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**Date** February 22, 2016

## ABATEMENT OF PUBLIC NUISANCE AT 1315 MONDAMIN AVENUE

WHEREAS, the property located at 1315 Mondamin Avenue, Des Moines, Iowa, was inspected by representatives of the City of Des Moines who determined that the main structure in its present condition constitutes not only a menace to health and safety but is also a public nuisance; and

WHEREAS, the Titleholder, Oak Park Investments Partnership XXI, was notified more than thirty days ago to repair or demolish the main structure and as of this date has failed to abate the nuisance.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DES MOINES, IOWA:

The main structure on the real estate legally described as Lot 8 in MONDAMIN PLACE, an Official Plat, now included in and forming a part of the City of Des Moines, Polk County, Iowa, and locally known as 1315 Mondamin Avenue, has previously been declared a public nuisance;

The City Legal Department is hereby authorized to file an action in district court to obtain a decree ordering the abatement of the public nuisance, and should the owner(s) fail to abate the nuisance, as ordered, that the matter may be referred to the Department of Engineering which will take all necessary action to demolish and remove said structure.

Moved by\_\_\_\_\_to adopt.

FORM APPROVED:

Jessica D. Spoden, Assistant City Attorney

| line and the second |      |      |      |        |  |
|--|------|------|------|--------|--|
| COUNCIL ACTION   | YEAS | NAYS | PASS | ABSENT | CERTIFICATE  |
| COWNIE   |      |      |      |        |  |
| COLEMAN  |      |      |      |        | I, DIANE RAUH, City Clerk of said City hereby  |
| GATTO  |      |      |      |        | certify that at a meeting of the City Council of said<br>City of Des Moines, held on the above date, among |
| GRAY   |      |      |      |        | other proceedings the above was adopted.   |
| HENSLEY  |      |      |      |        |  |
| MOORE  |      |      |      |        | IN WITNESS WHEREOF, I have hereunto set my   |
| WESTERGAARD  |      |      |      |        | hand and affixed my seal the day and year first above written.   |
| TOTAL  |      |      |      |        |  |
| MOTION CARRIED   |      |      | API  | PROVED |  |
|  |      |      |      |        |  |
|  |      |      |      |        | 6  |
|  |      |      | 1    | Mayor  | City Clerk   |



#### PUBLIC NUISANCE NOTICE OF INSPECTION NEIGHBORHOOD INSPECTION DIVISION COMMUNITY DEVELOPMENT DEPARTMENT CITY OF DES MOINES, IOWA

DATE OF INSPECTION:

# DATE OF NOTICE: February 12, 2016CASE NUMBER:COD2015-06892PROPERTY ADDRESS:1315 MONDAMIN AVELEGAL DESCRIPTION:LOT 8 MONDAMIN PLACE

OAK PARK INVESTMENTS PARTNERSHP XXI Title Holder TIMOTHY T BALIN, REG. AGENT 100 N LA SALLE ST STE 1111 CHICAGO IL 60602-3537

An inspection of the referenced property was conducted for its conformance to the Municipal Code of the City of Des Moines. It has been determined from that inspection that the dwelling currently constitutes not only a menace to health and safety, but is also a public nuisance. Accordingly, the dwelling will be placarded as unfit for human habitation pursuant to the Municipal Code of the City of Des Moines and the Code of Iowa.

If not occupied at the present time, the dwelling is to remain vacant and unoccupied until occupancy is authorized by this office. If the dwelling is occupied, it must be vacated immediately. If procedures to vacate the premises are not undertaken immediately upon receipt of this notice, and in no case later than seven (7) days, the City will issue a Municipal Infraction in accordance with Section 60-304 and 60-306 pursuant to the Municipal code of the City of Des Moines. Additionally, if the property had a Certificate of Inspection, it is hereby revoked.

