



**\*\*\* DES MOINES CITY COUNCIL MEETING REPORT \*\*\***

The City Council took the following action on items listed in the attached meeting agenda summary. Copies of ordinances, resolutions and other Council action may be obtained from the City Clerk's Office (515) 283-4209. The six-digit number beginning with '26-' preceding each item on the agenda is a roll call number assigned by the City Clerk. Please refer to this number when requesting information or copies.

**SUMMARY OF DES MOINES CITY COUNCIL MEETING**  
**City Hall, City Council Chambers**  
**1200 Locust Street**  
**Des Moines, Iowa 50309**

**March 23, 2026**  
**5:00 PM**

**PROCLAMATION – 4:45 PM**

Animal Rescue League of Iowa 100th Anniversary

- [26-0350](#) 1. ROLL CALL: Present: Boesen, Simonson, Voss, Barron, Westergaard, Mandelbaum and Gatto.
- [26-0351](#) 2. APPROVING AGENDA, AS PRESENTED AND/OR, AS AMENDED: Moved by Gatto to adopt. Second by Voss. Motion Carried 7-0.
- [26-0352](#) 3. APPROVING CONSENT AGENDA \* – items 3 through 33: Moved by Mandelbaum to adopt the balance of the Consent Agenda. Second by Simonson. Motion Carried 7-0.

**\*Note:** These are routine items and will be enacted by one roll call vote without separate discussion unless pursuant to Council rules, Council requests an item be removed to be considered separately.

## LICENSES AND PERMITS

[26-0353](#)

4. [Approving](#) Alcoholic Beverage License Applications for the following: **Moved by Mandelbaum to adopt. Second by Simonson. Motion Carried 7-0.**

### RENEWAL APPLICATIONS

(A)	4H BUILDING	3000 E GRAND AVE	Class C Liquor
(B)	BEST TRIP	1516 SE 1ST ST	Class E Liquor
(C)	BIG DOG BILLIARDS	4510 E 14TH ST	Class C Liquor
(D)	CHICAGO SPEAKEASY	1520 EUCLID AVE	Class C Liquor
(E)	EATARY/A	2932 INGERSOLL AVE	Class C Liquor
(F)	GIT N GO STORE #10	816 E EUCLID AVE	Class B Retail
(G)	HARBINGER	2724 INGERSOLL AVE	Class C Liquor
(H)	HAWKEYE ELKS LODGE	1401 WALKER ST	Class F Liquor
(I)	HY VEE FOOD STORE #3	3221 SE 14TH ST	Class E Liquor
(J)	JOHNNYS ITALIAN	6800 FLEUR DR	Class C Liquor
(K)	KUNG FU TAP & TACO	210 INDIANOLA RD	Class C Liquor
(L)	NEW ORIENTAL	515 E GRAND AVE	Class B Retail
(M)	NOAHS ARK	2400 INGERSOLL AVE	Class C Liquor
(N)	NUT POB RESTAURANT	3322 INDIANOLA AVE	Special Class C
(O)	OASIS	1401 BUCHANAN ST	Class E Liquor
(P)	OVATIONS FOOD	233 CENTER ST	Class C Liquor
(Q)	PRICE CHOPPER	1819 BEAVER AVE	Class E Liquor
(R)	PRICE CHOPPER	3425 INGERSOLL AVE	Class E Liquor
(S)	QUIK TRIP #527	614 UNIVERSITY AVE	Class B Retail
(T)	SIMONS	5800 FRANKLIN AVE	Class C Liquor
(U)	SUNRISE TAP	4155 EASTON BLVD	Class C Liquor

### SPECIAL EVENT APPLICATIONS

- (V) APRES BAR CO                      100 LOCUST ST                      5 days  
CLASS C LIQUOR LICENSE FOR AN EVENT ON APRIL 7, 2026.
- (W) APRES BAR CO                      100 LOCUST ST                      5 days  
CLASS C LIQUOR LICENSE FOR A CANDLELIGHT CONCERT ON APRIL 4, 2026.
- (X) FRATERNAL ORDER                      1810 ARMY POST RD                      5 days  
CLASS C LIQUOR LICENSE FOR BLING FLING EVENT ON APRIL 18, 2026.
- (Y) SALISBURY HOUSE                      4025 TONAWANDA DR                      5 days  
SPECIAL CLASS C LIQUOR LICENSE (BEER/WINE) FOR SALISBURY STEAK DINNER ON APRIL 1, 2026.

