Date Ju	ine 28, 2	2010	•••				
APPROVING PROFESSIONAL SERVICES AGREEMENT WITH AECOM, INC. FOR DESIGN AND CONSTRUCTION PHASE SERVICES FOR THE MULBERRY STREET PAVING – 13 <sup>th</sup> STREET TO 15 <sup>th</sup> STREET							
WHEREA proceed w	AS, on M vith the d	lay 24, 2 lesign of	010, by Mulbe	/ Roll Cal rry Street	l No. 10-856, the City Council authorized the City Manager to Paving between 13 <sup>th</sup> and 15 <sup>th</sup> Streets; and		
					colicited proposals from two local consulting firms having cts in the area; and		
WHEREA that AECO					e Engineering Department scored the proposals and determined		
IOWA: T Steven J. I services fo	That the Interpretation that the Interpretation in Interpretation in the Interpretation in I	Professio Principal ulberry S	onal Ser in Cha Street P	vices Agr rge, 500 S aving – 1	BY THE CITY COUNCIL OF THE CITY OF DES MOINES, reement between the City of Des Moines and AECOM, Inc., SW 7 <sup>th</sup> Street, Suite 301, Des Moines, IA, 50309, for professional 3 <sup>th</sup> Street to 15 <sup>th</sup> Street, for an hourly agreement not to exceed a the office of the City Clerk, is hereby approved as to form and		
	nd attest,	respecti	ively, sa	aid Profes	Mayor and City Clerk are hereby authorized and directed to sional Services Agreement for and on behalf of the City of etter Number 10-386 attached)		
			(0		etivity ID 01-2010-023		
Moved by	Moved by			to adopt.			
FORM APPROVED: Kathleen Vanderpool Deputy City Attorney					Apol by aD 0061 rney		
Funding So from the St				erry Street	t Paving – 13 <sup>th</sup> /15 <sup>th</sup> , STR247, TIF Bonds, with a transfer of \$25,000		
COUNCIL ACTION	YEAS	NAYS	PASS	ABSENT	CERTIFICATE		
COWNIE					I DIANE DAUL City Clork of said City boroby		
COLEMAN	ļ	<u></u>	ļ	-	I, DIANE RAUH, City Clerk of said City hereby certify that at a meeting of the City Council of		
GRIESS	-	ļ	-		<ul> <li>said City of Des Moines, held on the above date,</li> </ul>		
HENSLEY	<del> </del>		-	1	among other proceedings the above was adopted.		
MAHAFFEY MEYER	<del> </del>				IN WITNESS WHEREOF, I have hereunto set my		
MOORE			1		hand and affixed my seal the day and year firs		
TOTAL	<del>                                     </del>	1			above written.		
MOTION CARRIED			l A	PPROVED			
				_ Mayor	City Clerk		

Agenda Item Number

Roll Call Number