Attached is a listing of the violations existing on the date of the inspection and a recommendation as to the remedial action required to correct such violations. The violations noted must be corrected within 30 days from date of notice. Failure to correct these violations will result in a request to the City Council, sitting as the Board of Health, to approve legal action. As a result of this public nuisance action there will be costs incurred by the City. Costs will be billed out when the nuisance has been abated. Failure to pay the costs will result in collection by assessment to the property or personal judgment.

## ALL ELECTRICAL, MECHANICAL, PLUMBING, AND STRUCTURAL COMPONETS IN NEED OF REPLACEMENT OR REPAIR, ARE TO BE BROUGHT TO MINIMUM CODE REQUIREMENTS WITH NECESSARY PERMITS AS REQUIRED TO MEET CITY CODES.

\\CDMAPPS1\D-VOLUME\APPDATA\Tidemark\prd\_41\Forms & Reports\dsmCODPubNo.rp

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November 13, 2015

Appropriate building permits may be required for those violations noted in the "Special Requirements" section on the notice. Should you have questions regarding permits, contact the Permit and Development Center at (515) 283-4200. All work performed by a contractor or you must be completed in a workmanlike manner. If you plan to renovate the structure and it has been vacant for a period in excess of one year, there may be zoning issues, which will affect the proposed use of the structure and/or real estate. Please contact the Development Zoning Division at (515) 283-4207 to determine what the legal use for the structure and/or the real estate is prior to commencement of any renovation.

If you believe the building is beyond repair and decide to remove it, all debris must be removed from the property and the basement excavation if any, filled in the manner required by the City. You are encouraged to arrange for this demolition yourself; however a demolition permit must be obtained from the Building Department. In the event you are unable to arrange for demolition, you may sign a waiver voluntarily authorizing the City to do so. However, the City may take a personal judgment against you for the costs of removal.

If you no longer own the property, notify us in writing of the name, address, and telephone number of the new owner. A copy of the real estate contract or deed, if it has not been recorded at the County Recorder's Office, shall likewise be furnished to the Neighborhood Inspection Division.

Should you have any questions, feel free to call. I can usually be reached between 8:00am and 9:00am, Monday through Friday.

