| Roll Call Nu | | | ••• | | Agenda Item Numbe |
|-------------------------------------|------------------------|--------------------|--------------------------------|-----------------------------------|--|
| Date Octo | ber 13, | 2008 | | | |
| | | | | | oines Community Foundation has grant funding for ent activities; and |
| W to the Fou | HERE A | AS, the | Police sting \$3 | Departm 3,995 to p | ent is requesting approval to submit a formal application ourchase a graffiti camera; and |
| W Neighbor camera; a | hood A | AS, the ssociation | total ex ons has | opense for saised \$ | or the camera is \$5,995 and the Coalition of South Side 52,000 in donations to be applied towards the cost of the |
| | | | | | will be used to capture images of individuals defacing sm on private and public property; |
| Moines, I authorize mayor's s | owa, the d to signatur | at the son the ap | ubmiss plication he City | ion of the on on bel Manage | ESOLVED by the City Council of the City of Dese grant application is hereby approved, with the Mayor half of the City, with the City Clerk to attest to the er or is designee is authorized and directed to take any submission. |
| | | | | | (Council Letter Number <u>08-598</u> attached) |
| | | | | | Moved by to approve |
| Approved Douglas I Assistant |) P. Philip | ph | 4 | 3 | |
| COUNCIL ACTION | YEAS | NAYS | PASS | ABSENT | CERTIFICATE |
| COWNIE | | | ļ | | T DIANE BAUT Cha. Chaladadada Chalada |
| COLEMAN | | | ļ | | I, DIANE RAUH, City Clerk of said City hereborers certify that at a meeting of the City Council o |
| HENSLEY | <u> </u> | | | | said City of Des Moines, held on the above date |
| KIERNAN | Ì | | 1 | | among other proceedings the above was adopted. |

| COUNCIL ACTION | YEAS | NAYS | PASS | ABSENT | |
|----------------|------------------------|------|------|--------|--|
| COWNIE | | | | | |
| COLEMAN | | | | | |
| HENSLEY | | | | | |
| KIERNAN | | | | | |
| MAHAFFEY | | | | | |
| MEYER | | | | | |
| VLASSIS | | | | | |
| TOTAL | | | | | |
| MOTION CARRIED | MOTION CARRIED APPROVE | | | | |

_ Mayor

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

| | 0. |
|------------|----|
| City Clerk | CI |
| | |