★ Roll Call	Num	ber			Agenda Item Number		
Date July	14, 200	8	••••				
THE CITY MAN	AGER T	O NEGO	TIATE	AND EXE	ST FOR PROPOSALS PROCUREMENT PROCESS AND AUTHORIZING ECUTE AN AGREEMENT FOR DEVELOPMENT OF A MASTER PLAN AND AUTHORIZING THE EXPENDITURE OF UP TO \$30,000 FOR THE SAME		
WHEREAS facilities throughout					ent is charged with providing recreational opportunities, leisure activities, and		
					tanical Center which is operated and managed by the Board of Water Works Chapter 28E Agreement dated December 12, 2003; and		
WHEREAS,	said 28E	E Agreem	ent expi	ires in 2012	2 with an option to renew for two 3 year renewals; and		
	Foundat	ion to m	anage th	ne Botanic	n have expressed an interest to undertake a master planning process and create al Center and desire that the City contribute \$30,000.00 towards the cost of and		
WHER the greater metropol					plan for the Botanical Center and grounds will provide significant benefits to		
WHEREAS, PKS100, Park Rede				30,000.00	in FY08 to in the City's capital improvement program CPO040PKS990000		
Mr. Urban towards t	he devel	opment o	f a Bota	nical Cent	nat, in order to leverage the private funds to be contributed by Mr. Brenton and er master plan, that the procurement of such master plan be exempted from cause shown, pursuant to Section 2-710(b) of the Procurement Ordinance.		
	iuse has l	oeen shov	wn to ex	empt the p	City Council of the City of Des Moines, Iowa: procurement of a master plan for the Des Moines Botanical Center and grounds		
behalf of the City, so					egotiate and execute an agreement for development of said master plan on Legal Department, and the City Clerk is hereby directed to attest to his		
signature. (Cou	ıncil Con	nmunicat	ion Nun	nber 08-	Moved by to adopt.		
Approved as to	Form:						
Ann DiDonato,			tornev				
	YEAS	NAYS	PASS	ABSENT			
COUNCIL ACTION	TEAS	NAIS	PASS	ABSENT	CERTIFICATE		
COWNIE				-	I, DIANE RAUH, City Clerk of said City hereby certify that at a meeting of the City Council of said City of Des Moines, held on the above date,		
HENSLEY	+	 	<u> </u>				
KIERNAN		 					
MAHAFFEY	<u> </u>		1		among other proceedings the above was adopted.		
MEYER		 	1		IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first		
VLASSIS		·}					
TOTAL					above written.		
MOTION CARRIED	<u> </u>			APPROVED			
				_ Mayor	City Clerk		