Jan L. Shafer

(515) 283-4008

#### Nid Inspector

DATE MAILED: 2/12/2016

MAILED BY: JDH

## Areas that need attention: 1315 MONDAMIN AVE

| Component:   | Electrical System   | Defect:  | Fire damaged  |             |   |
|--|---|--|---|-------------|---|
| Requirement:   | Compliance with National Electrical Code  |  |   |             |   |
|  | compliance with national Licental Code  | Location:  |   |             |   |
|  |   | LUCALIUII:   |   |             |   |
| Comments:  | Dermit and final increation required for ac   | npliance   |   |             |   |
|  | Permit and final inspection required for cor  | -ipiidilee.  |   | ,           |   |
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| *  |   |  |   | 1           |   |
|  |   | Defe   | Cive dame   |             |   |
| Component:   | Exterior Walls  | Defect:  | Fire damaged  |             |   |
| <b>Requirement:</b>  | Compliance with International Building  |  |   |             |   |
|  | Code  | Location:  |   | -           |   |
| Commonter  | r   |  |   |             | - |
| Comments:  | Permit and final inspection required for co   | mpliance.  |   |             |   |
|  |   | per-   |   |             |   |
|  |   |  |   |             |   |
|  |   |  |   |             |   |
| Component:   | Floor Joists/Beams  | Defect:  | Fire damaged  |             |   |
|  |   |  |   |             |   |
| <u>Requirement:</u>  | Compliance with International Building  |  |   |             |   |
|  | Code  | Location:  |   |             |   |
| Comments:  | Dormit and final increation required for an   | mnlianco   |   |             |   |
|  | Permit and final inspection required for co   | mpliance.  |   | ν.          |   |
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|  |   | Defe   | Deteriousta   |             |   |
| Component:   | Foundation  | Defect:  | Deteriorated  |             |   |
| <b>Requirement:</b>  | Compliance with International Building  |  |   |             |   |
|  | Code  | Location:  |   |             |   |
| Commenter  |   |  |   |             |   |
| Comments:  | Permit and final inspection required for co   | mpliance.  |   |             |   |
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| Component:   | Interior Walls /Ceiling   | Defect:  | Fire damaged  |             |   |
|  | Interior Walls /Ceiling<br>Compliance with International Building   | Defect:  | Fire damaged  |             |   |
| <u>Component:</u><br><u>Requirement:</u>   | Compliance with International Building  |  | -   |             |   |
| Requirement:   |   | <u>Defect:</u><br>Location:  | -   |             |   |
|  | Compliance with International Building<br>Code  | Location:  | -   |             |   |
| Requirement:   | Compliance with International Building  | Location:  | -   |             |   |
| Requirement:   | Compliance with International Building<br>Code  | Location:  | -   |             |   |
| Requirement:   | Compliance with International Building<br>Code  | Location:  | -   |             |   |
| Requirement:   | Compliance with International Building<br>Code<br>Permit and final inspection required for co   | Location:  |   |             |   |
| Requirement:<br>Comments:<br>Component:  | Compliance with International Building<br>Code<br>Permit and final inspection required for co<br>Mechanical System  | Location:<br>mpliance.   | -   |             |   |
| Requirement:   | Compliance with International Building<br>Code<br>Permit and final inspection required for co   | Location:<br>mpliance.<br>Defect:  | Fire damaged  |             |   |
| Requirement:<br>Comments:<br>Component:<br>Requirement:  | Compliance with International Building<br>Code<br>Permit and final inspection required for co<br>Mechanical System  | Location:<br>mpliance.   | Fire damaged  |             |   |
| Requirement:<br>Comments:<br>Component:  | Compliance with International Building<br>Code<br>Permit and final inspection required for co<br>Mechanical System<br>Compliance, Uniform Mechanics Code  | Location:<br>mpliance.<br>Defect:<br>Location:   | Fire damaged  |             |   |
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| Requirement:<br>Comments:<br>Component:<br>Requirement:<br>Comments:   | Compliance with International Building<br>Code<br>Permit and final inspection required for co<br>Mechanical System<br>Compliance, Uniform Mechanics Code<br>Permit and final inspection required for co   | Location:<br>mpliance.<br>Defect:<br>Location:<br>mpliance.<br>Defect:                           | Fire damaged  |             |   |
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| Requirement:   Comments:   Component:   Requirement:   Comments:   Comments:   Comments:   Comments:   | Compliance with International Building<br>Code<br>Permit and final inspection required for co<br>Mechanical System<br>Compliance, Uniform Mechanics Code<br>Permit and final inspection required for co<br>Plumbing System<br>Compliance with Uniform Plumbing Code   | Location:<br>mpliance.<br>Defect:<br>Location:<br>mpliance.<br>Defect:<br>Location:              | Fire damaged  |             |   |
| Requirement:   Comments:   Component:   Requirement:   Comments:   | Compliance with International Building<br>Code<br>Permit and final inspection required for co<br>Mechanical System<br>Compliance, Uniform Mechanics Code<br>Permit and final inspection required for co<br>Plumbing System<br>Compliance with Uniform Plumbing Code   | Location:<br>mpliance.<br>Defect:<br>Location:<br>mpliance.<br>Defect:<br>Location:              | Fire damaged  |             |   |
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| Component:                               | Shingles Flashing   | Defect:   | Fire damaged  |       | ~20 |
|--|---|-----------|---|-------|-----|
| Requirement:                             | Compliance with International Building                      |           | The damaged   | -     | 22  |
|  | Code  | Location: |   | × , . |     |
| Comments:                                |   |           | 2°  |       |     |
|  |   |           | 8   |       |     |
| ×  |   |           |   | 20    |     |
|  |   | Defect:   | Fire damaged  |       |     |
| <u>Component:</u><br><u>Requirement:</u> | Soffit/Facia/Trim<br>Compliance with International Building | Delect    | rite uattageu   |       |     |
| <u>Requirement:</u>                      | Compliance with International building                      | Location: |   |       |     |
| Comments:                                | code  |           |   |       |     |
| <u>community</u>                         |   |           |   |       |     |
|  |   |           |   |       |     |
|  |   |           |   |       |     |
| Component:                               | Waste Lines   | Defect:   | Fire damaged  |       |     |
| Requirement:                             | Compliance with Uniform Plumbing Code                       | Lesstieur |   | *     |     |
| Generation                               | •   | Location: |   |       |     |
| Comments:                                | Permit and final-inspection required for co                 | mpliance. |   |       |     |
|  |   | 2         |   | ÷     |     |
|  |   |           | and the second se |       |     |
| Component:                               | Windows/Window Frames                                       | Defect:   | Fire damaged  | ×     |     |
| Requirement:                             | Compliance with International Building                      |           |   | т эз  |     |
|  | Code  | Location: |   |       |     |
| Comments:                                |   |           |   |       |     |
| 8<br>9                                   |   |           |   |       |     |
|  |   |           |   | *     |     |
| Component:                               |   | Defect:   |   |       | 1   |
| Requirement:                             |   |           | i.  |       |     |
|  |   | Location: | . <u>.</u>  |       |     |
| Comments:                                | х.  |           |   |       |     |
|  |   |           |   |       |     |
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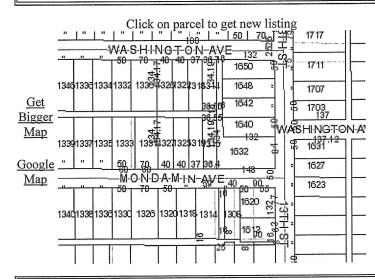
Page 1 of 4

