

Agenda Item Number

**Date** June 13, 2016

## **AUTHORIZING PROPOSAL IN RESPONSE TO REQUEST FOR PROPOSALS FROM CITY ENERGY PROJECT**

WHEREAS, City staff has prepared a proposal in response to a Request for Proposals from the City Energy Project, a joint project of Natural Resources Defense Council and the Institute for Market Transformation, for funding assistance in the amount of \$100,000 for improving energy efficiency practices; and

WHEREAS, the proposal includes match funding for a City technical advisor for a twoyear period to assist with community outreach and establishment of policies related to energy efficiency in commercial and civic buildings.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Des Moines, Iowa that the City's proposal in response to the City Energy Project Request for Proposals on file in the Office of the City Clerk is hereby approved and the Mayor and the City Manager are hereby authorized and directed to take all further actions and submit all documentation necessary to complete the timely submittal of the proposal in response to the Request for Proposals.

## (Council Communication No. 16-306)

APPROVED AS TO FORM:

Moved by \_\_\_\_ to adopt.

Lawrence R. McDowell Deputy City Attorney

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| COUNCIL ACTION | YEAS    | NAYS | PASS | ABSENT | CERTIFICATE   |
|----------------|---------|------|------|--------|---|
| COWNIE         |         |      |      |        |   |
| COLEMAN        |         |      |      |        | I, DIANE RAUH, City Clerk of said City hereby<br>certify that at a meeting of the City Council of said<br>City of Des Moines, held on the above date, among<br>other proceedings the above was adopted. |
| GATTO          |         |      | 1    |        |   |
| GRAY           |         |      |      |        |   |
| HENSLEY        | HENSLEY |      |      |        |   |
| MOORE          |         |      |      |        | IN WITNESS WHEREOF, I have hereunto set my<br>hand and affixed my seal the day and year first<br>above written.   |
| WESTERGAARD    |         |      |      |        |   |
| TOTAL          |         |      |      |        |   |
| MOTION CARRIED |         |      | AP   | PROVED |   |
|                |         |      |      |        |   |
|                |         |      |      |        |   |
|                |         |      |      | Mayor  | City Clerk  |
| Mayor          |         |      |      |        |   |