| Roll Call Number | | | | | | Agenda Item Number | | |
|------------------------------|---------------------------------|--------------------|-------------------|-------------------|--|--|--|--|
| | | | | | | | | |
| Date Janua | ary 27, | 2014 | | | | | | |
| <u>IOWA I</u> | | FOR | REPRI | ESENTA' | OF BILLINGS FROM HALL & ASSOC TATION IN THE MATTER ENTITLED D STATES ENVIRONMENTAL PROT |) | | |
| Associates for Protection Ag | r represe ency in reement | entation an amo | in the ount no | action et to exce | No. 10-1373, the City Council authorizentitled <u>Iowa League of Cities v. Unived</u> \$25,000.00, and authorized the City and or other agreement as necessary | ted States Environmental Attorney to sign a joint | | |
| to exceed \$1,5 | 500.00, a | and direc | cted the | City Att | o. 13-0801, the City Council authorized attorney to sign an amendment to the Join l authorization with Hall & Association; | t Litigation Agreement or | | |
| of not to exc | eed \$1, | 500.00, | and di | rected th | Call No. 13-1967, the City Council authorie City Attorney to sign an amendment of the additional authorization with Hall & | nt to the Joint Litigation | | |
| with the City's | s portion | n being | \$1,039. | 77 and a | a billing dated November 15, 2013 in billing dated December 17, 2013 in the punt of due \$1,235.77; and | | | |
| WHEREAS, recommends p | | _ | Depar | tment ha | s reviewed said billings and verified | them to be correct and | | |
| be forwarded t | to the Fi | nance D | epartme | ent, and th | the City Council of the City of Des Moinat the Finance Director be and is hereby ll & Associates. | | | |
| | | | | | Moved by | to adopt. | | |
| APPROVED A | ner | | City A | ttorney | | | | |
| COUNCIL ACTION | YEAS | NAYS | PASS | ABSENT | CERTIFICATI | Ē | | |
| COWNIE | | | | | | 4 11 614 1 1 | | |
| COLEMAN | | | | | I, DIANE RAUH, City Clerk | of said City hereby the City Council of | | |
| GRAY | ļ | | - | | certify that at a meeting of the City Council of said City of Des Moines, held on the above date among other proceedings the above was adopted. | | | |
| HENSLEY | | <u> </u> | | <u> </u> | | | | |
| MAHAFFEY | | | | | IN WITNESS WHEREOF, I have hereunto set my | | | |
| WOORE VOSS | | - | | | hand and affixed my seal the day and year f | | | |
| TOTAL | | | | <u> </u> | above written. | | | |
| MOTION CARRIED | 1 | | | 1 APPROVED | | | | |
| | | | | | | | | |
| | | | | M | | City Clerk | | |
| | | | | _ Mayor | | City Citik | | |