| ★ Roll Ca | ll Nur | nber | | | | Agenda Item Number | | |
|--|---|--------------------------------------|--|--|--|---|--|--|
| Date Nove | mber 9, | 2015 | | | | | | |
| POLK COUN | ГҮ НОІ | USING | TRUST | FUND | S SUBMITTAL OF A GRANT REQUI FOR THE CITY OF DES MOINES I ION AND ADMINISTRATION OF TI | MINOR HOME REPAIR | | |
| WHEREAS, the Po Repair programs in | | - | _ | ıst Fund | (PCHTF) is taking applications for gran | t funding for Owner Occupied | | |
| for low-income hon | neowner | s to pro | vide ow | ner-occi | Development Department operates a Minorpied repair assistance to correct conditions and the community Development Block Grant (Community Block | ns that make a property unsafe | | |
| | | | | | ittal to the PCHTF, on file in the City Cle City to supplement the CDBG funds to | | | |
| WHEREAS, if app Development Depa | | - | | - | sted to execute a grant agreement with agreement. | the PCHTF, and Community | | |
| NOW, THEREFOR | RE BE IT | reso: | LVED 1 | by the C | ity Council of the City of Des Moines, Io | wa, as follows: | | |
| is hereby appro 2. In the event that execute any relationships | ved, and t the Cit ated agre Develog | the May is awa eement, pment D | yor is a rded the following Departm | uthorized requesting approent Direction | It to the PCHTF to be used for the Minor d to sign such request in the form on file ted grant funding, the City Manager or his oval as to form by the Legal Department, ctor and his designee(s) are authorized arement. | in the office of the City Clerk. s designee is authorized to and necessary documents, and | | |
| · | | | (Co | ouncil Co | ommunication No. 15- 591) | | | |
| FORM APPROVE JUMA Glenna K. Frank, A | 11/1 | ank City Att | orney | | MOVED BY | TO ADOPT | | |
| COUNCIL ACTION | YEAS | NAYS | PASS | ABSENT | CERTIFICATE | | | |
| COWNIE | <u> </u> | ļ | | | I, DIANE RAUH, City Clerk of said City hereby certify that at a meeting of the City Council of said | | | |
| CATEO | | | - | | | | | |
| GATTO GRAY | | | 1 | \vdash | City of Des Moines, held on the above date, among other proceedings the above was adopted. | | | |
| HENSLEY | | | 1 | \vdash | other proceedings the above w | as auopteu. | | |
| MAHAFFEY IN WITNESS WHEREOF, I have he | | | | | | | | |
| MOORE | <u>.</u> | | | | hand and affixed my seal the day and year first above written. | | | |
| TOTAL | | | 1 | | | | | |

Mayor

City Clerk

MOTION CARRIED