Roll Call Number					Agenda Item Number	
Date April	8, 2013	•••••			M.H.G.B51	
AUTHOR	RIZATIO SECU	ON FOR JRITY 1	R THE	UMENT	ANAGER TO RELEASE MORTGAGE AND RELATED S FOR ABDI AFRAH AND RIHANA BANU, AFFORDABLE HOMEOWNERSHIP PROGRAM)	
WHEREAS, the City of Des Moines as the Municipal Housing Agency is a participant in the United States Department of Housing and Urban Development's Section 5(h) Affordable Homeownership Program in which single-family homes are sold to eligible buyers; and						
Board app	roved th	e policy	for th	e reducti	Resolution No. 04-868, the Municipal Housing Governing ion of the term of forgivable second 5(h) Homeownership a year requirement; and	
WHEREAS, Abdi Afrah and Rihana Banu (Borrowers) purchased the property locally known as 2417 Bennett Avenue (the Property) and the Municipal Housing Agency holds a second mortgage on the Property; and						
WHEREAS, the Borrowers have applied for forgiveness of the term of the second mortgage, and DMMHA staff have determined that the Borrowers have successfully met all of the program requirements and qualify for the loan forgiveness.						
NOW, THEREFORE, BE IT RESOLVED by the Municipal Housing Governing Board that on behalf of the City of Des Moines Municipal Housing Agency, the City Manager or his designee are hereby authorized and directed to execute a release and satisfaction of the Affordable Homeownership mortgages, liens, covenants and other security instruments for the Property, in such form as approved by Legal Counsel.						
					the City Manager or his designee are authorized to direct that County Recorder's Office.	
Moved byto adopt.						
Approved as to form: (Board Communication No. /3-/78) Glenna K. Frank, Assistant City Attorney						
M.H.G.B. ACTION	YEAS	NAYS	PASS	ABSENT	CERTIFICATE	
COLEMAN					I, DIANE RAUH, City Clerk of said City hereby certify that at a meeting of the City of Des Moines, Municipal Housing Agency Governing Board, held on the above date, among other proceedings the above was adopted.	
GRIESS HENSLEY MAHAFFEY						
MEYER						
MOORE					IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.	
TOTAL MOTION CARRIED			A	PPROVED		

_ Mayor

City Clerk