Date Mar	ch 28,	2011					
APPROVING AND AUTHORIZING EXECUTION OF AGREEMENTS FOR ELECTRICAL SERVICE WITH MIDAMERICAN ENERGY, IN CONJUNCTION WITH THE JACKSON AVENUE DETENTION BASIN PUMP STATIONS PROJECT, NOT TO EXCEED \$48,490.78							
BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DES MOINES, IOWA: That the Refundable Advance for Construction Underground Electric Service Extension Agreements between the City of Des Moines and MidAmerican Energy, for a three-phase underground electric line for the Jackson Avenue Detention Basin Pump Stations project, not to exceed \$48,490.78, copies of which are on file in the office of the City Clerk, are hereby approved as to form and content.							
BE IT FURTHER RESOLVED: That the Finance Director is authorized to make payment to MidAmerican Energy for the proposal.							
BE IT FURTHER RESOLVED: That the Mayor and City Clerk are hereby authorized and directed to execute and attest, respectively, said Refundable Advance for Construction Underground Electric Service Extension Agreements for and on behalf of the City of Des Moines, Iowa.							
(Council Communication Number //-/18 attached) Activity ID 08-2009-004							
Moved by to adopt.							
FORM APPROVED: Walker Value Tolor Kathleen Vanderpool Deputy City Attorney							
maximum in associated wi	HUD Di	isaster fur ickson Av	nds fron venue D	n the Iowa etention B	, Crawford Creek – Watershed Improvements, STE074, being: \$5,000,000 Department of Economic Development for 100% of construction costs Basin Pump Station in Federal Jumpstart Infrastructure Assistance funds, onds to be issued.		
COUNCIL ACTION	YEAS	NAYS	PASS	ABSENT	CERTIFICATE		
COWNIE							
COLEMAN					I, DIANE RAUH, City Clerk of said City hereby certify that at a meeting of the City Council of said City of Des Moines, held on the above date, among other proceedings the above was adopted.  IN WITNESS WHEREOF, I have hereunto set my		
GRIESS							
HENSLEY		ļ					
MAHAFFEY		-	ļ				
MEYER			<u> </u>		hand and affixed my seal the day and year first		
MOORE			-	<u> </u>	above written.		
TOTAL  MOTION CARRIED		J	<u> </u>	APPROVED			
			•				
				_ Mayor	City Clerk		

Agenda Item Number

★ Roll Call Number