18

Date April 21, 2008

WHEREAS, the subdivision plat entitled Carman Estates Plat 5, located north of East Payton Avenue in the vicinity of SE 24<sup>th</sup> Street, developed by Silver Oak Enterprises, L.L.C., represented by Gerald Grubb, Principal, was approved by the City Council on June 6, 2005, by Roll Call No. 05-1382, and the City received Subdivision Bond No. IAC 42962 from Merchants Bonding Company as Surety in the amount of \$23,405 as security for the completion of the required public improvements; and,

WHEREAS, on May 7, 2007, by Roll Call No. 07-852 the City Council approved a reduction in the amount of such bond to \$6,055 in recognition of the partial completion of the required improvements; and,

WHEREAS, the City Engineer and Community Development Director have certified that the required improvements have been satisfactorily completed and recommend that the remaining security in the amount of \$6,055 for such improvements be released and returned to the developer; and,

WHEREAS, Silver Oak, Inc., represented by Gerald Grubb, Principal, is the successor by merger to Silver Oak Enterprises, L.L.C.; NOW THEREFORE,

BE IT RESOLVED, by the City Council of the City of Des Moines, Iowa, as follows:

- 1. That Sidewalk Bond No. IAC 42962 in the remaining amount of \$6,055 from Merchants Bonding Company as Surety, is hereby released and shall be returned to the Surety.
- 2. That the City Clerk be and is hereby directed to notify the Principal and Surety of the release of such security at the following respective addresses:

Silver Oak, Inc Attn: Jerry Grubb, Principal 3301 NW 106<sup>th</sup> Street Urbandale, IA 50322 Merchants Bonding Company 2100 Fleur Drive Des Moines, IA 50321

(Council Communication No. 08-216)

(continued)

| Roll Call Number        | Agenda Item Numbo |
|-------------------------|-------------------|
| Date April 21, 2008 -2- |                   |
| MOVED by to adopt.      |                   |
| FORM APPROVED:          |                   |

| COUNCIL ACTION | YEAS | NAYS | PASS | ABSENT |
|----------------|------|------|------|--------|
| COWNIE         |      |      |      |        |
| COLEMAN        |      |      |      |        |
| HENSLEY        |      |      |      |        |
| KIERNAN        |      |      |      |        |
| MAHAFFEY       |      |      |      |        |
| MEYER          |      |      |      |        |
| VLASSIS        |      |      |      |        |
| TOTAL          |      |      |      |        |

**Assistant City Attorney** 

MOTION CARRIED

APPROVED

## CERTIFICATE

I, DIANE RAUH, City Clerk of said City hereby certify that at a meeting of the City Council of said City of Des Moines, held on the above date, among other proceedings the above was adopted.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

| <br>City | Clerk |
|----------|-------|
|          |       |

Mayor



## CERTIFICATE OF SATISFACTORY COMPLETION FOR BONDED SUBDIVISION IMPROVEMENTS

No. 08-007

Copy to Eng.,

Plan., & Developer

|  | BOND | RELEASE | FOR: | M |
|--|------|---------|------|---|
|--|------|---------|------|---|

| BOND RELEASE FORM   |   |               |                 | W ()         | 0216 05 005    |        |
|---|---|---------------|-----------------|--------------|----------------|--------|
| 1. Subdivision Name: Can  | men Estates Plat 5  |               |                 | w.o          | . 0316-05-005  |        |
| 2. Developer: Silver Oaks   | 2. Developer: Silver Oaks Enterprises, Jerry Grubb, Principal |               |                 |              |                |        |
| 3. <u>Bond No. IAC 42962</u>  | Compan  | y: <u>Mer</u> | chants Bon      | ding Company |                |        |
| 4. Amount <u>\$ 6,055.00</u>  | Improve   | ments         | <u>Sidewalk</u> |              |                |        |
| 5. Council Approval of B  | ond Date: June 6,2  | 2005          | Roll Call:      | 05-1382      |                |        |
| 6. Improvements have been waived by the City of Des Moines Parks and Recreation Department. |   |               |                 |              |                |        |
| -   | Constructed by Pul  | blic          |                 | Constru      | cted Without P | ublic  |
|   | Improvement Cor   | itract        |                 | Improv       | ement Contract |        |
|   | Contract No.  | Coun          | cil             |              | Inspected      |        |
| Improvement   | W.O. No.  | Appro         | oval            | Improvement  | By             | Date   |
|   |   |               |                 | Sidewalk     | B. Stevens     | 2-1-08 |

**CERTIFICATE** 

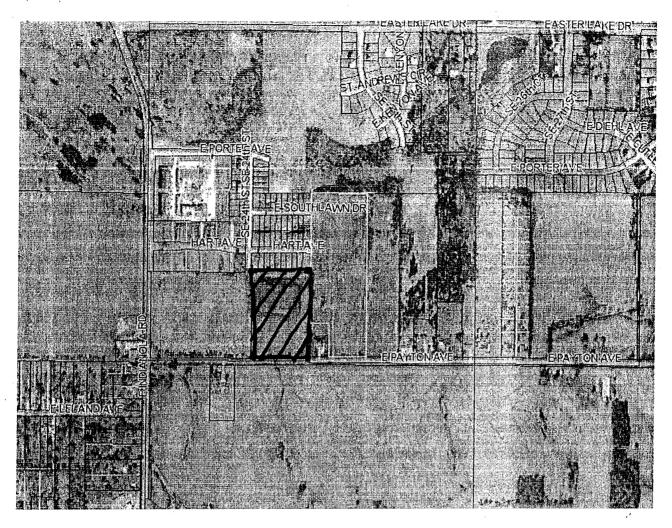
(retain copy)

(retain copy)

I hereby certify that to the best of my knowledge the above improvements covered by Bond NO. IAC 42962 have been satisfactorily completed in accordance with Chapter 106 of the 2000 Municipal Code and I hereby recommend that the check for these improvements be released.

| Qui                 | = Brewer AK                     |                  | 04-08-2008                  |              |
|---------------------|---------------------------------|------------------|-----------------------------|--------------|
| Ci                  | ty Engineer                     |                  | Date                        |              |
| I hereby concur.    | certify that I have reviewed th | ne recommendatio | ns of the City Engineer and | hereby       |
|                     | my Hales                        |                  | 04-08-2008<br>Date          |              |
| Rog                 | anning Director  R K Blow       |                  | 4-16-2008                   |              |
| <b>K</b> s          | sistant City Attorney           |                  | Date                        |              |
| Council approval of | Bond of Credit Release          |                  |                             |              |
|                     | R                               | oll Call         | Date                        |              |
| FORM FLOWCHAI       | RT                              |                  |                             |              |
| Eng. Dept.          | Planning Dept.                  | Legal Dept.      | City Council                | City Clerk   |
| Initiate Form+      | Approve +                       | Approve          | + Approve+                  | Add RC & Dat |

Prepare RC



FINAL PLAT
CARMAN ESTATES PLAT 5