Roll Call Number		Agenda Item Number 43
October 8, 2012 Date		
	PUBLIC HEARING ON AF VICIOUS DOG DECLAR	
WHEREAS, Barry Ard Chief Humane Officer, Sgt. So		ns a dog declared vicious by Des Moines
WHEREAS, the decl Webster following Mr. Archer's		Iministrative Hearing Officer Cassandra and
WHEREAS, Mr. Arch declaration; and	ner requested an opportun	ity to address the City Council on the
WHEREAS, Mr. Arche on the matter of his appeal of		ne opportunity to address the City Council fficer; NOW, THEREFORE,
BE IT RESOLVED (Choose of	one of the two alternatives):	
Alternative One	e: That the administrative he	aring officer's ruling be upheld.
	MOVED BY	TO UPHOLD DECLARATION.
Alternative Two	o: That the administrative he	aring officer's finding be reversed.
	MOVED BY	TO REVERSE DECLARATION.
FORM APPROVED:		
Katharine Massier		

COUNCIL ACTION	YEAS	NAYS	PASS	ABSENT
COWNIE				
COLEMAN				
GRIESS				
HENSLEY		·		
MAHAFFEY				
MEYER			i	
MOORE				
TOTAL				
MOTION CARRIED		APPROVED		

Assistant City Attorney

CERTIFICATE

I, DIANE RAUH, City Clerk of said City hereby certify that at a meeting of the City Council of said City of Des Moines, held on the above date, among other proceedings the above was adopted.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

City	Clerk

EXHIBITS FOR VICIOUS ANIMIAL "Sergeant Bubba"

Barry Archer 1244 E. 17th Court Des Moines, IA 50316-2606

EXHIBIT A

Letter from Police Animal Control

Declaring the Dog "Vicious"

(Pages 1-3)

EXHIBIT B

Appeal from Mr. Archer

(Ex. 3 A)

Letter Setting Date of Administrative

Hearing – (Pages 4-5)

EXHIBIT C

Municipal Code Sections

(Pages 6-8)

Animal Incident Investigation Reports

(Pages 9–13) Case No. 12-26027 (Pages 14-19D) Case No. 11-40850 (Pages 20-26) Case No. 11-24189 (Pages 27-33A) Case No. 11-18745 (Pages 34-41) Case No. 10-33030

Photos – (**Items 42-48**)

EXHIBIT D

Administrative Hearing Officer's Ruling

(Pages 1 - 9)

EXHIBIT E

Appeal from Mr. Archer

(Pages 1-5)

Letter setting date for appeal to

City Council (Page 6)

EXHIBIT F

Letter to Mr. Archer & Administrative Hearing

Transcript (Pages 1 -13)