## PUBLIC IMPROVEMENTS

- [26-0354](#) 5. [Approving](#) Supplemental Agreement No. 2 to the Professional Services Agreement with HR Green, Inc. for additional work on the Southeast 14th Street and Maury Street Intersection Improvements, not to exceed \$372,445. ([Council Communication No. 26-105](#)) **Moved by Mandelbaum to adopt. Second by Simonson. Motion Carried 7-0.**
- [26-0355](#) 6. [Approving](#) Private Construction Contract between Corell Contractor, Inc. and The Waldinger Corporation for storm sewer improvements in Waldinger SE Laydown Area, located at 6200 Scout Trail. **Moved by Mandelbaum to adopt. Second by Simonson. Motion Carried 7-0.**
7. Approving completion and acceptance of private construction contracts for the following:
- [26-0356](#) (A) [Paving](#) improvements for Three Lakes Estates Plat 13, between Alliance Construction Group, LLC and J. Larson Homes, LLC. **Moved by Mandelbaum to adopt. Second by Simonson. Motion Carried 7-0.**
- [26-0357](#) (B) [Storm](#) sewer improvements for Federal Courthouse – 101 Locust Street, between Ryan Companies US, Inc. and US General Services Administration, Heartland Region 6. **Moved by Mandelbaum to adopt. Second by Simonson. Motion Carried 7-0.**
- [26-0358](#) 8. [Accepting](#) completed construction and approving final payment for Carlisle Multi-Use Trail Connection, Howrey Construction, Inc. **Moved by Mandelbaum to adopt. Second by Simonson. Motion Carried 7-0.**

## SPECIAL ASSESSMENTS

- [26-0359](#) 9. [Levying](#) Assessments for costs of Nuisance Abatement-NAC Emergency Orders (Neighborhood Services), Schedule No. 2026-03. **Moved by Mandelbaum to adopt. Second by Simonson. Motion Carried 7-0.**
- [26-0360](#) 10. [Deletion](#) of NAC – Emergency Assessment at 1401 E. 12<sup>th</sup> Street. **Moved by Mandelbaum to adopt. Second by Simonson. Motion Carried 7-0.**
- [26-0361](#) 11. [Authorizing](#) release of special assessments for 3004 Columbia Street, 1401 E. 12th Street, and 314 E. Sheridan Avenue acquired through the tax sale certificate process. ([Council Communication No. 26-101](#)) **Moved by Mandelbaum to adopt. Second by Simonson. Motion Carried 7-0.**

## BOARDS/COMMISSIONS/NEIGHBORHOODS

- [26-0362](#) 12. [Recommendation](#) from Mayor Boesen to appoint Kara Kelso to the Housing Services Board, Seat 1, with a term expiring June 30, 2026. **Moved by Mandelbaum to adopt. Second by Simonson. Motion Carried 7-0.**
- [26-0363](#) 13. [Communication](#) from Alec Quijano advising of his resignation from the Civil Service Commission, Seat 3, effective immediately. Sponsor: Mayor Boesen. **Moved by Mandelbaum to receive, file and accept resignation with appreciation for his service. Second by Simonson. Motion Carried 7-0.**
- [26-0364](#) (A) [Recommendation](#) from Mayor Boesen to appoint Michael Moody to the Civil Service Commission, Seat 3, with a term expiring April 1, 2030. Sponsor: Mayor Boesen. **Moved by Mandelbaum to adopt. Second by Simonson. Motion Carried 7-0.**
- [26-0365](#) 14. [Recommendation](#) from Mayor Boesen to reappoint Marvin Alexander to the Civil Service Commission, Seat 4, with a term expiring April 1, 2030. **Moved by Mandelbaum to adopt. Second by Simonson. Motion Carried 7-0.**
- [26-0366](#) 15. [Recommendation](#) from Mayor Boesen to reappoint Kristin Hanks-Bents to the Transportation Safety Committee, Seat 1, with a term expiring December 31, 2028. **Moved by Mandelbaum to adopt. Second by Simonson. Motion Carried 7-0.**

## COMMUNICATIONS FROM PLANNING AND ZONING

- [26-0367](#) 16. [Regarding](#) request from Hubbell Realty Company (Caleb Smith, Officer) for review and approval of a Preliminary Plat “Woodmont Plat” on 169.52 acres of property in the vicinity of 4425 E. Douglas Avenue to allow the property to be subdivided into five hundred and eleven (511) buildable lots. **Moved by Mandelbaum to receive and file. Second by Simonson. Motion Carried 7-0.**

## SETTING DATE OF HEARINGS

- [26-0368](#) 17. [On](#) conveyance of vacated north/south alley right-of-way adjoining 1450, 1444, and 1442 2<sup>nd</sup> Place to Natasha Zagar, Javier A. Servellon Ingles, and USA Properties, LLC for \$125, (4-6-26). **Moved by Mandelbaum to adopt. Second by Simonson. Motion Carried 7-0.**
- [26-0369](#) 18. [On](#) conveyance of City owned right-of-way, excess City property, easement for utility purposes and temporary construction easement as part of the Southeast 14<sup>th</sup> Street Corridor Improvements project to the State of Iowa for \$1, (4-6-26). **Moved by Mandelbaum to adopt. Second by Simonson. Motion Carried 7-0.**