53 C

# Polk County Assessor

[ Home ] [ General Query ] [ Legal Query ] [ HomeOwner Query ] [ Book/Page Query ] [ Commercial Query ] [ Res Sales Query ] [ Comm Sales Query ] [ Help ]

| District/Parcel   | GeoParcel       | Map                      | Nbhd      | Jurisdiction   | Status        |  |  |
|-------------------|-----------------|--------------------------|-----------|----------------|---------------|--|--|
| 080/04504-000-000 | 7924-34-154-046 | 0125                     | DM76/Z    | DES MOINES     | <u>ACTIVE</u> |  |  |
| School District   | Bond            | Bond/Fire/Sewer/Cemetery |           |                |               |  |  |
| 1/Des Moines      |                 |                          |           |                |               |  |  |
| Street Address    |                 |                          | City Stat | e Zipcode      |               |  |  |
| 1315 MONDAMIN AVE |                 |                          | DES MO    | DINES IA 50314 |               |  |  |





Approximate date of photo 07/08/2013

## **Mailing Address**

OAK PARK INVESTMENTS 100 N LA SALLE ST STE 1111 CHICAGO, IL 60602-3537

## Legal Description

LOT 8 MONDAMIN PLACE

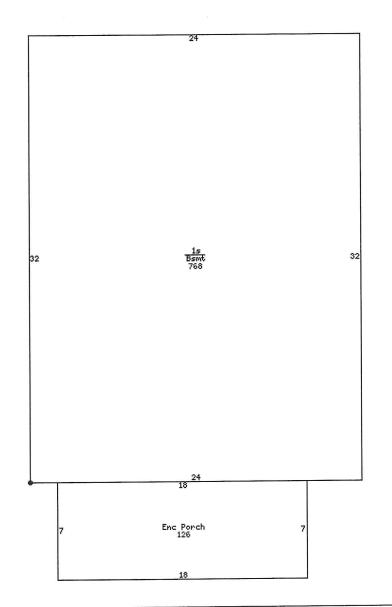
| Ownership | Name                                    | Recorded       | Book/Page        | RevStamps |
|-----------|---|----------------|------------------|-----------|
|           | OAK PARK INVESTMENTS<br>PARTNERSHIP XXI | 2009-08-<br>20 | <u>13177/168</u> |           |

