

Date December 17, 2018

APPROVING ISSUANCE OF 12 PROJECT BASED SECTION 8 VOUCHERS

WHEREAS, the City of Des Moines Municipal Housing Agency (DMMHA) administers affordable housing funded by the United States Department of Housing and Urban Development (HUD); and

WHEREAS, on April 16, 2018, by Roll Call No. 18-0645, the Municipal Housing Governing Board approved the Annual Agency Plan for fiscal year beginning July 1, 2018; and

WHEREAS, on November 8, 2018, the U.S. Department of Housing and Urban Development approved the City of Des Moines Municipal Housing Agency's proposed issuance of 50 Project Based Vouchers and confirmed the issuance is within the City of Des Moines Municipal Housing Agency's required Project Based Voucher limit of ACC units as established by the January 18, 2017 Federal Register Notice and July 14, 2017 Federal Register correction implementing HOTMA provisions; and

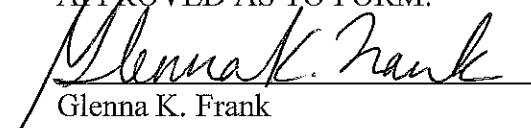
WHEREAS, the Urban Campus Apartments LLLP (Youth & Shelter Services) submitted an eligible proposal requesting 12 project based units; and

WHEREAS, the City of Des Moines Municipal Housing Agency is recommending that 12 Project Based Vouchers be awarded to the Urban Campus Apartments LLLP (Youth & Shelter Services).

NOW, THEREFORE, BE IT RESOLVED, by the Municipal Housing Governing Board of the City of Des Moines, Iowa, that the award of 12 Project Based Vouchers to the Urban Campus Apartments LLLP (Youth & Shelter Services) is hereby approved, subject to HUD rules and regulations.

APPROVED AS TO FORM:

MOVED BY _____ TO APPROVE.


 Glenna K. Frank
 Assistant City Attorney

(Board Communication No. 18-664)

M.H.G.B. ACTION	YEAS	NAYS	PASS	ABSENT
COWNIE				
BOESEN				
COLEMAN				
GATTO				
GREY				
MANDELBAUM				
WESTERGAARD				
TOTAL				

MOTION CARRIED APPROVED
 _____ Mayor

CERTIFICATE

I, DIANE RAUH, City Clerk of said City hereby certify that at a meeting of the City of Des Moines, Municipal Housing Agency Governing Board, held on the above date, among other proceedings the above was adopted.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

_____ City Clerk