

Agenda Item Number

Date October 14, 2019

## ABATEMENT OF PUBLIC NUISANCE AT 3904 14th STREET

WHEREAS, the property located at 3904 14<sup>th</sup> Street, Des Moines, Iowa, was inspected by representatives of the City of Des Moines who determined that the garage structure in its present condition constitutes not only a menace to health and safety but is also a public nuisance; and

WHEREAS, the Titleholder, Carl R. Rowland, was notified via publication, and Titleholder, Chad R. Rowland, was notified by personal service more than thirty days ago to repair or demolish the garage structure and as of this date have failed to abate the nuisance.

## NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DES MOINES, IOWA:

The garage structure on the real estate legally described as Lot 114 in L.M. MANN'S FIRST ADDITION TO OAK PARK, an Official Plat, now included in and forming a part of the City of Des Moines, Polk County, Iowa, and locally known as 3904 14<sup>th</sup> Street, has previously been declared a public nuisance;

The City Legal Department is hereby authorized to file an action in district court to obtain a decree ordering the abatement of the public nuisance, and should the owner(s) fail to abate the nuisance, as ordered, that the matter may be referred to the Department of Engineering which will take all necessary action to demolish and remove said garage structure.

Moved by\_\_\_\_\_to adopt.

FORM APPROVED:

Megan Norberg, Assistant City Attorney

| COUNCIL ACTION       | YEAS | NAYS | PASS | ABSENT | CERTIFICATE   |
|----------------------|------|------|------|--------|---|
| COWNIE               |      |      |      |        |   |
| BOESEN               |      |      |      |        | I, LAURA BAUMGARTNER, Acting City Clerk of  |
| COLEMAN              |      |      |      |        | said City hereby certify that at a meeting of the<br>City Council of said City of Des Moines, held on |
| GATTO                |      |      |      |        | the above date, among other proceedings the above   |
| GRAY                 |      |      |      |        | was adopted.  |
| MANDELBAUM           | -    |      |      |        | IN MUTNECC MUEBEOF I have have to set   |
| WESTERGAARD          |      |      |      |        | IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first            |
| TOTAL                |      |      |      |        | above written.  |
| MOTION CARRIED       |      |      | AP   | PROVED |   |
|                      |      |      |      |        |   |
|                      |      |      |      |        |   |
| a in a second second |      |      |      | Mayor  | Acting City Clerk   |
|                      |      |      |      | S 11   |   |

Polk County Assessor 070/02747-000-000

42A

# **Polk County Assessor**

111 Court Avenue #195 Des Moines, IA 50309-0904 (515) 286-3014 Fax (515) 286-3386 polkweb@assess.co.polk.ia.us

|                                 |  |                            | I  | location                 | n            |            |  |                     |
|---------------------------------|--|----------------------------|--|--------------------------|--------------|------------|--|---------------------|
| Address                         | 3904 14TH ST   |                            |  |                          |              |            |  |                     |
| City                            | DES MOIN   | DES MOINES Zip 50313       |  | 50313                    | Jurisdiction | Des Moines |  |                     |
| District/Parcel                 | 070/02747-000-0  | 000 0                      | Geoparcel 7924-22-3                            |                          | 24-22-35     | 2-024      | Status                                   | Active              |
| School                          | Des Moir   | nes Nbh                    | ld/Pocket                                      |                          | DN           | A82/Z      | Tax Authority<br>Group                   | DEM-C-DEM-<br>77131 |
| Submarket                       | Northwest Des Mo   | ines A                     | Appraiser Patrick Zaimes, ICA 515-<br>286-3832 |                          |              |            |  |                     |
|                                 |  | Maj                        | p and Cu                                       | rrent P                  | 'hotos - 1   | Record     | L  |                     |
| Clic                            | k on parcel to get   | : a new l                  | isting   |                          |              |            |  |                     |
| uterhiterenskileden skit        |  | ]                          |  |                          |              | Photo      | Processed on 20                          | 013-08-23 a         |
| 3015                            | 3914   |                            | 391  | 5                        |              |            | and in the                               |                     |
| 3913                            | 3910   | 141 H SI                   |  |                          |              |            |  |                     |
| 3911                            | 3904   |                            |  | 131                      | er           |            | · ·                                      |                     |
| 1415                            | ממפנ   |                            | 1325   | 131                      | 15 st        |            |  |                     |
|                                 | SENECĂ AVE   |                            |  |                          |              |            |  |                     |
| 3847                            |  |                            | 384  | 7                        |              | Ţ          |  | X17#<br>*           |
|                                 | gger Map Polk C<br>Google Map Pic  | <u>ounty G</u><br>stometry |  |                          |              |            | n  |                     |
|                                 | <u>Google map</u> I h  | <u>zionici y</u>           |  | storical                 | Photos       |            |  |                     |
|                                 | and a second |                            | Owners   | desire the second second |              |            |  |                     |
| Ownership                       | Num  |                            | Na   |                          |              | R          | ecorded                                  | Book/Page           |
| Title Holder                    | 1  | ROW                        | LAND, C  | CARL R                   |              | 2          | 2006-03-28                               | 11581/152           |
| Title Holder   2   ROWLAND, CHA |  |                            | LAND, C  | CHAD F                   | ٤            |            |  |                     |
| THIC HOLUCI                     |  | Legal I                    | Descriptio                                     | on and l                 | Mailing A    | Address    |  |                     |
|                                 |  | 0                          |  |                          |              |            |  |                     |
|                                 | I MANNS 1ST AI   | DD TO (                    | DAK PK   |                          |              | 1417 A     | R ROWLAND<br>RTHUR AVE<br>OINES, IA 5031 | 6-1607              |
|                                 | [ MANNS 1ST A]   | DD TO (                    |  | rent Va                  |              | 1417 A     | RTHUR AVE                                | 6-1607              |
|                                 | [ MANNS 1ST A]   | DD TO (                    | Cur  | rent Va<br>ind           | lues         | 1417 A     | RTHUR AVE                                | 6-1607<br>Total     |

