

★ Roll Call Number

Agenda Item Number

21-I

Date August 6, 2007

Recommendation of Council Member Brian Meyer to appoint Nicholas Ryan to the Urban Design Review Board, Seat 7 for a three-year term commencing June 30, 2005 to expire June 30, 2008.

Nicholas Ryan  
4015 Ashby Avenue  
Des Moines, IA 503107

(515) 255-4750 (h)  
(515) 282-3000 (w)

Moved by \_\_\_\_\_ to adopt.

COUNCIL ACTION	YEAS	NAYS	PASS	ABSENT
COWNIE				
COLEMAN				
HENSLEY				
KIERNAN				
MAHAFFEY				
MEYER				
VLASSIS				
TOTAL				
MOTION CARRIED			APPROVED	
_____ Mayor				

**CERTIFICATE**

I, DIANE RAUH, City Clerk of said City hereby certify that at a meeting of the City Council of said City of Des Moines, held on the above date, among other proceedings the above was adopted.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

\_\_\_\_\_ City Clerk

**Rauh, Diane I.**

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**From:** services@mycityhall.net  
**Sent:** Thursday, August 02, 2007 3:26 PM  
**To:** Rauh, Diane I.  
**Cc:** nryan@altenergyllc.com  
**Subject:** Application for Appointment to Board, Commission or Committee

**City of Des Moines Application for Appointment to Board, Commission or Committee.**

**First Name:** Nicholas  
**Middle Name:** Thomas  
**Last Name:** Ryan  
**Prefix (Mr./ Mrs./ Ms.):** Mr.  
**Address 1:** 4015 Ashby Avenue  
**Address 2:**  
**City:** Des Moines  
**Zip:** 50310  
**Occupation:** Managing Director      **How Long?** 01/07  
**Employer:** Summit Capital Group      **How Long?** 01/07  
**Business Address:** 400 Locust, Ste. 330  
**City:** Des Moines  
**Fax:** (515) 282-3003  
**Zip:** 50309  
**Birth Date:** 03      04      1978  
**Residence Phone:** 515 - 255 - 4750  
**Business Phone:** 515 - 282 - 3000  
**Are you a resident of Des Moines?**      **Yes**      **Number of Years:** 4  
**Registered Voter?**      **Yes**      **Ward No.**  
**Have you ever been employed by the City of Des Moines?**      **No**  
**Any relatives employed with the City?**      **No**  
**List Relatives employed by the City:**  
**Name/Department:**      **Relationship:**  
**Have you ever served as a member of ANY Board, Commission or Committee:**      **No**

**Board, Commission or  
Committee and Date served:**

**Board, Commission or  
Committee and Date served:**

**Board, Commission or  
Committee and Date served:**

**List any Boards, Agencies,  
Civic, Service and/or  
Professional Organizations to  
which you are affiliated:**

+Holy Trinity Catholic Church,  
Member +Beaverdale Neighborhood  
Association +University of Iowa  
Alumni Association +Holy Trinity  
Catholic School Board of Education  
(Member 2004-2007) (President,  
2006-2007)

**Indicate other life  
experiences or skills which  
will contribute to the mission  
of this Board, Commission or  
Committee:**

My work focuses on private equity  
investments in both real estate and  
alternative energy assets. Graduate  
of the University of Iowa (BA) and  
Drake University Law School (JD)

**Please Indicate Order of Preference For Appointment:  
(Rank by Number)**

<b>Access Advisory Board, DM:</b>	14
<b>Airport Board, DM International:</b>	5
<b>Citizen Odor Board:</b>	15
<b>Civil Service Commission:</b>	12
<b>Historic Preservation Commission:</b>	4
<b>Housing Appeals Board:</b>	20
<b>Human Rights Commission:</b>	16
<b>Library Trustees, Board of:</b>	13
<b>Licensing and Appeals Board:</b>	11
<b>MPO/Metropolitan Planning Organization:</b>	9
<b>Metropolitan Transit Authority Board of Trustees (MTA):</b>	17
<b>Park and Recreation Board:</b>	18
<b>Plan Commission, City:</b>	2
<b>Power Engineers Examining Board:</b>	19
<b>Public Housing Board:</b>	10
<b>Sister Cities Commission, Greater DM:</b>	21
<b>Skywalk Committee:</b>	22
<b>Strategic Planning Commission:</b>	7
<b>Traffic Safety Committee:</b>	23
<b>Urban Design Review Board:</b>	1
<b>Water Works Trustees, Board of:</b>	8
<b>Weed &amp; Seed Steering Committee:</b>	1
<b>Youth Advisory Board:</b>	24
<b>Zoning Board of Adjustment:</b>	3
<b>Other Boards:</b>	24

\*Neighborhood Revitalization Board has a separate application form required. Please request form from the City Clerk's Office.

**Comments:**

**Nominated by:** Nicholas T. Ryan

**Your Email:** nryan@altenergyllc.com

**BE SURE TO READ THIS STATEMENT BEFORE SUBMITTING**

I hereby certify that this application is complete to the best of my knowledge and all information given is true and contains no misrepresentations.

PLEASE READ  
CAREFULLY!

In accordance with the Iowa Code,  
Title XIII Commerce, Chapter 554D,  
Uniform Electronic Transactions Act, 554D.108,  
my typed signature below serves as  
my legal writtensignature for this Electronic  
Employment Application.

**Date:** August 2, 2007

**Signed:** Nicholas T. Ryan