| Roll Call Numk |)er | | | | Agenda Item Numbe |
|---------------------------------------|---------------------|--|---------------------|----------------------|--|
| DateNovemb | er 5, 2 | 048 | | | |
| APPROVING A CONSERVAN | ND AT | UTHO! OR CO | RIZIN OPER | ATION | CUTION OF AN AGREEMENT WITH THE NATUON THE RESTORATION OF AN OXBOW WITH R MILE CREEK |
| November 6, 2 | 2017 by | Roll Ca | ıll No. | 17-1901, | Greenway Master Plan was approved by the City Council of which Plan has designated restoration of an oxbow on Citast 39th Street; and |
| WHEREAS necessary tree of which is on | clearing | g for rest | oration | of such | agreed to be responsible for and to bear all costs related to the oxbow, pursuant to an Oxbow Restoration Agreement, a cope; and |
| WHEREAS result in impro | S, the Pu wed wa | ıblic Wo ter quali | rks Dep ty and f | oartment lood con | recommends approval of this Agreement as this project shou trol benefits in Lower Four Mile Creek. |
| the Oxbow Re | storation | n Agreen by autho | ment, a orized a | copy of and direct | ED by the City Council of the City of Des Moines, Iowa, the which is on file in the City Clerk's Office, is hereby approved ted to sign such Agreement on behalf of the City and the City a |
| (Council C | ommu | nication | No. 18 | 3-550) | |
| | Moved | | | Moved | by to adopt. |
| | | | | | |
| APPROVED AS | TO FO | ORM: | | | • |
| | | | | ` | ·. |
| Ann DiDonato | andli | | | | |
| Assistant City A | ttorney | | • | | |
| | | | | | |
| | YEAS | NAYS | PASS | ABSENT | CERTIFICATE |
| COUNCIL ACTION COWNIE | | | - | | I, DIANE RAUH, City Clerk of said City her |
| BOESEN | | | | | certify that at a meeting of the City Council of |

| | YEAS | NAYS | PASS | ABSENT |
|----------------|------|------|------|--------|
| COUNCIL ACTION | | | | |
| COWNIE | | | | |
| BOESEN | | | | |
| COLEMAN | | | | |
| GATTO | | | | |
| GRAY | | | | |
| MANDELBAUM | | | | |
| WESTERGAARD | | | | |
| TOTAL | | | | |
| OTION CARRIED | | | AP | PROVED |

City of Des Moines, held on the above date, among other proceedings the above was adopted.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

| City Clerk |
|------------|