| <b>A</b>  |                                     | _                                      |   |   |  |   |  |  |
|---|-------------------------------------|--|---|---|--|---|--|--|
| Roll Call Number  |                                     |  |   |   |  | Agenda Item Number  |  |  |
|   |                                     |  |   |   |  | M.H.G.B5  |  |  |
| Date Marcl  | h 11, 20                            | 19                                     |   |   |  |   |  |  |
| ANI<br>ALL PR   | OJECT                               | N DEV<br>S FOR                         | ELOP<br>FISCA                             | MENT (<br>L YEAI                            | ON TO THE U.S. DEPARTMENT OF<br>OF THE AMENDED OPERATING B<br>R ENDING JUNE 30, 2019 AND OF T<br>OJECTS FOR FISCAL YEAR ENDIN  | UDGET FOR<br>THE PROPOSED   |  |  |
| Governing Board<br>for all projects for<br>proposed budget                | d set the<br>or the cu<br>for all p | public<br>rrent fis<br>projects        | hearing<br>scal yea<br>for the            | gs to con<br>r ending<br>fiscal y           | Roll Call Nos. 19- <u>6176</u> and 19- <u>6177</u> nsider the Municipal Housing Agency's June 30, 2019 and to consider the Municear ending June 30, 2020, for March 1 law in the Des Moines Register on Feb  | s amended annual budget<br>nicipal Housing Agency's<br>1, 2019 and public notice    |  |  |
| Governing Board<br>the current fiscal                                     | d approv<br>year end                | ed the                                 | Munici<br>ne 30, 2                        | pal Hou<br>019, by                          | public hearings on March 11, 2019, using Agency's amendment to annual to Roll Call No. 19 and approve the fiscal year ending June 30, 2020 by  | budget for all projects for ed the Municipal Housing                                |  |  |
|   |                                     |  |   |   | Housing Agency is required to certify durban Development.  | approval of the operating   |  |  |
| and City Clerk, a<br>amended annual<br>Housing Agency<br>in the Office of | as approbudget 's propo<br>the City | priate,<br>for all<br>sed bud<br>Clerk | are her<br>project<br>lget for<br>and the | eby auth<br>s for the<br>all proj<br>e Comm | ED by the Municipal Housing Governing for the Municipal Housing Governing and directed to certify the Municipal year ending June 30, 2019 and fects for the fiscal year ending June 30, nunity Development Director is hereby and Urban Development. | nicipal Housing Agency's<br>I to certify the Municipal<br>2020 on the forms on file |  |  |
| APPROVED AS   | ΤΟ ΕΘ                               | RM:                                    |   |   | Moved by   | to adopt.   |  |  |
| Lawrence R. Mc.<br>Deputy City Atto                                       | Dowell                              |  | G:\                                       | APPDATA                                     | \\LEGAL\LMM-RDL\Renae1\LARRY\RC\MHGB Bud   | -   |  |  |
| M.H.G.B. ACTION   | YEAS                                | NAYS                                   | PASS                                      | ABSENT                                      | CERTIFICATI  |   |  |  |
| COWNIE  |                                     |  |   |   | OLKIII IOATI   | _   |  |  |
| BOESEN  |                                     |  |   |   | I, DIANE RAUH, City Clerk of said City hereby certify that at a meeting of the City of Des Moines, Municipal Housing Agency Governing Board, held on the above date, among other proceedings the above was adopted.                                  |   |  |  |
| COLEMAN   |                                     |  |   |   |  |   |  |  |
| GATTO   |                                     |  |   |   |  |   |  |  |
| GRAY  |                                     |  |   |   |  |   |  |  |
| MANDELBAUM  |                                     |  | -   |   | IN WITNESS WHEREOF, I have hereunto set my   |   |  |  |
| WESTERGAARD   |                                     |  | -   |   | hand and affixed my seal the day and year first above written.   |   |  |  |
| TOTAL   | <u> </u>                            |  | <u></u>                                   |   |  |   |  |  |

\_ Mayor

City Clerk

MOTION CARRIED