

DATE July 9, 2018

APPROVING PRIVATE CONSTRUCTION CONTRACT BETWEEN  
MCANINCH CORPORATION AND  
BRIDGE DISTRICT II, LLC  
FOR STORM AND SANITARY SEWER IMPROVEMENTS IN BRIDGE DISTRICT  
\$ 40,197.00

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DES MOINES, IOWA: That the attached contract documents for a Private Construction Contract in the amount of \$40,197.00 between McAninch Corporation, Douglas D. McAninch, President/CEO, 4001 Delaware Avenue, Des Moines, IA, 50313 - as Contractor, and Bridge District II, LLC, Rick Tollakson, President/CEO, 6900 Westown Parkway, West Des Moines, IA, 50266 - as Owner, for construction of Storm and Sanitary Sewer Improvements described as storm and sanitary sewer improvements located in E. 2nd, E. 4th, and Maple Streets, to service the Bridge District, as shown on Plan File Nos. 594-269/272, be and the same are hereby approved, subject to receipt of contract and bond approved as to form by the Legal Department, and certificate of insurance acceptable to the Engineering Department.

BE IT FURTHER RESOLVED: That permission be and is hereby granted to the parties of said contract to construct said Storm and Sanitary Sewer Improvements in accordance with said contract documents and subject to receipt of contract and bond approved as to form by the Legal Department and certificate of insurance acceptable to the Engineering Department, subject to inspection and approval of the Des Moines City Engineer.

★ **Roll Call Number**

**Agenda Item Number**

10A

DATE July 9, 2018

Activity ID: 07-2018-109

Moved by \_\_\_\_\_ to adopt.

FORM APPROVED:

\_\_\_\_\_  
Kathleen Vanderpool  
Deputy City Attorney

Funding Source: All project costs are to be paid by the Owner(s), Bridge District II, LLC

SLN

COUNCIL ACTION	YEAS	NAYS	PASS	ABSENT
COWNIE				
BOESEN				
COLEMAN				
GATTO				
GRAY				
MANDELBAUM				
WESTERGAARD				
TOTAL				

MOTION CARRIED

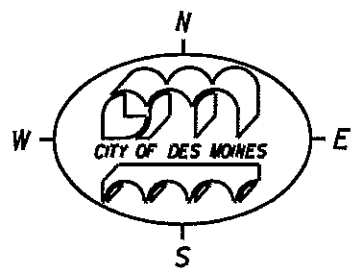
APPROVED

\_\_\_\_\_  
Mayor

I, Diane Rauh, City Clerk of said City Council, hereby certify that at a meeting of the City Council, held on the above date, among other proceedings the above was adopted.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

\_\_\_\_\_  
City Clerk



**BRIDGE DISTRICT  
 PHASE 2  
 ACTIVITY ID 07-2018-109  
 ACTIVITY ID 06-2018-110**

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