- [26-0370](#) 19. **On** conveyance of a Permanent Underground Electric Easement on City-owned property located at 100 E. Second Street to MidAmerican Energy Company for the E. First Street Improvements from Iowa Interstate Railroad to E. Court Avenue project, (4-6-26). **Moved by Mandelbaum to adopt. Second by Simonson. Motion Carried 7-0.**
- [26-0371](#) 20. **On** request from C-BUILD, LLC (Mitch Coluzzi, Officer) to rezone a 6.5 acre parcel located in the vicinity of 5600 SE 27th Street (Geo-Parcel # 782425403005) from “N2b” Neighborhood District to Limited “N2b-2” Neighborhood District to allow the construction of up to fourteen (14) two-household dwellings (28 units) and three one-household dwelling units, (4-6-26). **Moved by Mandelbaum to adopt. Second by Simonson. Motion Carried 7-0.**
- [26-0372](#) 21. **On** request from Kent Lehs (Owner) to rezone property located at 3820 11<sup>th</sup> Street from “N5” Neighborhood District to “NX2” Neighborhood Mix District to allow the conversion of an existing one-household residential building to a group living use, (4-6-26). **Moved by Mandelbaum to adopt. Second by Simonson. Motion Carried 7-0.**
22. Setting date of hearing on items regarding the budget, (4-6-26): ([Council Communication No. 26-114](#))
- [26-0373](#) (A) **Consideration** of the Capital Improvement Program (CIP) for fiscal year (FY) 2026-27 through (FY) 2029-30. **Moved by Mandelbaum to adopt. Second by Simonson. Motion Carried 7-0.**
- [26-0374](#) (B) **On** amendment to the annual budget for current fiscal year ending June 30, 2026. **Moved by Mandelbaum to adopt. Second by Simonson. Motion Carried 7-0.**
- [26-0375](#) (C) **On** proposed budget for the fiscal year ending June 30, 2027. **Moved by Mandelbaum to adopt. Second by Simonson. Motion Carried 7-0.**

## APPROVING

- [26-0376](#) 23. **Fourth** Amendment to Amended and Restated Urban Renewal Development Agreement with The District Developer, LLC. ([Council Communication No. 26-112](#)) **Moved by Mandelbaum to adopt. Second by Simonson. Motion Carried 7-0.**
- [26-0377](#) 24. **Submitting** applications to the 2026 Homeland Security Grant Program in support of the statewide Weapons of Mass Destruction (WMD)/SWAT and the statewide Explosive Ordnance Detection (EOD) task force teams. ([Council Communication No. 26-098](#)) **Moved by Mandelbaum to adopt. Second by Simonson. Motion Carried 7-0.**
- [26-0378](#) 25. **Authorizing** the Public Works Department, Forestry Division to sign and submit applications for grants and funding opportunities related to urban forestry. ([Council Communication No. 26-099](#)) **Moved by Mandelbaum to adopt. Second by Simonson. Motion Carried 7-0.**

[26-0379](#) 26. [Rental](#) of the Miracle League Field for adapted baseball program. **Moved by Mandelbaum to adopt. Second by Simonson. Motion Carried 7-0.**

[26-0380](#) 27. [Agreement](#) for cyber security solutions and professional services from TD Synnex Corporation using the Omnia Partners/Region 4 ESC contract. ([Council Communication No. 26-110](#)) **Moved by Mandelbaum to adopt. Second by Simonson. Motion Carried 7-0.**

28. Number not used.

[26-0381](#) 29. [Amended](#) parking meter rate and time zone 1. **Moved by Mandelbaum to adopt. Second by Simonson. Motion Carried 7-0.**

[26-0382](#) 30. [Abatement](#) of public nuisance at 5914 SE 3<sup>rd</sup> Street. **Moved by Mandelbaum to adopt. Second by Simonson. Motion Carried 7-0.**

[26-0383](#) 31. [Amendment](#) to the Schedule of Fees applicable to animals under Chapter 18 of the Municipal Code. **Moved by Mandelbaum to adopt. Second by Simonson. Motion Carried 7-0.**

[26-0384](#) 32. [Authorizing](#) Finance Director to draw checks on registers for the weeks of March 23 and 30, 2026; to draw checks for the bills of the Des Moines Municipal Housing Agency for the weeks of March 23 and 30, 2026; to draw checks for biweekly payroll due April 3, 2026. **Moved by Mandelbaum to adopt. Second by Simonson. Motion Carried 7-0.**

**ORDINANCES - SECOND CONSIDERATION**

[26-0385](#) 33. [On](#) vacation of the east/west alley right-of-way adjoining 1541 8<sup>th</sup> Street. **Moved by Mandelbaum that this ordinance be considered and given second vote for passage. Second by Simonson. Motion Carried 7-0.**

