| ≯ F                                   | Roll Call                                 | Numb   | er                                   | <u>.</u> .                      |                                    |   | Agenda Item Number                                    |
|---------------------------------------|---|--|--------------------------------------|---------------------------------|------------------------------------|---|---|
| Date                                  | Octobe                                    | er 8, 20   | 018                                  |                                 |                                    |   |   |
|                                       |   |  |                                      |                                 |                                    | BILLING FROM HALL & ASSOC<br>EAN WATER ACT IN THE AMO   |   |
| of Hall &<br>services to<br>and the L | Associate o assist in t ong-Term          | es to pr<br>he resol<br>Contro   | ovide co<br>lution of<br>l Plan a    | onsultat<br>issues<br>nd cons   | tion and<br>arising t<br>sented to | RA Board Resolution No. 17-144, the representation services to the WRA under the Clean Water Act, the NPDE joint representation and consent to es Moines; and | A regarding representation ES Permit, Consent Decree  |
| & Associ<br>Act, the N<br>consent to  | ates to prov<br>IPDES Pen                 | vide rep<br>mit, Cor<br>any con  | oresentat<br>nsent De<br>oflict of i | ion ser<br>ecree an<br>interest | vices to<br>d the Lo               | No. 18-1254, this City Council authors assist in the resolution of issues arising-Term Control Plan and consented nt representation with the Des Moines       | ing under the Clean Water to joint representation and |
|                                       | AS, Hall &<br>l City; and.                |  | ates has                             | submitt                         | ed a bill                          | ing dated September 17, 2018 in the a   | amount of \$2,389.71 to the                           |
| NOW TH                                | EREFORE                                   | BE IT  | RESOL                                | VED b                           | y the Ci                           | ty Council of the City of Des Moines  | s, Iowa, that:  |
|                                       |   |  | _                                    | -                               |                                    | e reviewed the invoice and determined 3.97 to be paid by the City.  | d that the billing should be                          |
| 2. The p                              | ayment of                                 | \$238.97   | 7 is here                            | by auth                         | orized to                          | be paid by the City.  |   |
|                                       |   |  |                                      |                                 |                                    | led to the Finance Department, and the check consistent with this roll call.  | nat the Finance Director be                           |
| Yuw.<br>Kathleen                      | ED AS TO<br>Muly<br>Vanderpoolity Attorne | 7  | 1:<br>                               |                                 |                                    | Moved by  | to adopt.   |
| COUNCIL                               | LACTION                                   | YEAS   | NAYS                                 | PASS                            | ABSENT                             | CERTIFIC  | ATE   |
| COWNI                                 |   |  |                                      |                                 |                                    | I, DIANE RAUH, City Clea  | rk of said City hereby                                |
| BOESEN  COLEMAN                       |   | certify that at a meeting of the City Council of said<br>City of Des Moines, held on the above date, among |                                      |                                 |                                    |   |   |
| GATTO                                 |   |  |                                      |                                 |                                    | other proceedings the above   | e was adopted.  |
| GRAY                                  |   |  |                                      |                                 | -                                  | IN WITNESS WHEREOF, I   | have hereunto set my                                  |

| YEAS | NAYS | PASS      | ABSEN          |
|------|------|-----------|----------------|
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|      |      |           |                |
|      | YEAS | YEAS NAYS | YEAS NAYS PASS |

Mayor

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

| C11  | OI1   |
|------|-------|
| City | Clerk |