



Roll Call Number

Agenda Item Number

45

February 22, 2010

Date

Request from Adam Sieren and Casey White, representing The Shuttle Company, 6209 Urbandale Avenue, to speak regarding offering a shuttle service between the Court Avenue District and the West Glen Town Center, and their desire for shuttle stop signs to be placed on public property.

Moved by _____ to

| COUNCIL ACTION | YEAS | NAYS | PASS | ABSENT |
|----------------|------|------|------|--------|
| COWNIE | | | | |
| COLEMAN | | | | |
| GRIESS | | | | |
| HENSLEY | | | | |
| MAHAFFEY | | | | |
| MEYER | | | | |
| MOORE | | | | |
| TOTAL | | | | |

MOTION CARRIED

APPROVED

Mayor

CERTIFICATE

I, DIANE RAUH, City Clerk of said City hereby certify that at a meeting of the City Council of said City of Des Moines, held on the above date, among other proceedings the above was adopted.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

City Clerk

REGISTRATION FORM TO SPEAK AT CITY COUNCIL MEETING

45

FILED

To: The Honorable Mayor
and
Members of the City Council
City of Des Moines, Iowa
c/o City Clerk

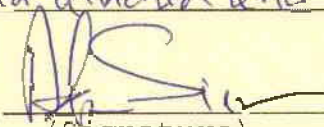
2010 FEB 12 PM 1:05

CITY CLERK
DES MOINES, IOWA

I/We Adam Sieren + Casey White representing The Shuttle Company
(Please Print)

hereby request permission to speak at the Des Moines City Council meeting of _____, regarding

I have spoken with Mike Berry at traffic and transportation and he has led me in the direction of the City Council. I am excited to offer this service to the citizens of Des Moines and am hopeful you will see the vision. I look forward to the City Council meeting and I will be prepared to answer any questions you may have. Please read attached letter, Thank you!

Name: 
(Signature)

Address: 6209 Urbandale Ave, Des Moines, IA 50322

Daytime Phone: (515) 238-8205

PROCEDURAL RULES OF DES MOINES CITY COUNCIL:

Part III. Agenda

Rule 16. Citizen Agenda Requests. Any citizen may request the right to have an item placed on the Agenda (including a request to speak) by filing such request in writing with the City Clerk prior to noon on the Wednesday preceding the Council meeting.

Part V. Citizen Participation

Rule 27. Citizen's Right to Address Council. Persons other than Council Members shall be permitted to address the Council only upon specific Agenda Items.

FILED

The Shuttle Company

SEP 12 PM 1:05

City Clerks Office
400 Robert D. Ray Drive
Des Moines, IA 50309

CITY CLERK
DES MOINES, IOWA

RE: Public Signage and Shuttle Stop

Dear Mayor Cownie and Des Moines City Council Members,

The City of Des Moines lacks a reasonable transportation option between two of it's biggest entertainment districts, the Downtown Court Avenue District and the West Glen Town Center. Taxi lines and wait times remain long and the cost to citizens is unreasonably high. Many people either don't have the means to afford a taxi service for travel between these locations or make the mistake of driving after they have consumed alcoholic beverages. We plan to open a shuttle service named "The Shuttle." The Shuttle will run between the Downtown Court Avenue District and West Glen Town Center. The Shuttle is to run Friday and Saturday nights from 9:00 p.m. until 3:00 a.m. By offering this shuttle service at an affordable price (\$5 one-way), we believe it will give citizens the ability to further explore the City of Des Moines and all it has to offer.

This service is going to be open to the public and because of this we think it is important to have our shuttle stop located on public property. We would like to petition to have our stop at one of these two locations: 3rd Avenue on the west side of the street, in front of Party Cove, or 3rd Avenue on the east side of the road in front of the Sinners and Saints establishment. We believe these locations would provide our company with good visibility to the citizens and also enable the shuttle to be easily accessible to the public. These two locations are also out of the way of traffic lights so it will not affect the flow of traffic in these highly congested areas. We are in the process of having street signs designed and will be sure they adhere to the minimum 7' height requirements.

We appreciate your consideration on this matter and we look forward to the City Council Meeting.

