Roll Call Number					Agenda Item Number		
Date January 11, 2010							
APPROVING ACCEPTANCE OF A \$300,000 IOWA DEPARTMENT OF NATURAL RESOURCES (DNR) RESOURCE ENHANCEMENT AND PROTECTION (REAP) GRANT FOR THE DES MOINES RIVER TRAIL, PHASE I							
WHEREAS, the Park and Recreation Department is responsible for the development of trails; and							
WHEREAS, the Park and Recreation Department applied for a DNR REAP grant for the purpose of constructing the Des Moines River Trail, Phase I; and							
WHEREAS, the Des Moines River Trail, Phase I will stretch from the Meredith Trail at the Scott Street Bridge, along the Des Moines River, to the James W. Cownie Soccer and Baseball Parks; and							
WHEREAS, the DNR has provided a grant agreement, a copy of which is on file in the City Clerk's Office; and							
WHEREAS, the grant provides up to \$300,000 to be put toward development costs; and							
WHEREAS, the grant agreement specifies that the work in the project proposal must be completed by December 31, 2011; and							
WHEREAS, it is in the best interest of the City to accept this grant award from the DNR;							
NOW, THEREFORE, BE IT RESOVED by the City Council of the City of Des Moines, Iowa, that the above described DNR REAP grant award is accepted, said agreement is approved, and the Mayor is authorized and directed to sign said agreement on behalf of the City and the City Clerk is directed to attest to his signature. (Council Communication No. 10-014) Moved by							
Ann DiDonato, Assistant City Attorney							
Ann DiDonato, Assistant City Attorney							
COUNCIL ACTION	YEAS	NAYS	PASS	ABSENT	CERTIFICATE		
COWNIE							
COLEMAN					I, DIANE RAUH, City Clerk of said City hereby certify that at a meeting of the City Council of said City of Des Moines, held on the above date, among other proceedings the above was adopted.		
GRIESS							
HENSLEY							
MAHAFFEY					IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first		
MEYER							
MOORE	-	_	-		above written.		
MOTION CARRIED				PPROVED			
AND LIGHT OF PRINCES							
74-9-5-				_ Mayor	City Clerk		

