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Roll Call Number					Agenda Item Number		
Date February 14, 2011					M.H.G.B 3A		
	SECU	JRITY I	NSTR	UMENTS	ANAGER TO RELEASE MORTGAGE AND RELATED S FOR ANDREA (BROWNELL) ABELTINS, FFORDABLE HOMEOWNERSHIP PROGRAM		
WHEREAS, the City of Des Moines as the Municipal Housing Agency is a participant in the United States Department of Housing and Urban Development's Section 5(h) Affordable Homeownership Program in which single-family homes are sold to eligible buyers; and							
Board app	roved th	ne polic	y for tl	he reduct	Resolution No. 04-868, the Municipal Housing Governing ion of the term of forgivable second 5(h) Homeownership year requirement; and		
WHEREAS, Andrea (Brownell) Abeltins (Borrower) purchased the property locally known as 201 E. Creston Ave. (the Property) and the Municipal Housing Agency holds a second mortgage on the property; and							
WHEREAS, the Borrower has applied for forgiveness of the term of the second mortgage and staff has determined that the Borrower has successfully met all of the program requirements and qualifies for the loan forgiveness.							
behalf of the be	he City o and di liens, co	of Des M rected 1	loines l o exec	Municipal cute a re	OLVED by the Municipal Housing Governing Board that on Housing Agency the City Manager or his designee is hereby lease and satisfaction of the Affordable Homeownership ity instruments for the Property, in such form as approved by		
					t the City Manager or his designee is authorized to direct that County Recorder's Office.		
Moved byt					to adopt.		
Approved as to form: (Board Communication No. 11-067) Henna K. Frank, Assistant City Attorney							
M.H.G.B. ACTION	YEAS	NAYS	PASS	ABSENT	CERTIFICATE		
COUNTE			<u> </u>		I, DIANE RAUH, City Clerk of said City hereby		
COLEMAN GRIESS					certify that at a meeting of the City of Des Moines, Municipal Housing Agency Governing Board, held on the above date, among other		
HENSLEY							
MAHAFFEY					proceedings the above was adopted.		
MEYER					IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.		
MOORE							

APPROVED

Mayor

_ City Clerk

TOTAL MOTION CARRIED