

★ **Roll Call Number**

Agenda Item Number

36

Date April 24, 2006

Approving use of various City Facilities as poll sites for precincts 31, 36, 60, 64, 82, and 83 for the Primary Election to be held Tuesday, June 6, 2006.

(Communication Attached)

Moved by _____ to approve. City Clerk will notify the City Properties Administrator, and the Municipal Housing Department to arrange access to the buildings.

| COUNCIL ACTION | YEAS | NAYS | PASS | ABSENT |
|----------------|------|------|----------|--------|
| COWNIE | | | | |
| BROOKS | | | | |
| COLEMAN | | | | |
| HENSLEY | | | | |
| MAHAFFEY | | | | |
| KIERNAN | | | | |
| VLASSIS | | | | |
| TOTAL | | | | |
| MOTION CARRIED | | | APPROVED | |

CERTIFICATE

I, DIANE RAUH, City Clerk of said City hereby certify that at a meeting of the City Council of said City of Des Moines, held on the above date, among other proceedings the above was adopted.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

_____ Mayor

_____ City Clerk



36

COUNTY OF POLK
Office of Elections

Des Moines, Iowa

MICHAEL A. MAURO

Polk County Auditor
and
Commissioner of Elections

Diane Rauh, Clerk
Des Moines City Council
400 East First Street
Des Moines, Iowa 50309

Election Office
120 Second Avenue
Des Moines, Iowa 50309-4757
Telephone (515) 286-3247
Fax (515) 286-2099
DES MOINES, IOWA
CITY CLERK
MAY 19 2006
RECEIVED

Dear Ms. Rauh:

With your approval, the following city facilities will be used for the **PRIMARY ELECTION** to be held on Tuesday, **JUNE 6, 2006**. The polls will be open from **7:00 AM to 9:00 PM**. Please arrange for these locations to be opened by **6:00 A.M.** to allow officials to properly set up the polling area.

| PRECINCT | POLLING PLACE | ADDRESS |
|----------|----------------------------|-----------------------|
| DM-31 | FOUR MILE COMM. CENTER | 3711 EASTON BOULEVARD |
| DM-36 | LOGAN COMM. CENTER | 1740 GARFIELD AVENUE |
| DM-60 | SOUTHEAST COMM. CENTER | 2501 MAURY STREET |
| DM-64 | ROYAL VIEW MANOR | 1101 CROCKER STREET |
| DM-82 | ARCHIE BROOKS COMM. CENTER | 2100 S.E. 5TH STREET |
| DM-83 | SOUTHVIEW MANOR | 2417 S.W. 9TH STREET |

Please sign this form to indicate your consent. A self-addressed envelope is enclosed for your convenience.

Signature: _____ Date: _____

Remarks: _____

Your agreement to allow use of city facilities for elections is appreciated. Please call George A. Paletta at 286-3247 with questions or concerns.

Michael A. Mauro

Michael A. Mauro, Polk County Auditor
and Commissioner of Elections