| Assessment  | Class       | Kind | Land  | Bldg  | AgBd | Total |  |  |
|---|-------------|------|-------|-------|------|-------|--|--|
| Current   | Residential | Full | 5,500 | 2,600 | 0    | 8,100 |  |  |
| Market Adjusted Cost Report Assessment Roll Notice Estimate Taxes Polk County Treasurer |             |      |       |       |      |       |  |  |
| Tax Information Pay Taxes   |             |      |       |       |      |       |  |  |

| JIK/Des Monies  | Assessor - 080/045    | 504-000-000 Lis                  | sting                                     |                   |                      | Page 2 of         |  |                   |  |                   |  |                     |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |            |  |
|-----------------|-----------------------|----------------------------------|---|-------------------|----------------------|-------------------|--|-------------------|--|-------------------|--|---------------------|--|-------------------|--|-------------------|--|-------------------|--|-------------------|--|-------------------|--|-------------------|--|-------------------|--|-------------------|--|-------------------|--|-------------------|--|-------------------|--|------------|--|
| Zoning D        | escription            |                                  |   |                   | SF Assesso           | r Zoning          |  |                   |  |                   |  |                     |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |            |  |
|                 | ne Family, Low De     | ensity Residentia                | al District                               |                   | Residen              | tial              |  |                   |  |                   |  |                     |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |            |  |
| Source: City    | of Des Moines Co      | mmunity Develo<br>and Urban Desi | opment <b>Publishe</b><br>ign 515 283-418 | <b>d:</b> 2<br>2  | 012-03-20 <b>Con</b> | tact: Planning    |  |                   |  |                   |  |                     |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |            |  |
| Land            |                       |                                  |   |                   |                      |                   |  |                   |  |                   |  |                     |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |            |  |
| SQUARE<br>FEET  | 4,877                 | FRONTAGE                         | 36.0                                      | 36.0 <b>DEPTH</b> |                      | 134.0             |  |                   |  |                   |  |                     |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |            |  |
| ACRES           | 0.112                 | SHAPE                            | RC/Rectangle                              | ТО                | POGRAPHY             | N/Normal          |  |                   |  |                   |  |                     |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |            |  |
| Residence # 1   |                       |                                  |   |                   |                      |                   |  |                   |  |                   |  |                     |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |            |  |
| OCCUPANC        | Y SF/Single<br>Family |                                  | E S1/1 Sto                                |                   | BLDG<br>STYLE        | BG/Bungalow       |  |                   |  |                   |  |                     |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |            |  |
| YEAR BUILT      | r 1924                | # FAMILIES                       |   | 1                 | GRADE                | 5                 |  |                   |  |                   |  |                     |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |            |  |
| GRADE<br>ADJUST | +05                   |                                  | VP/Very Po                                | VP/Very Poor      |                      | VP/Very Poor      |  | VP/Very Poor      |  | 768               |  |                     |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |            |  |
| MAIN LV<br>AREA | 768                   | BSMT AREA                        |   | 768               |                      |                   |  |                   |  |                   |  |                     |  |                   |  |                   |  |                   |  |                   |  | 126               |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |            |  |
| FOUNDATIO       | DN B/Brick            | EXT WALL<br>TYP                  | WS/Wo<br>Sid                              | WS/Wood<br>Siding |                      | WS/Wood<br>Siding |  | WS/Wood<br>Siding |  | WS/Wood<br>Siding |  | WS/Wood<br>Siding   |  | WS/Wood<br>Siding |  | WS/Wood<br>Siding |  | WS/Wood<br>Siding |  | WS/Wood<br>Siding |  | WS/Wood<br>Siding |  | WS/Wood<br>Siding |  | WS/Wood<br>Siding |  | WS/Wood<br>Siding |  | WS/Wood<br>Siding |  | WS/Wood<br>Siding |  | WS/Wood<br>Siding |  | . GB/Gable |  |
| ROOF<br>MATERL  | A/Asphal<br>Shingle   | t BSMT GAR<br>cAP                |   | 1                 |                      | 1                 |  | 1                 |  | 1                 |  | A/Gas Forced<br>Air |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |            |  |
| AIR COND        | (                     | BATHROOM                         | 1S  | 1                 | BEDROOMS             | 2                 |  |                   |  |                   |  |                     |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |            |  |
| ROOMS           | 5                     | 5                                |   |                   |                      |                   |  |                   |  |                   |  |                     |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |                   |  |            |  |

