| × | Roll | Call | Numbe | r | |
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| | | | | *************************************** | |
| | Date | Sep | tember | 14,2009 | |

Agenda Item Number

WHEREAS, the Des Moines Police Department administers the FFY2006 Iowa Weapons of Mass Destruction (WMD) Tactical Officers Task Force Program and the Iowa Explosive Ordinance Disposal (EOD) Task Force Program Grants; and,

WHEREAS, the original Agreements were executed on 01/08/2007, between Iowa Homeland Security and Emergency Management Division (HLSEM) and the City of Des Moines as the Subgrantee; and,

WHEREAS, Amendment #2 of the Grant Agreements extends the performance period of the original Grant Agreements from 01/08/2007 through 03/31/2008, providing a new end date for the Grant Agreements to 10/31/2009;

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Des Moines, Iowa, that Amendment #2 to the FFY2006 Iowa Weapons of Mass Destruction (WMD) Tactical Officers Task Force Grant (2006-GE-T6-0065-008) and Iowa's Explosive Ordinance Disposal (EOD) Task Force Program Grant (2006-GE-T6-0065-009) are hereby approved, and the Mayor is authorized to sign the Amendments on behalf of the City, the City Clerk is authorized to attest to his signature and the City Manager or his designee is authorized to take all steps necessary to timely file and execute the amendments.

| (Council Letter Nu | umber <u>04-644</u> attac | :hed) |
|--------------------|---------------------------|----------|
| Moved by | | to adopt |

APPROVED AS TO FORM:

Douglas P. Philiph Assistant City Attorney

| COUNCIL ACTION | YEAS | NAYS | PASS | ABSENT |
|---------------------|------|------|---------|--------|
| COWNIE | | | | |
| COLEMAN | | | | |
| HENSLEY | | | | |
| KIERNAN | | | | |
| MAHAFFEY | | | | |
| MEYER | | | | |
| VLASSIS | | | | |
| TOTAL | | Ī | | |
| MOTION CARRIED APPR | | | PPROVED | |

CERTIFICATE

I, DIANE RAUH, City Clerk of said City hereby certify that at a meeting of the City Council of said City of Des Moines, held on the above date, among other proceedings the above was adopted.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

| | City | Clerk |
|-------|------|-------|
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