| 2019 Value | Residential   | Full              | \$19,200         | \$70,000     |
|------------|---------------|-------------------|------------------|--------------|
|            | Assessment Ro | oll Notice Market | Adjusted Cost Re | <u>eport</u> |

# Auditor Adjustments to Value

| Category              | Name            | Information                |
|-----------------------|-----------------|----------------------------|
| 2019 Homestead Credit | ROWLAND, CHAD R | Application <u>#389179</u> |

Finished

Foundation

Attic

Area

Roof

Material

Number

**Bathrooms** 

Concrete

Block

Asphalt

Shingle

1

218

Area

Туре

Heating

Bedrooms

**Basement** Area

**Exterior Wall** 

| 9             |                    |                  | Polk Count                  | y Assessor 070/02747-00      | 000-000     |                | 4,             |
|---------------|--------------------|------------------|-----------------------------|------------------------------|-------------|----------------|----------------|
|               |                    |                  | Zoning -                    | 1 Record                     |             |                |                |
| Zoning        | Zoning Description |                  |                             |                              |             |                | sessor Zoning  |
| R1-60         | One Fa             | amily, Lo        | w Density Residential       | l District                   |             | ]              | Residential    |
| City of Des M | loines C           | Communit         | y Development Plan          | ning and Urban De            | esign 515 2 | 83-4182        | ? (2012-03-20) |
|               |                    |                  | $\mathbf{L}_{i}$            | and                          |             |                |                |
| Square F      | Square Feet 6,600  |                  | Acre                        | Acres 0.152                  |             | ntage          | 50.0           |
| Dep           |                    | 132.0            | Topography                  | y Normal                     | Shape       |                | Rectangle      |
| Vacar         |                    |                  | Unbuildabl                  | e No                         |             |                |                |
|               |                    |                  | Residenc                    | ces - 1 Record               |             |                |                |
|               |                    |                  | Resid                       | ence #1                      |             |                |                |
| Occupancy     |                    | Single<br>Family | Residence Type              | 1 Story<br>Finished<br>Attic |             | lding<br>Style | Conventional   |
| Year Built    |                    | 1942             | Number<br>Families          | 1                            | C           | Frade          | 5+10           |
| Condition     | 1                  | Above<br>Jormal  | Total Square<br>Foot Living | 842                          | Main L      | iving<br>Area  | 624            |