Page 3 of 4

53 C



| Seller                         | ler Buye        |                               | yer         |                           | Sal<br>Dat        |   |       | Sale<br>Price Inst |         | rument | Bo     | ook/Page |
|--------------------------------|-----------------|-------------------------------|-------------|---------------------------|-------------------|---|-------|--------------------|---------|--------|--------|----------|
|                                |                 |                               |             |                           | <u>200</u><br>05- | 11 21010101                             |       | D/Deed             |         | 10     | 537/93 |          |
| SHERMAN SLATER,<br>ENTERPRISES |                 | MPROVED HOUSING               |             | <u>199</u><br><u>04-</u>  |                   | - " " " " " " " " " " " " " " " " " " " |       | D/D                | eed     | 67     | 77/523 |          |
| GRIMES, JEFFREY P              |                 | SHERMAN SLATER<br>ENTERPRISES |             | <u>199</u><br><u>12</u> - |                   |   | 8,000 | C/C                | ontract | 64     | 74/698 |          |
| Year                           | Туре            |                               | Class       | Kine                      | d                 | La                                      | nd    | I                  | Bldg    | AgBo   | 1      | Total    |
| 2015                           | Assessment Roll |                               | Residential | Full                      |                   | 5,5                                     | 500   | 2                  | ,600    |        | 0      | 8,100    |
| 2013                           | Assessment Roll |                               | Residential | Full                      |                   | 5,9                                     | 000   | 22                 | ,300    |        | 0      | 28,200   |
| 2011                           | Assessment Roll |                               | Residential | Full                      |                   | 6,3                                     | 300   | 27                 | ,400    |        | 0      | 33,700   |
| 2009                           | Assessment Roll |                               | Residential | Full                      |                   | 4,8                                     | 300   | 30                 | ,700    |        | 0      | 35,500   |
|                                |                 |                               |             |                           |                   |   |       |                    |         |        |        |          |

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Polk/Des Moines Assessor - 080/04504-000-000 Listing

Page 4 of 4 53 C

| 2007 | Assessment Roll | Residential | Full | 4,600 | 29,400 | 0 | 34,000 |
|------|-----------------|-------------|------|-------|--------|---|--------|
| 2005 | Assessment Roll | Residential | Full | 4,300 | 27,600 | 0 | 31,900 |
| 2003 | Assessment Roll | Residential | Full | 4,000 | 26,020 | 0 | 30,020 |
| 2001 | Assessment Roll | Residential | Full | 3,150 | 21,340 | 0 | 24,490 |
| 1999 | Assessment Roll | Residential | Full | 3,430 | 19,590 | 0 | 23,020 |
| 1997 | Assessment Roll | Residential | Full | 2,810 | 16,030 | 0 | 18,840 |
| 1995 | Assessment Roll | Residential | Full | 2,620 | 14,940 | 0 | 17,560 |
| 1989 | Assessment Roll | Residential | Full | 2,270 | 12,930 | 0 | 15,200 |

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5

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