| * | Roll Call Number |               |  |
|---|------------------|---------------|--|
|   |                  |               |  |
|   | Date             | July 28, 2008 |  |

Agenda Item Number

Recommendation from Mayor Frank Cownie to appoint Linda Carter-Lewis to the Civil Service Commission, Seat 7 for a four-year term commencing April 1, 2008 and to expire April 1, 2012.

Linda Carter-Lewis 3141 SW 38<sup>th</sup> Place Des Moines, IA 50321

(515) 283-1271 (H) (515) 556-4491 (C)

| Moved by | to adopt.     |
|----------|---------------|
| Moved by | <br>io adopi. |

Mayor

| COUNCIL ACTION       | YEAS | NAYS | PASS    | ABSENT |
|----------------------|------|------|---------|--------|
| COWNIE               |      |      |         |        |
| COLEMAN              |      |      |         |        |
| HENSLEY              |      |      |         |        |
| KIERNAN              |      |      |         |        |
| MAHAFFEY             |      |      |         |        |
| MEYER                |      |      |         |        |
| VLASSIS              |      |      |         |        |
| TOTAL                |      |      |         |        |
| MOTION CARRIED APPRO |      |      | PPROVED |        |

## **CERTIFICATE**

I, DIANE RAUH, City Clerk of said City hereby certify that at a meeting of the City Council of said City of Des Moines, held on the above date, among other proceedings the above was adopted.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

|  | <del></del> | Cit | y Clerk |
|--|-------------|-----|---------|
|  |             |     |         |



## City of Des Moines Application for Appointment to Board, Commission or Committee



All-America City 1949 1976 1981 2003

|                                | LINDA                  | MARIF  | CARTER                      | P-LEWIS                            |                             |
|--------------------------------|------------------------|--|-----------------------------|------------------------------------|-----------------------------|
| Name in Full:                  | First                  | Middle   | Last                        | 7000                               | Mr. Mrs. Ms.                |
| Address: 3/4                   | 11 S.W.                | 38TH PLACE   | DE.                         | SMOINES                            | 50321-1459                  |
| Number                         |                        |  | Apt/Unit #                  | City                               | Zip                         |
| E-Mail Address /               |                        | @MSN. COM  |                             |                                    | til Ward Number 3           |
| Daytime Phone: $\underline{5}$ | 15/283-1271            | Ce//<br>Evening Phone: <u>5/5/556</u>                  | -4491 Best time to c        | all: Morning F                     | ax No. <u>515</u> [283-1446 |
| Occupation: 1                  |                        | MPLOYEE RELATI   |                             |                                    | Long? 2/ YEARS              |
| Employer: CZ                   | DS GLOBA               | <i>ل</i>   |                             |                                    | ow Long?                    |
| Business Address: _            | 1901 BA                | ELL AVENUE   | DESMOINE                    | es :                               | 50315                       |
| Dasiliess Address.             | Number                 | Street   | City                        |                                    | Zip                         |
| How long have you              | been a resident of De  | s Moines? Number of Years                              | Regist                      | ered Voter? Yes                    | No <b>Ш</b>                 |
| Have you ever been             | n employed by the Cit  | y of Des Moines? Yes No                                |                             |                                    |                             |
| List any relatives er          | mployed by the City:   | Name/Department  |                             | Relations                          | ship                        |
|                                |                        | y City or Non-City Board, Com                          | mission or Committoes. Vo   | s No O (If yes                     | list below)                 |
| _                              |                        | y City or Non-City Board, Comi<br>Ci <i>ty Manager</i> | mission of Committee. Te    | is <b>pai</b> No <b>ma</b> (ii yes | , tist below)               |
| Board, Commission              |                        | 117/11/ANTIGER   | Dates Served                |                                    |                             |
|                                |                        | HEF OF POLICE  |                             |                                    |                             |
| Board, Commission              |                        |  | Dates Served                |                                    |                             |
| List other Agencies,           | , Civic, Service and/o | r Professional Organizations to                        | which you are affiliated:   |                                    |                             |
|                                |                        |  |                             | TIONAL ADVISO                      | DEY BOARD ON DIVERSITY      |
| NA ACP DM                      | BEANCH &               | TAINE STATE CON  | VFERENCE NAAC               | P, THELINKS,                       | INC., AFRICAN               |
| AMERICAN                       | LEADERS HI             | P'COACITION,<br>er life experiences or skills wh       | aich will contribute to the | mission of this Board. (           | Commission or Committee:    |
| •                              | -                      |  |                             |                                    |                             |
| UVER 25 4                      | PEARLS IN TH           | HE HUMAN RESOU   | IRCES HIELD,                | NUMEROUS O                         | OPPORTUNITIES               |
| To upou "                      | UTU WIDE               | VARIETY OF GROW  | UPS/PEOPLE A                | FORMALLY AND                       | INFORMALLY                  |