624

Air

3

Composition

Gas Forced

**Deck Area** 

**Roof Type** 

Conditioning

Air

Rooms

96

0

5

Gable



| 019           |        |                |   |             |                          |                  |                                    |                           |                     | 421                          |      |                                    |
|---------------|--------|----------------|---|-------------|--------------------------|------------------|------------------------------------|---------------------------|---------------------|------------------------------|------|------------------------------------|
|               |        | 24             |   |             | 12                       | <u>1/2</u><br>Bi | attic<br>1 <u>5</u><br>srot<br>224 |                           |                     | 24                           |      |                                    |
|               |        |                |   | Ś           | Deck<br>96               |                  | .8                                 |                           |                     |                              |      |                                    |
|               |        | ocusione enter | est of the branch                       |             | 12                       |                  |                                    |                           |                     |                              |      |                                    |
|               |        |                | 0.0000000000000000000000000000000000000 |             |                          |                  | ctures - 1 Re                      | NON-REPORT                |                     |                              |      | er berkunst kunsterner andere Leeb |
|               |        | D              |   |             |                          |                  | tructure #10                       |                           |                     | ent Code                     | Dime | ensions                            |
| Occup<br>Meas |        | Gai            | age<br>14                               | <u> </u>    | nstruction Ty<br>Measure |                  | Frame<br>24                        |                           | easurem             | Grade                        |      | 4                                  |
| Year          |        | 1              | 985                                     |             | Conditi                  |                  | Normal                             |                           |                     | Grade                        |      |                                    |
| Com           |        |                | E EST                                   | l<br>`.     | Condition                |                  |                                    | I                         | 1.257011            |                              |      |                                    |
|               |        |                |   |             | Perr                     | nits -           | 2 Records                          |                           |                     | and the second second second |      |                                    |
| Year          | Ty     | ре             |   | Perm        | it Status                |                  | Application                        | l                         | NE AND AND AN OWNER | Descrip                      | tion |                                    |
| 2018          | Pickup |                | Com                                     | plete       |                          |                  | 7-06-27                            |                           | correct d           | lata/conditio                | n    |                                    |
| 1995          | Permit |                | No A                                    | ile grander |                          | 1994             | 4-08-12                            |                           | fencing             |                              |      |                                    |
|               |        |                | 1                                       |             | His                      | toria            | cal Values                         |                           |                     |                              |      |                                    |
| Yr            | Tvī    | oe ·           |   |             | Class                    |                  | Kind                               |                           | Land                | Bldg                         |      | Total                              |
| 2019          |        |                | ent Ro                                  | 11          | Residential              |                  | Full                               | \$1                       | 9,200               | \$70,600                     | \$   | 89,800                             |
| 2018          |        | ·····          | ent Ro                                  |             | Residential              |                  | Full                               | \$1                       | 7,400               | \$66,500                     |      | 83,900                             |
| 2017          | Ass    | sessme         | ent Ro                                  | <u>11</u>   | Residential              |                  | Full                               | Nor and Second            | 7,400               | \$77,700                     |      | 95,100                             |
| 2015          | Ass    | sessmo         | ent Ro                                  | <u>11</u>   | Residential              |                  | Full                               |                           | 5,700               | \$71,200                     |      | 86,900                             |
| 2013          | As     | sessme         | ent Ro                                  | 11          | Residential              |                  | Full                               | Contraction of the second | 5,200               | \$70,900                     |      | 86,100                             |
| 2011          | Ass    | sessme         | ent Ro                                  | 11          | Residential              |                  | Full                               |                           | 5,200               | \$71,300                     |      | 86,500                             |
| 2000          | Age    | 000000         | ont Do                                  | 11          | Recidential              |                  | Full                               | \$1                       | 6 600               | \$70,600                     | \$   | 87.200                             |

Residential

Assessment Roll

2009

\$87,200

\$70,600

\$16,600

Full

#### Polk County Assessor 070/02747-000-000

| Yr   | Туре            | Class       | Kind | Land     | Bldg     | Total    |
|------|-----------------|-------------|------|----------|----------|----------|
| 2007 | Assessment Roll | Residential | Full | \$16,400 | \$69,800 | \$86,200 |
| 2005 | Assessment Roll | Residential | Full | \$13,300 | \$51,600 | \$64,900 |
| 2003 | Assessment Roll | Residential | Full | \$12,860 | \$50,340 | \$63,200 |
| 2001 | Assessment Roll | Residential | Full | \$10,940 | \$41,830 | \$52,770 |
| 1999 | Assessment Roll | Residential | Full | \$10,950 | \$39,260 | \$50,210 |
| 1997 | Assessment Roll | Residential | Full | \$10,250 | \$36,760 | \$47,010 |
| 1995 | Assessment Roll | Residential | Full | \$9,060  | \$32,490 | \$41,550 |
| 1993 | Assessment Roll | Residential | Full | \$7,840  | \$28,110 | \$35,950 |
| 1990 | Assessment Roll | Residential | Full | \$7,840  | \$24,260 | \$32,100 |

This template was last modified on Sat Mar 4 12:31:48 2017 .



