★ Roll Call Number

Date February 9, 2015

Report of the Des Moines Civil Service Commission (February 3, 2015) submitting pursuant to resolution duly adopted the names of candidates who have successfully passed the examinations and met all the requirements of the Civil Service Commission for appointment to the civil service positions recorded below, certified to your Honorable Body in order of their respective standing.

Police Officer (Entrance)

| | | | | — 1 | | | . | |
|----|---------|----------------|----|------------|----------|----|----------|----------|
| 1 | Jacob | Korbakes | 16 | Tyler | Kelley | 30 | Dustin | Williams |
| 2 | Samreth | Chau | 17 | Travis | Anderson | 31 | Ryan | Carrero |
| 3 | Nathan | Nemmers | 18 | Michael | Frels | 32 | Luke | Eblen |
| 4 | Derrick | Spoerry | 19 | Sarah | Garland | 33 | Michael | Harmon |
| 5 | Marco | Finley | 20 | Ryan | Wiegand | 34 | Joseph | Johns |
| 6 | Carlos | Puente Morales | 21 | Susan | Farrell | 35 | Cole | Johnson |
| 7 | Tyler | Ward | 22 | Melissa | Mower | 36 | Mark | Lahart |
| 8 | Curt | Brass | 23 | Kelly | Recchia | 37 | Brian | Lange |
| 9 | Adam | Brose | 24 | Casey | Sanders | 38 | Korie | Barber |
| 10 | Ryan | Steinkamp | 25 | Joshua | Button | 39 | Brian | Lunders |
| 11 | Bradley | Campbell | 26 | Amanda | Hoening | 40 | Brian | Minnehan |
| 12 | Eric | Goins | 27 | Lucas | Kramer | 41 | Ayal | Naggar |
| 13 | Brian | Kelley | 28 | Chase | Lohnes | 42 | Sean | O'Neill |
| 14 | Ryan | Meyer | 29 | Brent | Meyer | 43 | Myles | Schrage |
| 15 | Korey | Brooks | | | | | | |

Fire Medic (Promotional)

1 Keith Maki

2 Obadiah Meyers

Moved by ______to receive and file

| COUNCIL ACTION | YEAS | NAYS | PASS | ABSENT | CERTIFICATE |
|----------------|------|-------------|------|--------|--|
| COWNIE | | | | | |
| COLEMAN | | | | | I, DIANE RAUH, City Clerk of said City hereby |
| GATTO | | | | | certify that at a meeting of the City Council of said City of Des Moines, held on the above date, among |
| GRAY | | | | | other proceedings the above was adopted. |
| HENSLEY | | | | | |
| MAHAFFEY | | | | | IN WITNESS WHEREOF, I have hereunto set my |
| MOORE | | | | | hand and affixed my seal the day and year first above written. |
| TOTAL | | | | | |
| DTION CARRIED | | • • • • • • | APJ | PROVED | |

Mayor

City Clerk