| ★Roll Call Number | | | | | Agenda Item Number | | |
|------------------------|-------------------------------------|------------------------|-------------------|-----------------------|---|--|--|
| Date June | 8, 2009 | | | | | | |
| Housin | g and l | Urban l | Develo | pment (| equest Release of Funds from the U.S. Department of HUD) for a Self-Help Homeownership Opportunity he Greater Des Moines Habitat for Humanity | | |
| Departme | nt of Ho(SHOP) | ousing a Grant (| and Url (SH08- | ban Dev 01) fund | oines Habitat for Humanity applied for and received U.S. elopment (HUD) Self-Help Homeownership Opportunity ds for the amount of \$150,000 from Habitat for Humanity n; and | | |
| W (ERR) be: | HEREA fore fed | AS, it is eral or i | s a req | uiremen eral can | t of HUD to prepare an Environmental Review Record be released for the use of program activities; and | | |
| prepare a | nd maii ally Exc | ntain th cluded s | e ERR | for HU | of Community Development has the responsibility to JD SHOP grants and has determined that the project is 8.5 of the federal environmental review procedures under | | |
| Moines, I Notice of | lowa th Intent | at the (to Requ | City C lest Re | lerk is a lease of | RESOLVED by the City Council of the City of Desauthorized and directed to publish the attached "Public Funds" (Exhibit A) in the <u>Des Moines Register</u> on June 8.42, 58.43, and 58.44. | | |
| purposes | of 24 C | CFR 58. | 71 and | the Ma | O that the Mayor is designated as certifying officer for yor is authorized to execute the "Request for Release of to as Exhibit B, and the City Clerk is directed to attest to | | |
| ms signat | uic. | (Cou | ıncil C | ommuni | cation No. 09- 396) | | |
| <i>1</i> | a K. | Fra | nk | | loved by to adopt. | | |
| COUNCIL ACTION | YEAS | NAYS | PASS | ABSENT | CERTIFICATE | | |
| COWNIE | | | | | OLIVIII IOATE | | |
| COLEMAN | 1 | | | | I, DIANE RAUH, City Clerk of said City hereby | | |
| HENSLEY | | | | | certify that at a meeting of the City Council of said City of Des Moines, held on the above date, | | |
| KIERNAN | | | | | among other proceedings the above was adopted. | | |
| MAHAFFEY | | | | | | | |
| MEYER | IN WITNESS WHEREOF, I have hereunto | | | | IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first | | |
| VLASSIS | | | | | above written. | | |
| TOTAL | | | | | | | |
| MOTION CARRIED | | | A | PPROVED | | | |
| | | | | _ Mayor | City Clerk | | |