

Date

November 18, 2019

BE IT RESOLVED, by the City Council of the City of Des Moines, Iowa:

That the City Clerk is hereby authorized and directed to issue Coin-Operated Machine Licenses to:

RENEWAL APPLICATION(S)

| 1. | AIR LANES | 4200 |) | FLEUR DR |
|-----|-----------------------------|------|------|-------------------|
| 2. | AIRPORT HOLIDAY INN | 6111 | | FLEUR DR |
| 3. | AJS ON EAST COURT | 419 | Е | COURT AVE |
| 4. | ALPINE TAP ROOM | 2720 |) | INGERSOLL AVE |
| 5. | AMC SOUTHRIDGE 12 | 6720 |) SE | 14TH STREET |
| 6. | BIANCHIS HILLTOP RESTAURANT | 2820 |) | HUBBELL AVE |
| 7. | CHEAP SEATS | 2301 | | HUBBELL AVE |
| 8. | COPPER CUP | 207 | | 4TH ST |
| 9. | DERRYS LOUNGE | 4845 | ; | MERLE HAY RD |
| 10. | E 25TH ST PUB & GRUB | 509 | E | 25TH ST |
| 11. | GAS LAMP | 1501 | | GRAND AVE |
| 12. | GODFATHERS PIZZA | 4119 | | UNIVERSITY AVENUE |
| 13. | KUNG FU TAP & TACO | 210 | | INDIANOLA AVE |
| 14. | LDS CORNER | 344 | E | JACKSON AVE |
| 15. | LOCUST TAP | 434 | E | LOCUST ST |
| 16. | ONE STAR BAR | 209 | | 4TH ST |
| 17. | PAL JOEYS | 6224 | | GRAND AVE |
| 18. | PARK AVENUE PUB | 1101 | | PARK AVE |
| 19. | PINTS PUB N PATIO | 319 | | COURT AVE |
| 20. | THIRSTY SPORTSMAN | 4808 | SM | 9TH ST |
| 21. | TUMEA AND SONS | 1501 | SE | 1ST ST |
| 22. | UP/DOWN | 500 | E | LOCUST ST |
| 23. | VICTORY LANE | 3801 | | EASTON BLVD |
| 24. | WEST END LOUNGE | 2309 | | FOREST AVE |
| | | | | |

| Roll Call N | umber | | Agenda Item Numb | | | | | | |
|----------------|-----------------------------|------|------------------|-----------|--|--|--|--|--|
| Date No | November 18, 2019 Moved by | | | to adopt. | | | | | |
| COUNCILACTION | YEAS | NAYS | PASS | ABSENT | CERTIFICATE | | | | |
| COWNIE | | | | | CERTIFICATE | | | | |
| BOESEN | | | | | | | | | |
| COLEMAN | | | ļ | | I, P. Kay Cmelik, City Clerk of said City hereby certify that at a meeting of the City Council of said City of Des Moines, held on the | | | | |
| GATTO | | | | | above date, among other proceedings the above was adopted. | | | | |
| GRAY | | | | | above date, among other proceedings the above was adopted. | | | | |
| MANDELBAUM | | | | | - | | | | |
| WESTERGAARD | | | | | | | | | |
| TOTAL | | | | | IN WITNESS WHEREOF, I have hereunto set my hand and affixed | | | | |
| MOTION CARRIED | | | | APPROVED | my seal the day and year first above written. | | | | |

_____ Mayor

_____ City Clerk