| Roll Call Number   | Agenda Item Number   |
|--|----------------------|
| Date July 27, 2015   |                      |
| RESOLUTION CONTINUING HEARING ON THE PROPOS<br>ECHO VALLEY URBAN RENEWAL PLAN  | SED                  |
| WHEREAS, the proposed Echo Valley Urban Renewal Area contains acres west of Fleur Drive, north of Border Street, east of SW 28th Street (a Avenue in unincorporated Warren County), and south of Echo Valley Drive, accompanying map; and, | also known as 80th   |
| WHEREAS, on June 22, 2015, by Roll Call No. 15-1021, the City Coupublic hearing on the proposed Echo Valley Urban Renewal Plan be held on June City Council Chambers; and,   |                      |
| WHEREAS, the City Office of Economic Development has reques<br>hearing on the Echo Valley Urban Renewal Plan be continued until August 2<br>neighborhood meeting to be held with the affected property owners and reside                   | 24, 2015, to allow a |
| IT IS THEREFORE,   |                      |

Urban Renewal Plan until August 24, 2015, at 5:00 p.m., in the Council Chambers at City Hall.

FORM APPROVED:

MOVED by

(Council Communication No. 15-406)

Roger K. Brown

Assistant City Attorney

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| COUNCIL ACTION | YEAS | NAYS | PASS | ABSENT   |
|----------------|------|------|------|----------|
| COWNIE         |      |      |      |          |
| COLEMAN        |      |      |      |          |
| GATTO          |      |      |      |          |
| GRAY           |      |      |      |          |
| HENSLEY        |      |      |      |          |
| MAHAFFEY       |      |      |      |          |
| MOORE          |      |      |      |          |
| TOTAL          |      |      |      | 8        |
| MOTION CARRIED |      |      |      | APPROVED |

## CERTIFICATE

to continue the public hearing on the Echo Valley

I, DIANE RAUH, City Clerk of said City hereby certify that at a meeting of the City Council of said City of Des Moines, held on the above date, among other proceedings the above was adopted.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

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|--------|-------|
| ( 1137 | Clerk |
| CILV   | CICIN |

## ATTACHMENT B AREA MAP Echo Valley Urban Renewal Area

