| Roll Call Number | | Agenda Item Number |
|---|--|--|
| Date May 23, 2016 | | |
| FOR REPRI | YMENT OF BILLING FROM HALL ESENTATATION IN THE MATTER UNITED STATES ENVIRONMEN | ENTITLED |
| WHEREAS, on August 23, 2010, by Roll of for representation in the action entitled <u>Ic</u> amount not to exceed \$25,000.00, and aut letter and or other agreement as necessary to | owa League of Cities v. United State thorized the City Attorney to sign a june | s Environmental Protection Agency in an |
| WHEREAS, on May 20, 2013, by Roll Cal \$1,500.00, and directed the City Attorney necessary, for the additional authorization w | to sign an amendment to the Joint Li | |
| WHEREAS, on December 23, 2013, by Roexceed \$1,500.00, and directed the City Atteif necessary, for the additional authorization | orney to sign an amendment to the Join | |
| WHEREAS, on July 14, 2014, by Roll Call \$1,500.00; and | l No. 14-1059, the City Council author | ized an additional amount of not to exceed |
| WHEREAS, on October 20, 2014, by Roll exceed \$2,500.00; and | 1 Call No. 14-1633, the City Council | authorized an additional amount of not to |
| WHEREAS, Hall & Associates has submitt portion being \$229.71; and | ted a billing dated April 29, 2016 in the | e total amount of \$2,297.15 with the City's |
| WHEREAS, the City Legal Department has | reviewed said billing and verified it to | be correct and recommends payment. |
| NOW, THEREFORE, BE IT RESOLVED to the Finance Department, and that the Finance of \$229.71 to Hall & Associates. | | |
| amount of \$229.71 to Han & Associates. | | |

| COUNCIL ACTION | YEAS | NAYS | PASS | ABSENT |
|----------------|----------|-------------|----------|--------|
| COWNIE | | | | |
| COLEMAN | | | | |
| GATTO | | | | |
| GRAY | | | | |
| HENSLEY | | | | |
| MOORE | | | | |
| WESTERGAARD | | | | |
| TOTAL | | | | |
| MOTION CARRIED | <u> </u> | | APPROVED | |

CERTIFICATE

I, DIANE RAUH, City Clerk of said City hereby certify that at a meeting of the City Council of said City of Des Moines, held on the above date, among other proceedings the above was adopted.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

| | City Clerk |
|------|------------|
| | City Clerk |