Date November 23, 2015

AUTHORIZING SUBMITTAL OF STP AND TAP FUND FY2020 APPLICATIONS TO THE DES MOINES AREA METROPOLITAN PLANNING ORGANIZATION

WHEREAS, The City of Des Moines is a full member of the Des Moines Area Metropolitan Planning Organization (MPO); and

WHEREAS, the Federal Surface Transportation Program (STP) and Transportation Alternatives Program (TAP) provide funding to local jurisdictions for the construction of eligible projects; and also

WHEREAS, the programs are administered by the Des Moines Area MPO that prioritizes and ranks all project applications;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DES MOINES, IOWA:

That the City Manager is hereby authorized to submit applications to the Metropolitan Planning Organization for Federal Surface Transportation Program (STP) and Transportation Alternatives Program (TAP) funds for the following projects:

STP Project Applications

- 1. Southeast Connector--SE 30th Street to US 65 Beltway
- 2. Court Avenue Bridge over the Des Moines River
- 3. University Avenue 48th Street to 55th Street

TAP Project Applications

- 4. 6th Avenue Streetscape Project, Phase 2
- 5. Des Moines River Trail, Phase 2

Roll Call Number	Agenda Item Numbe
Date November 23, 2015	
BE IT FURTHER RESOLVED:	
That if STP or TAP funds are approved for one or more of the matching funds will be included in the future Capital Improvem adequately maintain the project for its intended public use for a the completion.	ents Program, and the City will
(Council Communication Number 15.618	Attached)
MOVED BYto add	opt.
APPROVED AS TO FORM:	

AC

Kathleen Vanderpool Deputy City Attorney

COUNCIL ACTION	YEAS	NAYS	PASS	ABSENT	
COWNIE					
COLEMAN					
GATTO					
GRAY					
HENSLEY					
MAHAFFEY					
MOORE					
TOTAL					
MOTION CARRIED			APPROVED		

CERTIFICATE

I, DIANE RAUH, City Clerk of said City hereby certify that at a meeting of the City Council of said City of Des Moines, held on the above date, among other proceedings the above was adopted.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

3.4	City	Clerk
Mayor	 ~~,	