Best Regards,

Casey White
Owner



The Shuttle Company
6209 Urbandale Ave.
Des Moines, IA 50322
(515) 238-8205

The Shuttle Company

USDOT # 1994747

Preferred Bus Stop Locations

(Will provide photos of designated areas at the City Council Meeting)

MTA bus stop location on the corner of 3rd and Court – west side
of 3rd

Just before the taxi line on 3rd Ave – east side of road

3rd Avenue, south of Court on East side of road in front of People's
Bar

45

Account Summary For THE SHUTTLE COMPANY

Quote #: 512250
 Status: Pending

Originally Quoted: 2/18/2010 3:12 PM CST
 Quote Printed: 2/17/2010 12:24 PM EST

| Symbol | Coverage | Limit (\$) | Premium (\$) |
|--------------|------------------|-------------------|-------------------|
| 7 | Liability | 1,500,000 CSL | 5,282 |
| 10 | UM - BI Only | 1,000,000 CSL | 135 |
| 10 | UIM - BI Only | 1,000,000 CSL | 135 |
| | Medical Payments | N/A | N/A |
| 7 | Physical Damage | See Specific Unit | 1,566 |
| Total | | | \$7,118.00 |

Quoted By: Julie Downing
 First Western Insurance, Inc.
 One Corporate Place
 West Des Moines, IA 50266
 Phone - (515) 225-6066
 Fax - (515) 225-3872
 jdowning@fwins.com
 Producer:

Revision: 751A2009R03

Vehicle Information

NICO-Rate Version: 8.2.15.0

| Unit | Liability | UM | UIM | Med Pay | Phys Dem | Carroll In-Tow | All/Lessor | Unit Sub Total |
|--|------------------------------|-------|-------|---------|----------|----------------|------------|----------------|
| 1 2002 FORD (74065) Comp/Coll: \$19,900 Radius: Up to 50 Miles | 2,641 Deductible: 500/500 | Incl. | Incl. | N/A | 783 | N/A | N/A | 3,424 |
| 2 2002 FORD (74067) Comp/Coll: \$19,900 Radius: Up to 50 Miles | 2,641 Deductible: 500/500 | Incl. | Incl. | N/A | 783 | N/A | N/A | 3,424 |

Please Bind Coverage Eff: 2/19/10.

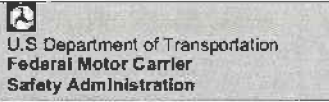
X [Signature] Insured.

X [Signature] Agent.



Filing:

45



MOTOR CARRIER IDENTIFICATION REPORT

(Application for U.S. DOT NUMBER)

REASON FOR FILING (Check Only One)
 NEW APPLICATION **BIENNIAL UPDATE OR CHANGES** **OUT OF BUSINESS NOTIFICATION** **REAPPLICATION (AFTER REVOCATION OF NEW ENTRANT)**

| | | | | | | | | | | | |
|---|--|---------------------------------|--------------------------|---|---|---|----------------------------------|--|--|---------------------------|--|
| 1. NAME OF MOTOR CARRIER EXECUTIVE HOLDINGS LLC | | | | 2. TRADE OR D.B.A. (DOING BUSINESS AS) NAME THE SHUTTLE COMPANY | | | | | | | |
| 3. PRINCIPAL STREET ADDRESS/ROUTE NUMBER 465 NE CARDINAL LANE | | | 4. CITY WAUKEE | | 5. MAILING ADDRESS (P O BOX) 465 NE CARDINAL LANE | | 6. MAILING CITY WAUKEE | | | | |
| 7. STATE/PROVINCE IOWA | | 8. ZIP CODE + 4 50263 | | 9. COLONIA (MEXICO ONLY) | | 10. STATE/PROVINCE IOWA | | 11. ZIP CODE+4 50263 | | 12. COLONIA (MEXICO ONLY) | |
| 13. PRINCIPAL BUSINESS PHONE NUMBER (515) 669-4905 | | | | 14. PRINCIPAL CONTACT CELLULAR PHONE NUMBER | | | | 15. PRINCIPAL BUSINESS FAX NUMBER (515) 978-4805 | | | |
| 16. USDOT NO. 1994747 | | 17. MC OR MX NO. | | 18. DUN & BRADSTREET NO. | | 19. IRS/TAX ID NO. EIN# 263177816 SSN# XXXXXXXXXX | | 20. INTERNET E-MAIL ADDRESS ADAMSIEREN@YAHOO.COM | | | |

