Roll Call Number							Agenda Item Number		
-	<u> </u>			-			25		
Date	April	6, 201	15	-					
		to Fir	refighte	ers Gra	nt 201		f Homeland Security FEMA ety Grant Program (FP&S) ward Agreement.		
Department of is directed to public and the	of Home support eir firefi	land Se departi	ecurity a ments the personn	and the anat lack the	uthority the tools gh a FE	year, Congress appropriated to carry out an initiative to p and resources necessary to p MA FY 2014 Fire Preventio Assistance to Firefighters	rovide assistance to firefighters that rotect the health and safety of the n & Safety (FP&S) Grant		
WHERI	EAS, FP	&S gra	nt funds	s will be	distribu	ted directly to local fire depart	rtments on a competitive basis; and		
						has prepared a grant applicati Fire Prevention Bureau in trai	on for funding for the purchase of a ining the public; and		
WHERI	EAS, the	e estima	ated cost	t for the	purchas	e of such fire extinguisher tra	ining system is \$13,000.00; and		
WHERI of the fire ext						ed for is \$12,450.00 with the	City's match of \$650.00 for purchase		
WHERE	EAS, the	e Fire D	Departme	ent reco	nmends	that the City Council authori	ze this FP&S grant application.		
	is autho	rized to	submit	the abo	ve refer	enced FP&S Assistance to Fin	f Des Moines, Iowa, that the Fire refighters Grant application in the		
agreement or	behalf	of the (City in th	he event	that the	hief is authorized and directed City receives such grant awa ent by the Legal Department.	d to negotiate and execute a grant ard, at a cost to the City not to exceed		
(Counci Appr	l Comm	unicati to Fori	on No. 1 m:	15 -/62)	Moved by	to approve.		
Ann	DiDona	to, Ass	istant C	_ ity Attoi	ney				
COUNCIL AC	CTION	YEAS	NAYS	PASS	ABSENT	CER	RTIFICATE		
COWNIE									
COLEMAN						I, DIANE RAUH, City Clerk of said City hereby certify that at a meeting of the City Council of said City of Des Moines, held on the above date,			
HENSLEY									
GATTO				<u> </u>			ngs the above was adopted.		
GRAY				<u> </u>		INI MATURNIDOO MATITODO	OF I have howeverte set		
IN WITNESS WHEREOF, I have hereunto se hand and affixed my seal the day and year									
MOORE		_		<u> </u>	<u></u> .	above written.	,		
TOTAL			i	1					

Mayor

City Clerk

MOTION CARRIED