| Roll Call Number | | |
|------------------|---------------|--|
| | | |
| Date | April 8, 2013 | |

| Agenda | Item Number |
|--------|-------------|
| _ | 29B |
| | MB |

Application from Drake Relays Group requesting approval to temporarily place banners across the street on Grand Avenue between 12th and 13th Street in front of the Wellmark Building for the Grand Blue Mile on April 23, 2013.

| Moved by | to receive, file |
|-----------------|------------------|
| approve banner. | |

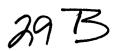
| COUNCIL ACTION | YEAS | NAYS | PASS | ABSENT |
|----------------|----------|------|----------|----------|
| COWNIE | | | | |
| COLEMAN | | | | |
| GRIESS | | | | |
| HENSLEY | | | | |
| MAHAFFEY | | | | |
| MEYER | | | | <u> </u> |
| MOORE | | | | |
| TOTAL | | | | |
| MOTION CARRIED | APPROVED | | APPROVED | |

Mayor

CERTIFICATE

I, DIANE RAUH, City Clerk of said City hereby certify that at a meeting of the City Council of said City of Des Moines, held on the above date, among other proceedings the above was adopted.

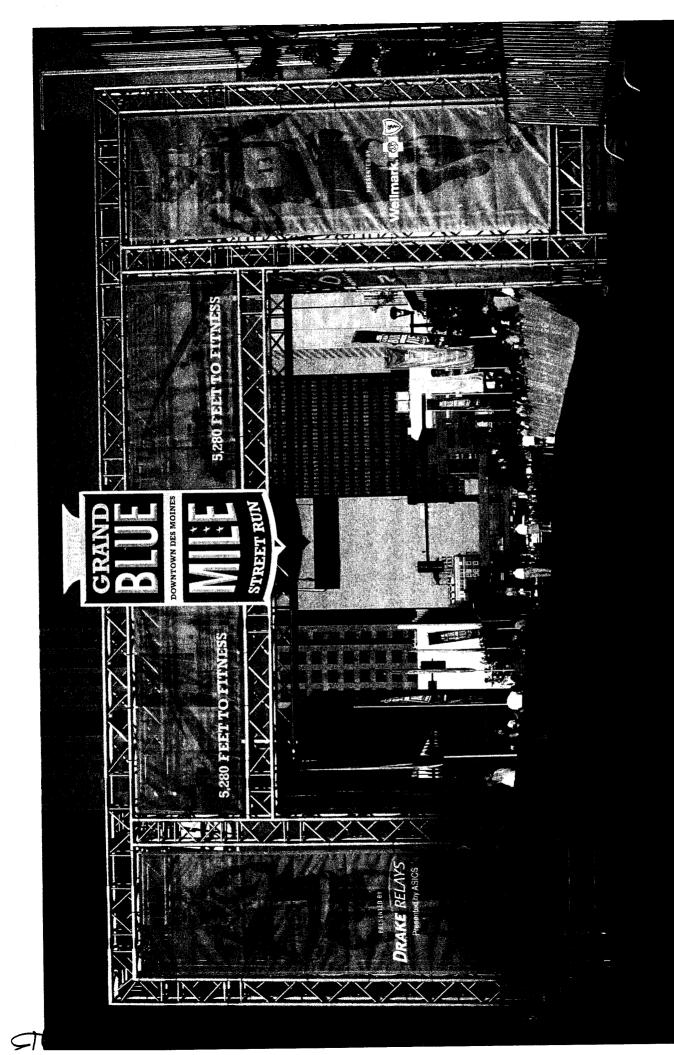
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.





City of Des Moines Application for Permission to Temporarily Place Banner(s) or Item(s) Over/Across Public Street and/or Right-of-Way

| Applicant: Drake Relays | | | | |
|--|---|--|--|--|
| Address: 526 39 th Street | ATTN: Chris Burch | | | |
| Contact Person: Chris Burch | Alternate Contact: Brian Brown | | | |
| Daytime Telephone: 515.288.2692 | Cell: 515.707.2293 | | | |
| E-Mail address: cburch@desmoinesmarathon.com | | | | |
| Fax: 515.274.1596 | Alternate Contact Phone: 515.271.2114 | | | |
| Date(s) the banner(s) will be displayed: T | uesday, April 23, 2013 | | | |
| Purpose of the banner(s): start line for G | rand Blue Mile during Drake Relays | | | |
| Preferred location of banner(s): Grand A of Wellmark building. | evenue between 12 th and 13 th Street, in front | | | |
| How will the banner(s) be anchored? (re | ppe/zip-tie) to aluminum truss scaffolding. | | | |
| If you plan to anchor to the utility pole, putility company. | please provide written permission from the | | | |
| Banner(s) Size: 3'6" tall by 4 | 12'6"wide | | | |
| Banner(s) Specifications: vinyl banner | with rope/zip-tie attachments | | | |
| Sketch of banner design: | | | | |
| I, Chris Burch, of The Drake Relays, agriculture will provide all maintenance and upkeep banners are in place. Banners may be recrequired by the City. I also agree to keep banner(s) are displayed. Signature FOR OFFICE USE ONLY: Traffic Division approval Risk Management approval City Council approval | of the banners for the duration that the emoved at the expense of the applicant if ep the required insurance in effect while the Date | | | |







City of Des Moines Application for Permission to Temporarily Place Banner(s) or Item(s) Over/Across Public Street and/or Right-of-Way

| Applicant: Drake Relays | |
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| Address: 526 39 th Street | ATTN: Chris Burch |
| Contact Person: Chris Burch | Alternate Contact: Brian Brown |
| Daytime Telephone: 515.288.2692 | Cell: 515.707.2293 |
| E-Mail address: cburch@desmoinesman | athon.com |
| Fax: 515.274.1596 | Alternate Contact Phone: 515.271.2114 |
| Date(s) the banner(s) will be displayed: | Tuesday, April 23, 2013 |
| Purpose of the banner(s): start line for G | Grand Blue Mile during Drake Relays |
| Preferred location of banner(s): Grand of Wellmark building. | Avenue between 12 th and 13 th Street, in front |
| How will the banner(s) be anchored? (r | cope/zip-tie) to aluminum truss scaffolding. |
| If you plan to anchor to the utility pole, utility company. | please provide written permission from the |
| Banner(s) Size: 3'6" tall by | 42'6"wide |
| Banner(s) Specifications: vinyl banne | er with rope/zip-tie attachments |
| will provide all maintenance and upkee banners are in place. Banners may be required by the City. I also agree to ke banner(s) are displayed. | gree that the aforementioned organization ep of the banners for the duration that the removed at the expense of the applicant if eep the required insurance in effect while the Date |
| FOR OFFICE USE ONLY: | |
| Traffic Division approval | |
| Risk Management approval City Council approval | |
| City Council approvai | |