| * Roll Ca                          | all Nu                                | mber                           |                              |                                       | Agenda Item Numbe  |  |  |
|------------------------------------|---------------------------------------|--------------------------------|------------------------------|---------------------------------------|--|--|--|
| Date Febr                          | uary 28                               | 3 <u>, 2011</u>                |                              |                                       |  |  |  |
|                                    |                                       |                                |                              |                                       | nt requested the Finance Department Procurement computers for use in ambulances; and   |  |  |
|                                    |                                       |                                |                              | * *                                   | computers are available from Baycom, 2040 Radisson lias, President, per State of Iowa Contract B27172; and   |  |  |
| and/or se<br>the Iowa<br>procedure | rvices for Departices estaboler, with | rom con<br>ment of<br>lished b | ntracts<br>Transp<br>by chap | establish<br>oortation,<br>oter 18 Co | ection 2-726 (c) provides for the purchase of goods and by the State of Iowa Department of General Services, or the Iowa Communications Network pursuant to ode of Iowa and rules and regulations promulgated competitive bidding requirements of the Purchasing |  |  |
| W                                  | HERE.                                 | AS, fun                        | ding is                      | availabl                              | e from POL040900/E911 Reimbursement; and   |  |  |
|                                    |                                       |                                |                              |                                       | inistrator and the Fire Department recommend approval nputers using State of Iowa Contract B27172;   |  |  |
|                                    | the Sta                               |                                |                              |                                       | SOLVED, that the Des Moines City Council hereby<br>Panasonic laptop computers from Baycom, at a total cost   |  |  |
| 1                                  |                                       |                                |                              |                                       | Moved byto adopt   |  |  |
| Approve Ann DiD Assistant          | ∠O₁∠<br>onato                         | Gonzle                         |                              | _                                     | (Council Communication No. //-//7 )  |  |  |
| COUNCIL ACTION                     | YEAS                                  | NAYS                           | PASS                         | ABSENT                                | CERTIFICATE  |  |  |
| COWNIE                             |                                       |                                |                              |                                       |  |  |  |
| COLEMAN GRIESS HENSLEY             |                                       |                                |                              |                                       | I, DIANE RAUH, City Clerk of said City hereby certify that at a meeting of the City Council of said City of Des Moines, held on the above date,  |  |  |
| MAHAFFEY                           |                                       |                                |                              |                                       | among other proceedings the above was adopted.  IN WITNESS WHEREOF, I have hereunto set my   |  |  |
| MEYER                              |                                       |                                |                              |                                       |  |  |  |
| MOORE                              |                                       |                                |                              |                                       | hand and affixed my seal the day and year first above written.   |  |  |
| TOTAL                              |                                       |                                |                              |                                       |  |  |  |
| MOTION CARRIED                     | -                                     | -                              | A                            | PPROVED                               |  |  |  |
|                                    |                                       |                                |                              | Mavor                                 | Chief Deputy City Clerk  |  |  |

\_ Mayor