Roll Call Nu	mber				Agenda Item Number		
Date Febru	ary 14, 2	2011			<u>м.н.д.в.</u> -3с		
		ITY IN	STRUN	MENTS F	ANAGER TO RELEASE MORTGAGE AND RELATED FOR ANDREA STUMPF, 9 E CRESTON AVE., E HOMEOWNERSHIP PROGRAM		
United Sta	tes Depa	rtment c	f Hous	ing and U	les as the Municipal Housing Agency is a participant in the from Development's Section 5(h) Affordable Homeownership old to eligible buyers; and		
Board app	roved th	e policy	for the	ne reducti	Resolution No. 04-868, the Municipal Housing Governing ion of the term of forgivable second 5(h) Homeownership year requirement; and		
		-			ower) purchased the property locally known as 9 E. Creston ing Agency holds a second mortgage on the property; and		
	etermine	d that th			lied for forgiveness of the term of the second mortgage and successfully met all of the program requirements and qualifies		
behalf of the authorized	he City of and di liens, co	of Des M rected t	loines l o exec	Municipal ute a re	OLVED by the Municipal Housing Governing Board that on Housing Agency the City Manager or his designee is hereby lease and satisfaction of the Affordable Homeownership ity instruments for the Property, in such form as approved by		
					t the City Manager or his designee is authorized to direct that County Recorder's Office.		
			Moved	d by	to adopt.		
Approved Glenna K.	nak	. ha	nk	-	(Board Communication No. 11-068)		
M.H.G.B. ACTION	YEAS	NAYS	PASS	ABSENT	CERTIFICATE		
COWNIE					CENTIFICATE		
COLEMAN	1				I, DIANE RAUH, City Clerk of said City hereby		
GRIESS					certify that at a meeting of the City of Des		
HENSLEY					Moines, Municipal Housing Agency Governing Board, held on the above date, among other		
MAHAFFEY					proceedings the above was adopted.		
MEYER							

M.H.G.B. ACTION	YEAS	NAYS	PASS	ABSENT	
COWNIE					
COLEMAN					
GRIESS					
HENSLEY					
MAHAFFEY					
MEYER					
MOORE					
TOTAL					
MOTION CARRIED			APPROVED		

VITNESS WHEREOF, I have hereunto set my and affixed my seal the day and year first we written.