Service Center - Phase 2, Page 53.

### ADDITIONAL INFORMATION:

- This purchase is for the necessary wired and wireless network equipment for the new MSC 2, to provide network connectivity for the facility. This equipment is essential to providing a high speed and highly resilient network to support critical City departmental operations located at the MSC 2 facility.

**PREVIOUS COUNCIL ACTION(S): NONE**

**BOARD/COMMISSION ACTION(S): NONE**

**ANTICIPATED ACTIONS AND FUTURE COMMITMENTS: NONE**

For more information on this and other agenda items, please call the City Clerk's Office at 515-283-4209 or visit the Clerk's Office on the first floor of City Hall, 400 Robert D Ray Drive. Council agendas are available to the public at the City Clerk's Office on Thursday afternoon preceding Monday's Council meeting. Citizens can also request to receive meeting notices and agendas by email by calling the Clerk's Office or sending their request via email to [cityclerk@dmgov.org](mailto:cityclerk@dmgov.org).