21. COMPANY OPERATION (Circle all that apply)
 A. Interstate Carrier B. Intrastate Hazmat Carrier **C. Intrastate Non-Hazmat Carrier** D. Interstate Shipper E. Intrastate Shipper F. Vehicle Registrant Only

22. CARRIER MILEAGE (to nearest 10,000 miles for Last Calendar Year) YEAR
35000 **2010**

23. OPERATION CLASSIFICATION (Circle All that Apply)
 A. Authorized For-Hire **D. Private Passengers (Business)** G. U. S. Mail J. Local Government
 B. Exempt For-Hire E. Private Passengers (Non-Business) H. Federal Government K. Indian Tribe
 C. Private Property F. Migrant I. State Government L. Other

24. CARGO CLASSIFICATIONS (Circle All that Apply)

| | | | | | |
|-------------------------------|-------------------------------|---|---------------------------|-------------------------|------------------|
| A. GENERAL FREIGHT | F. LOGS, POLES, BEAMS, LUMBER | J. FRESH PRODUCE | P. GRAIN, FEED, HAY | V. COMMODITIES DRY BULK | BB. CONSTRUCTION |
| B. HOUSEHOLD GOODS | G. BUILDING MATERIALS | K. LIQUIDS/GASES | Q. COAL/COKE | W. REFRIGERATED FOOD | CC. WATER WELL |
| C. METAL SHEETS, COILS, ROLLS | H. MOBILE HOMES | L. INTERMODAL CONT. | R. MEAT | X. BEVERAGES | DD. OTHER |
| D. MOTOR VEHICLES | I. MACHINERY, LARGE OBJECTS | <input checked="" type="radio"/> M. PASSENGERS | S. GARBAGE, REFUSE, TRASH | Y. PAPER PRODUCTS | |
| E. DRIVE AWAY/TOWAWAY | | N. OIL FIELD EQUIPMENT | T. U.S. MAIL | Z. UTILITY | |
| | | O. LIVESTOCK | U. CHEMICALS | AA. FARM SUPPLIES | |

25. HAZARDOUS MATERIALS CARRIED OR SHIPPED (Circle All that Apply) C-CARRIED S-SHIPPED B(BULK) - IN CARGO TANKS NB(NON-BULK) - IN PACKAGE

| | | | | | | | | | | | | | | | | | | | |
|---|---|----------------------|---|----|---|---|-----------------------|---|----|---|---|--------------------|---|----|---|---|------------------------|---|----|
| C | S | A. DIV 1.1 | B | NB | C | S | K. DIV 2.2A (Ammonia) | B | NB | C | S | U. DIV 4.2 | B | NB | C | S | EE. HRCQ | B | NB |
| C | S | B. DIV 1.2 | B | NB | C | S | L. DIV 2.3A | B | NB | C | S | V. DIV 4.3 | B | NB | C | S | FF. CLASS 8 | B | NB |
| C | S | C. DIV 1.3 | B | NB | C | S | M. DIV 2.3B | B | NB | C | S | W. DIV 5.1 | B | NB | C | S | GG. CLASS 8A | B | NB |
| C | S | D. DIV 1.4 | B | NB | C | S | N. DIV 2.3C | B | NB | C | S | X. DIV 5.2 | B | NB | C | S | HH. CLASS 8B | B | NB |
| C | S | E. DIV 1.5 | B | NB | C | S | O. DIV 2.3D | B | NB | C | S | Y. DIV 6.2 | B | NB | C | S | II. CLASS 9 | B | NB |
| C | S | F. DIV 1.6 | B | NB | C | S | P. Class 3 | B | NB | C | S | Z. DIV 6.1A | B | NB | C | S | JJ. ELEVATED TEMP MAT. | B | NB |
| C | S | G. DIV 2.1 | B | NB | C | S | Q. Class 3A | B | NB | C | S | AA. DIV 6.1B | B | NB | C | S | KK. INFECTIOUS WASTE | B | NB |
| C | S | H. DIV 2.1 LPG | B | NB | C | S | R. Class 3B | B | NB | C | S | BB. DIV 6.1 Polson | B | NB | C | S | LL. MARINE POLLUTANTS | B | NB |
| C | S | I. DIV 2.1 (Methane) | B | NB | C | S | S. COM LIQ | B | NB | C | S | CC. DIV 6.1 SOLID | B | NB | C | S | MM. HAZARDOUS SUB(RQ) | B | NB |
| C | S | J. DIV 2.2 | B | NB | C | S | T. DIV 4.1 | B | NB | C | S | DD. CLASS 7 | B | NB | C | S | NN. HAZARDOUS WASTE | B | NB |
| | | | | | | | | | | | | | | | | | OO. ORM | B | NB |