\* \* \* \* \* END CONSENT AGENDA \* \* \* \* \*

**HEARINGS (OPEN AT 5:07 PM) (ITEMS 34 THRU 39)**

- [26-0386](#) 34. **On** vacation of air rights within portions of Ingersoll Avenue right-of-way adjoining 3404 Ingersoll Avenue and conveyance of a permanent easement for Air Space above City-owned property to Goldfinch Commercial, LLC and Goldfinch Apartments, LP for \$1,100. **Moved by Mandelbaum to adopt. Second by Gatto. Motion Carried 7-0.**
- [26-0387](#) (A) **First** consideration of ordinance above. **Moved by Mandelbaum that this ordinance be considered and given first vote for passage. Second by Gatto. Motion Carried 7-0.**
- [26-0388](#) (B) **Final** consideration of ordinance above (waiver requested by Scott Cutler, Cutler Construction), requires six votes. **Moved by Mandelbaum that the rule requiring that an ordinance must be considered and voted on for passage at two Council meetings prior to the meeting at which it is to be finally passed be suspended, that the ordinance be placed upon its final passage and that the ordinance do now pass, #16,544. Second by Gatto. Motion Carried 7-0.**
- [26-0389](#) 35. **On** approval of the 2025 U.S. Department of Housing and Urban Development (HUD) Consolidated Annual Performance and Evaluation Report (CAPER). ([Council Communication No. 26-102](#)) **Moved by Gatto to adopt. Second by Voss. Motion Carried 7-0.**
- [26-0390](#) 36. **On** 2026 Citywide Sidewalk and Pedestrian Ramp Replacement Program: Resolution approving plans, specifications, form of contract documents, engineer's estimate, receive and file bids, and designating lowest responsive, responsible bidder as HS Concrete, Inc. (Santos Giron, President), \$415,405. ([Council Communication No. 26-106](#)) **Moved by Gatto to adopt. Second by Voss. Motion Carried 7-0.**
- [26-0391](#) (A) **Approval** of contract and bond. **Moved by Gatto to adopt. Second by Voss. Motion Carried 7-0.**
- [26-0392](#) 37. **On** 2026 Hot-Mix Asphalt (HMA) Resurfacing Program Contract 1: Resolution approving plans, specifications, form of contract documents, engineer's estimate, receive and file bids, and designating lowest responsive, responsible bidder as Grimes Asphalt and Paving Corporation (Jeffrey Rasmussen, President), \$1,255,375.12. ([Council Communication No. 26-107](#)) **Moved by Gatto to adopt. Second by Voss. Motion Carried 7-0.**
- [26-0393](#) (A) **Approval** of contract and bond. **Moved by Gatto to adopt. Second by Voss. Motion Carried 7-0.**

[26-0394](#) 38. On Cheatom Park Improvements: Resolution approving plans, specifications, form of contract documents, engineer's estimate, receive and file bids, and designating lowest responsive, responsible bidder as Absolute Concrete Construction, Inc. d/b/a Absolute Group (Rick Pearson, President), \$270,204.50. ([Council Communication No. 26-109](#)) **Moved by Barron to adopt. Second by Gatto. Motion Carried 7-0.**

[26-0395](#) (A) Approval of contract and bond. **Moved by Barron to adopt. Second by Gatto. Motion Carried 7-0.**

[26-0396](#) (B) Approving and authorizing the execution of amendment to the agreement with Iowa Department of Natural Resources (IDNR) for the Federal Land and Water Conservation Fund (LWCF) program for Cheatom Park Playground Improvements project. ([Council Communication No. 26-100](#)) **Moved by Barron to adopt. Second by Gatto. Motion Carried 7-0.**

[26-0397](#) 39. On Southwest 1st Street Bridge Lighting Improvements: Resolution approving plans, specifications, form of contract documents, engineer's estimate, receive and file bids, and designating the lowest responsive, responsible bidder as Baker Electric, Inc. (Cory Sloss, President), \$179,250. ([Council Communication No. 26-108](#)) **Moved by Voss to adopt. Second by Gatto. Motion Carried 7-0.**

[26-0398](#) (A) Approval of contract and bond. **Moved by Voss to adopt. Second by Gatto. Motion Carried 7-0.**

\*\*\*\*\*END HEARINGS AT 5:12 PM\*\*\*\*\*

## COMMUNICATIONS/REPORTS

WITHDRAWN

[26-0399](#) 40. Requests to speak as follows:

(A) Thomas Sergio.- did not speak.

[26-0400](#) MOTION TO ADJOURN. **Moved by Gatto to adjourn at 5:14 PM. Second by Voss. Motion Carried 7-0.**

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