| Roll Call Nu | | | | | Agenda Item Number |
|-------------------------------|----------------------------------|------------------------------|----------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date April | 12, 20 | 10 | | | |
| | | , | | | lice Department administers the FY2007 Law gram Grant; and, |
| | | | _ | _ | s being amended between Iowa Homeland Security and SEM) and City of Des Moines (Sub-grantee); and, |
| | | | _ | | LEIN Region 5 has been set at \$316,667 and the original , 2008; and, |
| | the orig | ginal gra | | | to the grant is to include a change in the performance or 12, 2007 through October 12, 2009 with a new end |
| Moines, I and the Mauthorized | owa, th layor is i to atte | at the A authoriest to hi | MENI ized to s signa | OMENT sign the ture and | #2 to the FY2007-LETPP-LEIN5-05 is hereby approved, agreement on behalf of the City, the City Clerk is the City Manager or his designee is authorized to take all te the amendment. |
| | | | | | (Council Letter Number 10-198 attached) |
| | | | | | Moved by to approve |
| Approved Douglas I | M | M | | _ | |
| COUNCIL ACTION | YEAS | NAYS | PASS | ABSENT | CERTIFICATE |
| COWNIE | | | | | |
| COLEMAN | | | | | I, DIANE RAUH, City Clerk of said City hereby |
| GRIESS | | | | | certify that at a meeting of the City Council of said City of Des Moines, held on the above date, |
| HENSLEY | | 1 | 1 | 1 | among other proceedings the above was adopted. |

| COUNCIL ACTION | YEAS | NAYS | PASS | ABSENT |
|----------------|------|----------|------|--------|
| COWNIE | | | | |
| COLEMAN | | | | |
| GRIESS | | | | |
| HENSLEY | | | | |
| MAHAFFEY | | | | |
| MEYER | | | | |
| MOORE | | | | |
| TOTAL | | | | |
| MOTION CARRIED | | APPROVED | | |

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

| City City I | · |
|-------------|---|
| City Clerk | • |
| | |