

**Agenda Item Number** 

Date December 17, 2018

## APPROVING DELETION OF NAC-EMERGENCY ASSESSMENT AT 2733 MAPLE ST.

WHEREAS, The following NAC-Emergency Order Assessment was accepted and levied by the Des Moines City Council, and a lien was placed on the following property:

| Schedule | Certificate | Amount   | Roll Call<br># | Acceptance | District/Parcel   | Address       |
|----------|-------------|----------|----------------|------------|-------------------|---------------|
| 2018-11  | 00-24057-00 | \$166.81 | 18-1903        | 11/19/18   | 050/01440-000-000 | 2733 Maple St |

and

WHEREAS, the Community Development Department requests that the special assessment be deleted against said property. The assessment was paid.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DES MOINES, IOWA: That said special assessment listed above be deleted and that the Engineering Department is hereby authorized and directed to correct the record by said deletion at the Polk County Treasurer's office, and

BE IT FURTHER RESOLVED: That the City Clerk is hereby authorized and directed to certify a copy of the roll call to the Polk County Treasurer as notice of said correction.

Activity ID 20-1111-000

Moved by to adopt.

FORM APPROVED: <u>Kathleen Vanderpool ly and</u> Kathleen Vanderpool

Deputy City Attorney

| COUNCIL ACTION          | YEAS       | NAYS   | PASS | ABSENT | CERTIFICATE   |  |  |  |
|-------------------------|------------|--------|------|--------|---|--|--|--|
| COWNIE                  |            |        |      |        |   |  |  |  |
| BOESEN                  |            |        |      |        | I, DIANE RAUH, City Clerk of said City hereby   |  |  |  |
| COLEMAN                 |            | 1      |      |        | certify that at a meeting of the City Council of said                                       |  |  |  |
| GATTO                   |            |        |      |        | City of Des Moines, held on the above date, amo<br>other proceedings the above was adopted. |  |  |  |
| GRAY                    |            |        |      |        | oner proceedings the above was adopted.   |  |  |  |
| MANDELBAUM              | MANDELBAUM |        |      |        | IN WITNESS WHEREOF, I have hereunto set my  |  |  |  |
| WESTERGAARD             |            |        |      |        | hand and affixed my seal the day and year first above written.                              |  |  |  |
| TOTAL                   |            |        |      |        | above witten,   |  |  |  |
| MOTION CARRIED APPROVED |            | PROVED |      |        |   |  |  |  |
|                         |            |        |      |        |   |  |  |  |
|                         |            |        |      |        |   |  |  |  |
| Mavor                   |            |        |      | Mayor  | City Clerk  |  |  |  |