#### PUBLIC NUISANCE NOTICE OF INSPECTION NEIGHBORHOOD INSPECTION DIVISION COMMUNITY DEVELOPMENT DEPARTMENT CITY OF DES MOINES, IOWA

#### DATE OF INSPECTION:

April 04, 2019

 CASE NUMBER:
 COD2019-01524

 PROPERTY ADDRESS:
 3904 14TH ST

DATE OF NOTICE: April 12, 2019

LEGAL DESCRIPTION:

LOT 114 L M MANNS 1ST ADD TO OAK PK

CHAD R ROWLAND Title Holder 3904 14TH ST DES MOINES IA 50313

CARL R ROWLAND Title Holder 1417 ARTHUR AVE DES MOINES IA 50316-1607

An inspection of the referenced property was conducted for its conformance to the Municipal Code of the City of Des Moines. It has been determined from that inspection that the dwelling currently constitutes not only a menace to health and safety, but is also a public nuisance. Accordingly, the dwelling will be placarded as unfit for human habitation pursuant to the Municipal Code of the City of Des Moines and the Code of Iowa.

If not occupied at the present time, the dwelling is to remain vacant and unoccupied until occupancy is authorized by this office. If the dwelling is occupied, it must be vacated immediately. If procedures to vacate the premises are not undertaken immediately upon receipt of this notice, and in no case later than seven (7) days, the City will issue a Municipal Infraction in accordance with Section 60-192 and 60-191 pursuant to the Municipal code of the City of Des Moines. Additionally, if the property had a Certificate of Inspection, it is hereby revoked.

Attached is a listing of the violations existing on the date of the inspection and a recommendation as to the remedial action required to correct such violations. The violations noted must be corrected within 30 days from date of notice. Failure to correct these violations will result in a request to the City Council to approve legal action. As a result of this public nuisance action there will be costs incurred by the City. Costs will be billed out when the nuisance has been abated. Failure to pay the costs will result in collection by assessment to the property or personal judgment.

ALL ELECTRICAL, MECHANICAL, PLUMBING, AND STRUCTURAL COMPONETS IN NEED OF REPLACEMENT OR REPAIR, ARE TO BE BROUGHT TO MINIMUM CODE REQUIREMENTS WITH NECESSARY PERMITS AS REQUIRED TO MEET CITY CODES. Appropriate building permits may be required for those violations noted in the "Special Requirements" section on the notice. Should you have questions regarding permits, contact the Permit and Development Center at (515) 283-4200. All work performed by a contractor or you must be completed in a workmanlike manner. If you plan to renovate the structure and it has been vacant for a period in excess of one year, there may be zoning issues, which will affect the proposed use of the structure and/or real estate. Please contact the Development Zoning Division at (515) 283-4207 to determine what the legal use for the structure and/or the real estate is prior to commencement of any renovation.

If you believe the building is beyond repair and decide to remove it, all debris must be removed from the property and the basement excavation if any, filled in the manner required by the City. You are encouraged to arrange for this demolition yourself; however a demolition permit must be obtained from the Building Department. In the event you are unable to arrange for demolition, you may sign a waiver voluntarily authorizing the City to do so. However, the City may take a personal judgment against you for the costs of removal.

If you no longer own the property, notify us in writing of the name, address, and telephone number of the new owner. A copy of the real estate contract or deed, if it has not been recorded at the County Recorder's Office, shall likewise be furnished to the Neighborhood Inspection Division.

Should you have any questions, feel free to call. I can usually be reached between 8:00am and 9:00am, Monday through Friday.

Mike F Lehman

(515) 283-4299

Nid Inspector

DATE MAILED: 4/12/2019

MAILED BY: JDH

\\CDMAPPS1\D-VOLUME\APPDATA\Tidemark\prd\_41\Forms & Reports\dsmCODPubNo.rp

Tatt

# Areas that need attention: 3904 14TH ST

| Component:     | Shingles Flashing                                   |                 | Defect:   | In poor repair        |
|----------------|---|-----------------|-----------|-----------------------|
| Requirement:   | Compliance, International Prope<br>Maintenance Code | erty            | Location: | Garage                |
| Comments:      |   |                 |           | ана<br>2 ал           |
|                | 12  | а<br>181        |           |                       |
| 19 <b>4</b> -3 | *   |                 |           |                       |
| Component:     | Roof  |                 | Defect:   | Holes or major defect |
| Requirement:   | Building Permit                                     | e <sup>21</sup> | •         |                       |
| - K            | 2 N   |                 | Location: | Garage                |
| Comments:      | *   |                 |           |                       |
|                |   |                 |           |                       |
|                |   |                 |           |                       |

TEMAEDECITE VOLUME APPDATA Tidemark ord 41 Forms & Reports dsmCODPubNo.rd

COD2019-01524