26. NUMBER OF VEHICLES THAT CAN BE OPERATED IN THE U.S.

| | Straight Trucks | Truck Tractors | Trailers | Hazmat Cargo Tank Trucks | Hazmat Cargo Tank Trailers | Motor Coach | School Bus | | Mini-bus | Van | | Limousine | | | | | | | |
|-------------|-----------------|----------------|----------|--------------------------|----------------------------|-------------|---|------|----------|-----|-----|-----------|------|-----|------|-----|--|--|--|
| | | | | | | | 1-8 | 9-15 | | 16+ | 16+ | 1-8 | 9-15 | 1-8 | 9-15 | 16+ | | | |
| OWNED | | | | | | | Number of vehicles carrying number of passengers (including the driver) below | | | | | | | | | | | | |
| TERM LEASED | | | | | | | | | | | | | | | | | | | |
| TRIP LEASED | | | | | | | | | | | | | | | | | | | |

27. DRIVER INFORMATION

| | | | | |
|------------------------|------------|------------|---------------|-------------------|
| Within 100-Mile Radius | INTERSTATE | INTRASTATE | TOTAL DRIVERS | TOTAL CDL DRIVERS |
| Beyond 100-Mile Radius | | | 4 | 4 |

28. IS YOUR U.S. DOT NUMBER REGISTRATION CURRENTLY REVOKED BY THE FEDERAL MOTOR CARRIER SAFETY ADMINISTRATION? Yes _____ No **X**
 If Yes, enter your U.S. DOT Number: _____

29. PLEASE ENTER NAME(S) OF SOLE PROPRIETOR(S), OFFICERS OR PARTNERS AND TITLES (e.g. PRESIDENT, TREASURER, GENERAL PARTNER, LIMITED PARTNER)

1. **ADAM SIEREN, OWNER** 2. **CASEY WHITE, OWNER**
 (Please print Name) (Please print Name)

30. CERTIFICATION STATEMENT (to be completed by an authorized official)

I, **ADAM SIEREN** (Please print Name), certify that I am familiar with the Federal Motor Carrier Safety Regulations and/or Federal Hazardous Materials Regulations. Under penalties of perjury, I declare that the information entered on this report is, to the best of my knowledge and belief, true, correct, and complete.

Signature **ADAM SIEREN** Date **02/12/2010** Title **OWNER**
 (Please print Name) (Please print)

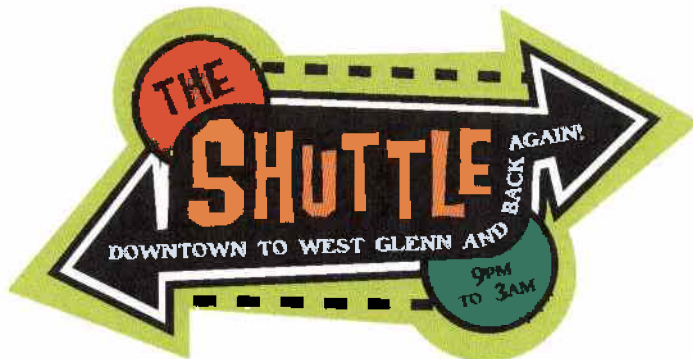


2002 Ford Champion – 14 passenger Shuttle Bus





Afflicted, Rock & Roll Style



Fun, Cartoony, Party Style



Simple, Contemporary Style